

BOARD OF TRUSTEES REGULAR MEETING

AGENDA

Board Room 10055 Slater Avenue Fountain Valley, CA

- CALL TO ORDER: 4:00PM
- ROLL CALL
- APPROVAL OF AGENDA

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March 28, 2013

STUDY SESSION

1. TECHNOLOGY STUDY SESSION

Following the Technology Update provided by Dr. Hoefer at the December 13, 2012 board meeting and the Technology Study Session at the February 28, 2013 meeting, the Board of Trustees will have a second opportunity to discuss the response options presented regarding technology integration in the Fountain Valley School District.

PUBLIC COMMENTS

Speakers may address the Board of Trustees on Closed Session Items. Please comply with procedures listed on the goldenrod form "For Persons Wishing to Address the Board of Trustees" and give the form to the Executive Assistant.

CLOSED SESSION

The Board of Trustees will retire into Closed Session to address the following:

- Personnel Matters: *Government Code 54957 and 54957.1* Appointment/Assignment/Promotion of employees; employee discipline/dismissal/release; evaluation of employee performance; complaints/charges against an employee; other personnel matters.
- Negotiations: Government Code 54957.6
 Update and review of negotiations with the FVEA and CSEA Bargaining Units with the Board's designated representative, Cathie Abdel.

 Public Employee Performance Evaluation: Government Code Section 54957 & 54957.1

The board will meet in closed session to discuss the annual performance evaluation of the superintendent.

PLEDGE OF ALLEGIANCE

SPECIAL PRESENTATIONS

2. RECOGNITION OF PLAVAN AND NEWLAND STUDENTS

It is an interest of the Board of Trustees to recognize students who display high achievement, improvement or extraordinary effort. The Board will recognize six outstanding students from both Plavan and Newland Schools.

3. RECOGNITION OF PLAVAN AND NEWLAND PARENT VOLUNTEERS

It is an interest of the Board of Trustees to recognize outstanding parent volunteers who give generously of their time and talents to our schools. From Plavan School, the Board shall recognize and thank Amy Sheeks and Debbie Wilson. From Newland School, the Board shall recognize and thank Elaine Bonner and Christine Carr.

STAFF REPORTS AND PRESENTATIONS

4. SECOND INTERIM REPORT PRESENTATION (WRITTEN AND ORAL)

Director, Fiscal Services, Scott Martin will present and review with the Board of Trustees the Second Interim Report for the Fountain Valley School District.

5. ENERGY SAVINGS PROGRAM PRESENATION (WRITTEN AND ORAL)

Assistant Superintendent, Business, Stephen McMahon will present and review with the Board of Trustees the Energy Savings Program with Chevron Energy Solutions.

6. REVISION TO ADMINSTRATIVE REGULATION 5123 PROMOTION/ACCELERATION/RETENTION (WRITTEN ONLY)

Assistant Superintendent, Instruction, Anne Silavs will provide the Board of Trustees a written report of the updates to AR 5123 Promotion/Acceleration/Retention reflecting the District's transition to the DIEBELS Next assessment.

PUBLIC HEARINGS

7. PUBLIC HEARING REGARDING ADOPTION OF CERTAIN FINDINGS AND APPROVAL OF ENERGY RELATED IMPROVEMENTS TO

DISTRICT FACILITIES WITH CHEVRON ENERGY SOLUTIONS COMPANY

The Board of Trustees will hold a public hearing for the purpose of receiving public comment regarding adopting a resolution, making certain findings, and approving an energy service contract with Chevron Energy Solutions Company for the implementation of certain energy related improvements to District facilities in accordance with California Government Code Sections 4217.10 through 4217.18. Public input is welcomed.

8. PUBLIC HEARING ON INITIAL CONTRACT PROPOSAL BETWEEN FVSD AND FVEA FOR 2013-14

The Board of Trustees will hold a public hearing for the purpose of receiving public comment on the initial contract proposal between the Fountain Valley School District and the Fountain Valley Education Association. Public input is welcomed.

9. PUBLIC HEARING ON INITIAL CONTRACT PROPOSAL BETWEEN FVSD AND CSEA, CHAPTER 358 FOR 2013-14

The Board of Trustees will hold a public hearing for the purpose of receiving public comment on the initial contract proposal between the Fountain Valley School District and the California School Employees' Association, Chapter #58. Public input is welcomed.

BOARD REPORTS AND COMMUNICATIONS

Board Members will make the following reports and communicate information to fellow Board Members and staff.

PUBLIC COMMENTS

Members of the community and staff are welcome to address the Board of Trustees on any item listed on the Agenda of Business or any other item of specific concern. Speakers are requested to limit their presentation to four minutes unless the time is waived by a majority of the Board Members present. If a member of the audience requests a response to their comments, the Board of Trustees may ask the Superintendent/Staff to respond to them personally or in writing after the meeting, or direct that additional information be provided to the Board on a future agenda.

*** BOARD MEMBERS WHO WISH TO DISCUSS WITH STAFF ANY
ITEMS LISTED UNDER LEGISLATIVE SESSION SHOULD INFORM THE
BOARD PRESIDENT AT THIS TIME.

LEGISLATIVE SESSION

10. DECLARATION OF NEED

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| | Each year we file the Declaration of Need for Fully qualified Educators with the California Commission on Teacher Credentialing. This Declaration shows estimated hiring needs for certain positions, which may require an emergency credential. We only estimate what we think we might need. We can adjust our estimates any time during the school year. The Commission expects us to be within ten percent (10%) of what we actually request. We have never gone over that percent. | V |
| | <u>Superintendent's Recommendation:</u> It is recommended that the Board of Trustees approves the Declaration of Need for Fully Qualified Educators so that staffing can be completed with the best possible candidates and we can retain our substitute teachers. | |
| 11. | APPROVAL OF 2012-13 SECOND INTERIM REPORT | ${\overset{M}{\overset{2^{nd}}{{=}}}}$ |
| | School districts are required to complete two interim financial reports during a fiscal year, the first as of October 31 and second as of January 31. The Interim Reports are filed with the County Department of Education and the State Controller's Office. School districts must conduct a review of their interim reports in accordance with state-adopted Criteria and Standards. | · <u>—</u> |
| | <u>Superintendent's Recommendation:</u> It is recommended that the Board of Trustees approves the 2012-13 Second Interim Report. | |
| 12. | RESOLUTION 2013-20 TO ADOPT REQUIRED FINDINGS AND APPROVE ENERGY SERVICE CONTRACT WITH CHEVRON ENERGY SOLUTIONS COMPANY Following approval to enter into agreement for program development with Chevron Energy Solutions for the purpose of assessing the viability of obtaining long term cost reductions through mechanical retrofits and/or installation of energy generation equipment, the findings are complete and a Public Hearing was conducted to receive comments from the public regarding these findings. | M 2 nd V |
| | Superintendent's Recommendation: It is recommended that the Board of Trustees adopts RESOLUTION 2013-20 – ADOPT REQUIRED FINDINGS and AUTHORIZE DISTRICT TO EXECUTE AGREEMENT WITH CHEVRON ENERGY SOLUTIONS COMPANY. It is further recommended to authorize the Superintendent or his designee to sign all documents. | |
| 13. | CONSENT CALENDAR/ROUTINE ITEMS OF BUSINESS | M 2 nd |
| | All items listed under the Consent Calendar and Routine Items of Business are | • |

considered by the Board of Trustees to be routine and will be enacted by the

Board in one action. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board, staff, or public request specific items to be discussed and/or removed from the Consent Calendar.

<u>Superintendent's Recommendation:</u> The Board of Trustees approves all items listed under the Consent Calendar and Routine Items of Business in one action.

Routine Items of Business

- **13-A.** Board Meeting Minutes from February 28th meeting
- **13-B.** Personnel Items (Employment Functions, Workshops/Conferences, and Consultants)
- 13-C. Donations
- 13-D. Warrants
- 13-E. Purchase Order Listing
- **13-F.** Budget Adjustments

Consent Items

13-G. APPROVAL OF ACTUARIAL SERVICE AGREEMENT

<u>Superintendent's Comments</u>: It is recommended that the Board of Trustees approves the consulting services agreement with Total Compensation Inc.

13-H. AGREEMENT FOR PROFESSIONAL DEVELOPMENT IN SMALL GROUP, DIFFERENTIATED INSTRUCTION

<u>Superintendent's Comments</u>: It is recommended that the Board of Trustees approves the agreement with Vicki Gibson, Ph.D., to provide professional development in small group, differentiated instruction for teachers at Courreges, Cox, and Oka.

13-I. SINGLE PLANS FOR STUDENT ACHIEVEMENT

<u>Superintendent's Comments</u>: It is recommended that the Board of Trustees approves revised Single Plans for Student Achievement for Courreges, Cox, Newland, Talbert, and Tamura. The remaining five will be included on the April 16, 2013 agenda.

13-J. NOTICE OF LAYOFF FOR CLASSIFIED POSITIONS

<u>Superintendent's Comments</u>: It is recommended that the Board of Trustees eliminates the positions so designated in the attached memo on the effective date as listed.

13-K. REVISIONS TO BOARD POLICY 3550: FOOD SERVICE/CHILD NUTRITION (SECOND READING AND ADOPTION)

<u>Superintendent's Comments</u>: It is recommended that the Board of Trustees approves revisions to Board Policy 3550: Food Service/Child Nutrition for second reading and adoption.

13-L. RECEIPT OF CALIFORNIA SCHOOL EMPLOYEES' ASSOCIATION, CHAPTER 358 INITIAL PROPOSAL FOR 2013-2014

<u>Superintendent's Comments</u>: It is recommended that the Board of Trustees receives the 2013-2014 initial contract proposals of the California School Employees' Association, Chapter 358.

13-M. PRESENTATION OF FOUNTAIN VALLEY SCHOOL DISTRICT'S 2013 - 2014 INITIAL PROPOSAL TO CALIFORNIA SCHOOL EMPLOYEES' ASSOCIATION, CHAPTER 358

<u>Superintendent's Comments</u>: It is recommended that the Board of Trustees approves the 2013-2014 initial contract proposals of the Fountain Valley School District to California School Employees' Association, Chapter 358.

13-N. RECEIPT OF FOUNTAIN VALLEY EDUCATION ASSOCIATION INITIAL PROPOSAL FOR 2013-2014

<u>Superintendent's Comments</u>: It is recommended that the Board of Trustees receives the 2013-2014 initial contract proposals of the Fountain Valley Education Association.

13-O. PRESENTATION OF FOUNTAIN VALLEY SCHOOL DISTRICT'S 2013 - 2014 INITIAL PROPOSAL TO FOUTAIN VALLEY EDUCATION ASSOCIATION

<u>Superintendent's Comments</u>: It is recommended that the Board of Trustees approves the 2013-2014 initial contract proposals of the Fountain Valley School District to the Fountain Valley Education Association.

SUPERINTENDENT'S COMMENTS/NEW ITEMS OF BUSINESS

The Board President will receive any announcements concerning new items of business from board members or the superintendent.

- CLOSED SESSION
- APPROVAL TO ADJOURN

The next regular meeting of the Fountain Valley School District Board of Trustees is on Tuesday, April 16, 2013 at 7:00pm.

A copy of the Board Meeting agenda is posted on the District's web site (<u>www.fvsd.k12.ca.us</u>). Materials related to this agenda submitted to the Board of Trustees less than 72 hours prior to the meeting are available for public inspection by contacting the Superintendent's Office at 10055 Slater Avenue, Fountain Valley, CA 92708 or call 714.843.3255 during normal business hours.

Board meeting proceedings are tape recorded.

<u>Reasonable Accommodation for any Individual with a Disability</u>: Any individual with a disability who requires reasonable accommodation to participate in a board meeting may request assistance by contacting the Superintendent's office: 10055 Slater Avenue, Fountain Valley, CA 92708 or call (714) 843-3255 or FAX (714) 841-0356.

SO 2012-13/B13-36 Fountain Valley School District SUPERINTENDENT'S OFFICE

MEMORANDUM

TO: Board of Trustees

FROM: Marc Ecker

SUBJECT: Technology Study Session

DATE: March 18, 2013

Background:

Following the Technology Update provided by Dr. Hoefer at the December 13, 2012 board meeting and the Technology Study Session at the February 28, 2013 meeting, the Board of Trustees will have a second opportunity to discuss the response options presented regarding technology integration in the Fountain Valley School District.

FOUNTAIN VALLEY SCHOOL DISTRICT Curriculum/Instruction

<u>MEMORANDUM</u>

TO: Marc Ecker, Ph.D., Superintendent

FROM: Anne Silavs. Assistant Superintendent, Instruction

SUBJECT: STUDENT RECOGNITION PROGRAM

DATE: March 13. 2013

BACKGROUND INFORMATION

One of the interests of the Board of Trustees is to broaden their recognition program to include students demonstrating improvement in a variety of areas and levels. Each elementary school will recognize one student per grade level and each middle school two students per grade level. Students will be selected by their principal and teachers based on the following criteria:

- extraordinary effort
- achievement
- improvement

At the Board Meeting on March 28, 2013, the following six students from **Newland and Plavan Schools** will be recognized.

| | Newland School | Plavan School |
|--------------|-----------------|---------------|
| Kindergarten | Olivia Tran | Jacob Aranda |
| First Grade | Colette Falcone | Julia Kerolos |
| Second Grade | Audrey Golobay | Khai Nguyen |
| Third Grade | Emily Le | Stevan Gabb |
| Fourth Grade | Jesse Chaidez | Emily Lai |
| Fifth Grade | Jack Zimmerman | Megan Tomsik |

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c: Mrs. Davis

Mrs. Ballesteros

SO 12-13/B13-35 Fountain Valley School District Superintendent's Office

MEMORANDUM

TO: **Board of Trustees**

FROM: Marc Ecker, Superintendent

Parent Volunteers: Newland and Plavan Schools SUBJECT:

DATE: March 22, 2013

Background:

It is an interest of the Board of Trustees to acknowledge parent volunteers from all our school sites. At this board meeting, parent volunteers from Newland and Plavan Schools will be recognized.

Volunteers are selected by the principal and/or Parent Teacher unit at the school and are honored for their diligent and loyal commitment to students and staff. Any of the following criteria may be considered when a school selects its volunteers for recognition by the Board of Trustees:

- The person selected has shown a consistent commitment to the school.
- The person selected is dependable.
- The person selected has performed acts of service which genuinely aid school staff such as serving as room parent, performing bookkeeping or tallying for fund raising activities, serving as a volunteer for music, art or theater presentations, assisting in a classroom, the library or student store, or serving as a chaperone for school activities.
- The person selected can be counted on to see a project through to its conclusion.
- The person selected has regularly performed a service that provides special mentoring, support or motivation to one or more students.

I am proud to name the outstanding and deserving volunteers being recognized from Newland and Playan Schools:

Newland School

♥ Elaine Bonner

♥ Christine Carr

Plavan School

♥ Amy Sheeks

♥ Debbie Wilson

Reference: Board Policy 1150.2

SO 2012-13/B13-37 Fountain Valley School District Superintendent's Office

MEMORANDUM

TO: Board of Trustees

FROM: Marc Ecker, Superintendent

SUBJECT: Second Interim Report Presentation (Oral and Written)

DATE: March 22, 2013

Director, Fiscal Services, Scott Martin will present and review with the Board of Trustees the Second Interim Report for the Fountain Valley School District.

SO 2012-13/B13-38 Fountain Valley School District Superintendent's Office

MEMORANDUM

TO: Board of Trustees

FROM: Marc Ecker, Superintendent

SUBJECT: Energy Savings Program Presentation (Oral and Written)

DATE: March 22, 2013

Assistant Superintendent, Business, Stephen McMahon will present and review with the Board of Trustees the Energy Savings Program with Chevron Energy Solutions.



FOUNTAIN VALLEY SCHOOL DISTRICT Curriculum/Instruction

MEMORAND UM

TO: Marc Ecker, Superintendent

FROM: Anne Silavs, Assistant Superintendent, Instruction

SUBJECT: REVISION TO ADMINISTRATIVE REGULATION 5123

PROMOTION/ACCELERATION/RETENTION - WRITTEN REPORT

DATE: March 18, 2013

BACKGROUND INFORMATION:

In the continued effort to maintain a set of current Administrative Regulations, it is necessary to bring certain regulations to the Board of Trustees for revision.

Changes to the District's Administrative Regulations regarding promotion and retention reflect the District's transition to the *DIBELS Next* assessment, which is used to measure reading development for students in kindergarten through fifth grade. Revisions reflect new student performance levels that will be used by staff to identify students who are performing at benchmark and those who might be considered at risk of retention.

PROMOTION/ACCELERATION/RETENTION

Acceleration from Kindergarten to First Grade

A student enrolled in kindergarten may be admitted to the first grade at the discretion of the Superintendent or designee and with the consent of the parent/guardian, upon determination that the child is ready for first-grade work. (Education Code 48011)

Admission shall be subject to the following minimum criteria:

- 1. The student is at least five years of age.
- 2. The student has attended a public school kindergarten for a long enough time to enable school personnel to evaluate his/her ability.
- 3. The student successfully meets the FVSD end of year Kindergarten Benchmark criteria.
- 4. The physical development and social maturity of the student are consistent with his/her advanced mental ability.
- 5. The parent/guardian of the student has filed a written statement with the school district approving the placement in first grade.

Continuation in Kindergarten

Students who have completed one year of kindergarten shall be admitted to first grade unless the parent/guardian and the district agree that the student shall continue in kindergarten for not more than one additional school year. (Education Code 48011) Consideration for retention in kindergarten will be based on mastery of kindergarten language arts standards on the Fountain Valley School District Kindergarten Benchmark Assessment.

Whenever a student continues in kindergarten for an additional year, the Fountain Valley School District Kindergarten Retention form must be signed by the parent/guardian and the Superintendent or designee, stating that the student shall continue in kindergarten for not more than one additional school year. A copy shall be placed in the student's Cumulative Folder and one copy sent to the Assistant Superintendent of Instruction. (Education Code 46300)

Retention at Other Grade Levels

The Superintendent/ or designee shall identify students who should be retained or who are at risk of being retained in grades 1-8. (Education Code 48070.5)

PROMOTION/ACCELERATION/RETENTION

A student may not be retained more than one time.

Students in grades 1, 2 and 3 shall be identified primarily on the basis of their level of proficiency in reading. Proficiency in reading, English language arts and mathematics shall be the basis for identifying students in grades 4-8.

(cf. 6142.91 – Reading/Language Arts/Instruction) (cf. 6142.92 – Mathematics Instruction

Criteria for Promotion/Retention:

A. PROMOTION

A student who meets or exceeds the minimum performance levels described below for each grade will be promoted.

B. RETENTION – CONSIDERATIONS FOR TRIMESTER 1

Parents/guardians will be informed at the end of the first trimester if their child is at risk of retention. Students will be considered for retention if all of the following grade level conditions are met.

Retention in Grade 1

- 1. Scored below 25 on Phoneme Segmentation Fluency on the *DIBELS Next* assessment (Goal: 40+), and
- 2. Scored below 18 on the *DIBELS Next* Nonsense Word Fluency Correct Letter Sounds test (Goal: 27+), and
- 3. Read less than 100 words correct on the High Frequency Word List.

Retention in Grade 2

- 1. Read less than 37 words correct with an accuracy rate of less than 81% on the *DIBELS Next* Oral Reading Fluency test (Goal: 52+ words correct and 90% accuracy), and
- 2. Read less than 200 words correct on the High Frequency Word List.

Retention in Grade 3

- 1. Read less than 55 words correct with an accuracy rate of less than 89% on the *DIBELS Next* Oral Reading Fluency test (Goal: 70+ words correct and 95% accuracy), and
- 2. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts Content Standards Test (CST) in the previous year.

Retention in Grade 4

- 1. Read less than 70 words correct with an accuracy rate of less than 93% on the *DIBELS Next* Oral Reading Fluency test (Goal: 90+ words correct and 96% accuracy), and
- 2. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts or Mathematics Content Standards Test (CST) in the previous year.

PROMOTION/ACCELERATION/RETENTION

Retention in Grade 5

1. Read less than 96 words correct with an accuracy rate of less than 95% on the *DIBELS Next* Oral Reading Fluency test (Goal: 111+ words correct and 98% accuracy), and

2. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts or Mathematics Content Standards Test (CST) in the previous year.

Retention in Grades 6, 7, and 8

1. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts or Mathematics Content Standards Test (CST) in the previous year.

C. RETENTION - CONSIDERATIONS FOR TRIMESTER 2

At the conclusion of the second trimester, a student will continue to be considered at risk of retention if all of the following grade level conditions are met.

Retention in Grade 1

- 1. Read less than 16 words correct with an accuracy rate of less than 68% on the *DIBELS Next* Oral Reading Fluency test (Goal: 23+ words correct and 78% accuracy), and
- 2. Read less than 200 words correct on the High Frequency Word List, and
- 3. Earned a "1" in Reading/Language Arts Achievement Level on the second trimester report card.

Retention in Grade 2

- 1. Read less than 55 words correct with an accuracy rate of less than 91% on the *DIBELS Next* Oral Reading Fluency test (Goal: 72+ words correct and 96% accuracy), and
- 2. Read less than 200 words correct on the High Frequency Word List, and
- 3. Earned a "1" in Reading/Language Arts Achievement Level on the second trimester report card.

Retention in Grade 3

- 1. Read less than 68 words correct with an accuracy rate of less than 92% on the *DIBELS Next* Oral Reading Fluency test (Goal: 86+ words correct and 96% accuracy), and
- 2. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts Content Standards Test (CST) in the previous year, and
- 3. Earned a "D" or "F" in Reading Achievement on the second trimester report card.

Retention in Grade 4

- 1. Read less than 79 words correct with an accuracy rate of less than 94% on the *DIBELS Next* Oral Reading Fluency test (Goal: 103+ words correct and 97% accuracy), and
- 2. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts or Mathematics Content Standards Test (CST) in the previous year, and
- 3. Earned a "D" or "F" in Reading Achievement or Math Achievement on the second trimester report card.

PROMOTION/ACCELERATION/RETENTION

Retention in Grade 5

1. Read less than 101 words correct with an accuracy rate of less than 96% on the *DIBELS Next* Oral Reading Fluency test (Goal: 120+ words correct and 98% accuracy), and

- 2. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts or Mathematics Content Standards Test (CST) in the previous year, and
- 3. Earned a "D" or "F" in Reading Achievement or Math Achievement on the second trimester report card.

Retention in Grades 6, 7, and 8

- 1. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts or Mathematics Content Standards Test (CST) in the previous year, and
- 2. Earned a "D" or "F" in English or Math on the second trimester report card.

D. RETENTION CONSIDERATIONS FOR TRIMESTER 3

At the conclusion of the third trimester, a student will continue to be considered for retention if all of the following grade level conditions are met.

Retention in Grade 1

- 1. Read less than 32 words correct with an accuracy rate of less than 82% on the *DIBELS Next* Oral Reading Fluency test (Goal: 47+ words correct and 90% accuracy), and
- 2. Read less than 200 words correct on the High Frequency Word List, and
- 3. Earned a "1" in Reading/Language Arts Achievement Level on the third trimester report card.

Retention in Grade 2

- 1. Read less than 65 words correct with an accuracy rate of less than 93% on the *DIBELS Next* Oral Reading Fluency test (Goal: 87+ words correct and 97% accuracy), and
- 2. Read less than 200 words correct on the High Frequency Word List, and
- 3. Earned a "1" in Reading/Language Arts Achievement Level on the third trimester report card.

Retention in Grade 3

- 1. Read less than 80 words correct with an accuracy rate of less than 94% on the *DIBELS Next* Oral Reading Fluency test (Goal: 100+ words correct and 97% accuracy), and
- 2. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts Content Standards Test (CST) in the previous year, and
- 3. Earned a "D" or "F" in Reading Achievement on the third trimester report card.

Retention in Grade 4

- 1. Read less than 95 words correct with an accuracy rate of less than 95% on the *DIBELS Next* Oral Reading Fluency test (Goal: 115+ words correct and 98% accuracy), and
- 2. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts or Mathematics Content Standards Test (CST) in the previous year, and
- 3. Earned a "D" or "F" in Reading Achievement or Math Achievement on the third trimester report card.

PROMOTION/ACCELERATION/RETENTION

Retention in Grade 5

1. Read less than 105 words correct with an accuracy rate of less than 97% on the *DIBELS Next* Oral Reading Fluency test (Goal: 130+ words correct and 99% accuracy), and

- 2. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts or Mathematics Content Standards Test (CST) in the previous year, and
- 3. Earned a "D" or "F" in Reading Achievement or Math Achievement on the third trimester report card.

Retention in Grades 6, 7, and 8

- 1. Scored at the Far Below Basic, Below Basic, or Basic performance level on the English Language Arts or Mathematics Content Standards Test (CST) in the previous year, and
- 2. Earned a "D" or "F" in English or Math on the third trimester report card.

E. CONDITIONAL PROMOTION

Special consideration may be given when it is determined by school personnel that retention may not benefit the student.

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(cf. 5121 – Grades/Evaluation of Student Achievement)
(cf. 6162.5 – Student Assessment)
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Identification of Students

If a student is identified as performing below the minimum standard for promotion, the student shall be retained in his/her current grade level unless the student's regular classroom teacher or, at the middle schools, the Student Study Team, determines in writing that retention is not the appropriate intervention to remediate the student's academic deficiencies. This determination shall specify the reasons that retention is not appropriate for the student and shall include recommendations for intervention other than retention that, in the opinion of the teacher or Student Study Team, are necessary to assist the student in attaining acceptable levels of academic achievement. (Education Code 48070.5)

Parent Notification

When a student is identified as at risk of retention, the Superintendent/ or designee shall notify the student's parent/guardian.

Information pertaining to the student's academic achievement shall be provided and discussed with the parent/guardian and the principal before any final determination of retention or conditional promotion. (Education Code 48070.5)

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(cf. 5145.6 – Parental Notifications)
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PROMOTION/ACCELERATION/RETENTION

The Superintendent/designee shall also provide a copy of the district's promotion/ retention policy and administrative regulation to those parents/guardians who have been notified that their child is at risk of retention.

Appeals Process

The decision to promote or retain a student may be appealed consistent with Board policy, administrative regulation and law.

The burden shall be on the appealing party to show why the decision should be overruled. (Education Code 48070.5)

To appeal a decision, the appealing party shall submit a written request to the Superintendent/designee specifying the reasons why the decision should be overruled. The appeal must be initiated within 10 school days of the determination of retention or promotion. The teacher shall be provided an opportunity to state orally and/or in writing the criteria on which his/her decision was based.

Within 30 days of receiving the request, the Superintendent/designee shall determine whether or not to overrule the teacher's decision. Prior to making this determination, the Superintendent/designee may meet with the appealing party and the teacher. If the Superintendent/ or designee determines that the appealing party has overwhelmingly proven that the decision should be overruled, he/she shall overrule the decision. The Superintendent/designee's determination may be appealed by submitting a written appeal to the Board within 15 school days. Within 30 days of receipt of a written appeal, the Board shall meet in closed session to decide the appeal. The Board's decision may be made on the basis of documentation prepared as part of the appeal process or, at the discretion of the Board. The Board may also meet with the appealing party, the teacher and the Superintendent/designee to decide the appeal. The decision of the Board shall be final.

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(cf. 9321 – Closed Session Purposes and Agendas)
(cf. 9321.1 – Closed Session Actions and Reports)
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If the decision of the Board is unfavorable to the appealing party, he/she shall have the right to submit a written statement of objections, which shall become part of the student's record.

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(cf. 1312 – Complaints Against the Schools)
(cf. 5125 – Student Records)
(cf. 5125.3 – Challenging Student Records)
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Regulation approved:

NOTICE OF PUBLIC HEARING

FOUNTAIN VALLEY SCHOOL DISTRICT

ADOPT CERTAIN FINDINGS AND APPROVE ENERGY CONTRACT FOR ENERGY RELATED IMPROVEMENTS TO DISTRICT FACILITIES WITH CHEVRON ENERGY SOLUTIONS COMPANY

PURSUANT TO GOVERNMENT CODE SECTIONS 4217.10 THROUGH 4217.18

Notice is hereby given that the Board of Education ("Board") of the Fountain Valley School District ("District") at its regular meeting to be held on March 28, 2013, will hold a Public Hearing for the purpose of taking public comment, adopting a resolution making certain findings and approving an energy service contract with Chevron Energy Solutions Company for the implementation of certain energy related improvements to District facilities in accordance with California Government Code Sections 4217.10 through 4217.18.

The Board shall adopt findings that provide, and the energy service contract shall require, that the cost to the District to implement the energy related improvements per this contract will be less than the anticipated marginal cost to the District of thermal, electrical or other energy that would have been consumed by the District in the absence of purchasing the energy improvements.

The March 28th board meeting of the District will begin at 7:00 p.m. located at 10055 Slater Ave., Fountain Valley, CA 92708. These matters will be considered at such time as this agenda item is considered by the Board of the District.

Questions and/or comments should be directed to Assistant Superintendent, Stephen L. McMahon at (714) 843-3250.

FOUNTAIN VALLEY SCHOOL DISTRICT

Stephen L. McMahon Assistant Superintendent

Business Services

NOTICE OF PUBLIC HEARING

FOUNTAIN VALLEY SCHOOL DISTRICT

INITIAL CONTRACT PROPOSAL BETWEEN FVSD AND FVEA FOR 2013-14

Notice is hereby given that the Board of Trustees of the

Fountain Valley School District, at its meeting to be held on

March 28, 2013 at 7:00 p.m. in the Board Room

located at 10055 Slater Avenue, Fountain Valley, CA,

will conduct a public hearing on the initial contract proposal

between the Fountain Valley School District

and the Fountain Valley Education Association.

| BY: | | |
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| | | |
| | | |

Date

FOUNTAIN VALLEY SCHOOL DISTRICT

Marc Ecker, Ph.D., Superintendent

NOTICE OF PUBLIC HEARING

FOUNTAIN VALLEY SCHOOL DISTRICT

INITIAL CONTRACT PROPOSAL BETWEEN FVSD AND CSEA CHAPTER 358 FOR 2013-14

Notice is hereby given that the Board of Trustees of the

Fountain Valley School District, at its meeting to be held on

March 28, 2013 at 7:00 p.m. in the Board Room

located at 10055 Slater Avenue, Fountain Valley, CA,

will conduct a public hearing on the initial contract proposal

between the Fountain Valley School District

and the California School Employee's Association, Chapter 358.

| FOUNTAIN VALLEY SCHOOL DISTRICT | |
|-----------------------------------|------|
| BY: | |
| Marc Ecker, Ph.D., Superintendent | Date |

FOUNTAIN VALLEY SCHOOL DISTRICT

PERSONNEL

TO:

Marc Ecker, Superintendent

FROM:

Cathie Abdel, Assistant Superintendent, Personnel

SUBJECT:

Declaration of Need 2013-2014 School Year

DATE:

March 15, 2013

BACKGROUND

Each year we file the Declaration of Need for Fully qualified Educators with the California Commission on Teacher Credentialing. This Declaration shows estimated hiring needs for certain positions, which may require an emergency credential. We only estimate what we think we might need. We can adjust our estimates any time during the school year. The Commission expects us to be within ten percent (10%) of what we actually request. We have never gone over that percent.

IMPACT

The Declaration will allow all positions to be staffed with appropriate credentials, emergency credentials, or credential waivers. This also is required for substitute teachers. We cannot apply for substitute teacher permits until this form is submitted.

RECOMMENDATION

The Board of Trustees approves the Declaration of Need for Fully Qualified Educators so that staffing can be completed with the best possible candidates and we can retain our substitute teachers.



Email: credentials@ctc.ca.gov Website: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

| Original Declaration of Need for year: 2013-2014 | |
|---|---|
| Revised Declaration of Need for year: | |
| FOR SERVICE IN A SCHOOL DISTRICT | |
| Name of District: FOUNTAIN VALLEY SCHOOL DISTRICT | District CDS Code: 66498 |
| Name of County: ORANGE | County CDS Code: 30 |
| By submitting this annual declaration, the district is certifying the following: | |
| A diligent search, as defined below, to recruit a fully prepared teacher for | the assignment(s) was made |
| If a suitable fully prepared teacher is not available to the school district, the to recruit based on the priority stated below | ne district will make a reasonable effort |
| The governing board of the school district specified above a dopted a declaration a held on $\underline{03}/\underline{28}/\underline{13}$ certifying that there is an insufficient number of certifical specified employment criteria for the position(s) listed on the attached form. The and the declaration did NOT appear as part of a consent calendar. | ated persons who meet the district's |
| Enclose a copy of the board agenda item | |
| With my signature below, I verify that the item was acted upon favorably by the force until June 30, $\underline{2014}$. | board. The declaration shall rem ain in |
| Submitted by (Superintendent, Board Secretary, or Designee): | |
| MARC ECKER, Ph.D. | SUPERINTENDENT |
| Name Signature | Title |
| 714-843-3257 714-843-3223 Telephone Number | March 15, 2013 Date |
| 10055 SLATER AVE FOUNTAIN VALLEY, CA 92708 | pp 1990000 |
| Mailing Address | |
| Email Address | |
| FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR | NONPUBLIC SCHOOL OR AGENCY |
| Name of County | County CDS Code |
| Name of State Agency | |
| Name of NPS/NPA | County of Location |
| The Superintendent of the County Office of Education or the Director of the NPS/NPA specified above adopted a declaration on/, at least announcement that such a declaration would be made, certifying that there is an in persons who m eet the county's, agency 's or school's specified employment criter attached form. | 72 hours following his or her public usufficient number of certificated |
| The declaration shall remain in force until June 30, | |
| Enclose a copy of the public announcement | |

CL-500 5/12

Page 1 of 3

| | Name | Signature | Title | | |
|---------------------------------|---|---|---|-------------|---------|
| | Fax Number | Telephone Number | Dat | 'e | |
| 3 | | Mailing Address | | | |
| - | | Email Address | | | |
| | declaration must be on file with the ord for service with the employing age | | edentialing before any emergend | cy permits | will be |
| AREAS (| OF ANTICIPATED NEED FOR FULI | LY QUALIFIED EDUCATO | RS | | |
| the empl | n the previous year's actual needs and oying agency estimates it will need it Fully Qualified Educators. This dec | n each of the identified area | as during the valid period of this | Declaration | on of |
| | laration m ust be revised by the empl the estimate by ten percent. Board a | | | applied 1 | for |
| | Type of Emergency Permit | | Estimated Number Needed | | |
| | CLAD/English Learner Authorizat holds teaching credential) | ion (applicant already | 6 | | |
| \boxtimes | Bilingual Authorization (applicant credential) | already holds teaching | 2 | | |
| | List target language(s) for bilin Vietnamese, Spanish, Ara | 7. | | | |
| | Resource Specialist | | | | |
| \times | Teacher Librarian Services | | 1 | | |
| | Visiting Faculty Permit | | | | |
| Limited baccalau Based or | Assignment Permits may only be issureate degree and a professional prepart the previous year's actual needs and the premits the employing agency estimated. | aration program including s d projections of enrollment, | tudent teaching. please indicate the number of L | | ed on a |
| | TYPE OF LIMITED ASSIC | SNMENT PERMIT | ESTIMATED NUMBER N | EEDED | |
| | Multiple Subject | | | | |

| TYPE OF LIMITED ASSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED | |
|-----------------------------------|-------------------------|--|
| Multiple Subject | | |
| Single Subject | 1 | |
| Special Education | 2 | |
| TOTAL | 3 | |

CL-500 5/12

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved intern program in the region of the school district
- · An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

| Has your agency established a District Intern program? | Yes | X No | | |
|--|---------|------|--|--|
| If no, explain. | | | | |
| Does your agency participate in a Commission-approved college or university intern program? | Yes | No | | |
| If yes, how many interns do you expect to have this year? | | | | |
| If yes, list each college or university with which you participate in an intern program. OCDE, CSUF, CSULB, NATIONAL, AZUSA PACIFIC, DOMINGUEZ HILLS, | | | | |
| VANGUARD, CHAPMAN, UNIVERSITY OF PHOENIX, | CHAPMAN | | | |
| | | | | |
| If no, explain why you do not participate in an intern program. | | | | |
| | | | | |
| | | | | |

CL-500 5/12 Page 3 of 3

Fountain Valley School District BUSINESS SERVICES DIVISION DFS/12-13 - 23

MEMORANDUM

TO: Stephen McMahon, Assistant Superintendent, Business Services

FROM: Scott R. Martin, Director, Fiscal Services

SUBJECT: APPROVAL OF 2012-13 SECOND INTERIM REPORT

DATE: March 11, 2013

BACKGROUND

School districts are required to complete two interim financial reports during a fiscal year, the first as of October 31 and second as of January 31. The Interim Reports are filed with the County Department of Education and the State Controller's Office. School districts must conduct a review of their interim reports in accordance with state-adopted Criteria and Standards. Two critical areas are cash balance and fund balance. The second part of the summary review includes specified additional information intended to assist governing boards and county offices in better understanding the status of the District budget. This supplemental information includes the status of negotiations, reserves and any multi-year commitments that have occurred since the budget was adopted.

Beginning Balance

The audit is complete with a beginning balance for July 1, 2012 of \$4,897,671.

Income Assumptions

1. Revenue Limit

The base revenue limit was calculated using an inflation factor of 3.24%, which is \$106 for elementary districts and a deficit factor of 22.272%. Revenue limit ADA is projected at 6, 240.11. The methodology used for enrollment projections is based on the population and births in conjunction with historical enrollment and an analysis of District trends. The District also uses Decision Insite to assist in enrollment projections.

As of the Second Interim Report, the projected ADA has increased by 52.9 from budgeted ADA, which has been factored into the projected year end total anticipated revenue limit. The anticipated revenue limit is \$31,366,847.

2. Federal Income

The adopted budget includes estimates based on entitlements for 2012-13 program funding for all federal programs. Contracted programs are budgeted as received during the year.

Sequestration of federal funds went into effect in March of 2013. While much is still being learned about how the sequestration will affect school districts, it is estimated that federal funding will be reduced by approximately 5.9% or roughly \$113, 000. Whether these cuts will occur in the 2012/13 school year is still uncertain, however multiyear projections do include the estimated cut of 5.9%.

All federal program revenues have been adjusted for carryover and new programs. Revenue is projected to be \$1,916,685.

3. Other State Income

For 2012-13, Categorical flexibility remains unchanged with no additional expansion or flexibility at this time. A 0% COLA is applied to all State Categorical programs including Special Education. Tier III flexibility continues through 2014-15. The District has 15 Tier III Categorical programs that have been designated as unrestricted, totaling \$2,052,737. The District receives Class Size Reduction funding for grades K, 1 and 2 with revenues of \$1,071/\$535 per students in either option 1 or option 2. Lottery is projected at \$124 per ADA using prior annual ADA. The restricted portion of Lottery funding is estimated at \$30 per prior annual ADA.

All State program revenues have been adjusted for carryover and deferred revenues. Revenue is projected to be \$5,083,718.

4. Other Local Income

Other local income is derived from various sources: interest rate is .37%, lease income, surplus sales, donations, contract fees and miscellaneous income. Lease income is used to partially fund the Routine Maintenance program but this program is still considered a Tier III program.

Other local income is projected to be \$4,520,217.

Expenditure Assumptions

1. Salary Increases

Step, column and longevity increases for certificated, classified, confidential and management employees have been included in the salary accounts for the Second Interim budget. Salaries for certificated, classified, psychologists, confidential and management employees include five furlough days.

Benefits

Employee benefit rates are as follows: STRS 8.25%, PERS 11.417%, PERS Reduction 1.603%, Social Security 6.20%, PARS 1.30%, Medicare 1.45%, Unemployment Insurance 1.1%, and Workers' Compensation 2.061%. Health and welfare costs are allocated \$8,000 per employee for classified working six hours or more, \$8,000 per full-time certificated prorated at percentage of hours, and \$4000 for employees working part-time. The remainder of costs is borne by employees through payroll deduction.

Retirement Package

The District covers the cost of health and welfare for 71 retired employees until age 65. The cost does not exceed the cap at the time of the employee's retirement. The cost is recorded in the general fund object code 3700.

2. Other Expenditures

Object codes 4000 through 7000 reflect typical expenditures in supplies and equipment. Transfers from another fund are used to cover planned program costs and salary adjustments.

Ending Balance

The projected ending balance for the General Fund on June 30, 2013, will be \$3,203,904. The unrestricted portion of the balance is made up of the required 3% reserve totaling \$1,376,728, Revolving Cash of \$35,000, Stores totaling \$100,000, Assigned reserves of \$146,637 and an undesignated amount of \$585,168.

All other funds are projected to end of the year in a positive fund and cash flow balance.



A copy of the **2012-13 Second Interim Report** for the Fountain Valley School District is available for review at the District Office.

Please contact the Superintendent's office at 714.843.3255.

Fountain Valley School District **BUSINESS SERVICES DIVISION**

M E M O R A N D U M ASB/S 12-13 - 108

TO: Marc Ecker, Superintendent

FROM: Stephen McMahon, Assistant Superintendent, Business Services

DATE: March 14, 2013

SUBJECT: APPROVE RESOLUTION 2013-20 to ADOPT REQUIRED

FINDINGS and APPROVE ENERGY SERVICE CONTRACT WITH

CHEVRON ENERGY SOLUTIONS COMPANY

BACKGROUND

At the August 23, 2012 board meeting, approval was granted to enter into agreement for program development with Chevron Energy Solutions for the purpose of assessing the viability of obtaining long term cost reductions through mechanical retrofits and/or installation of energy generation equipment. The findings are complete and a Public Hearing was conducted at the March 28, 2013 board meeting to receive comments from the public and other interested parties regarding the findings of Chevron Energy Solutions as they relate to energy related improvements to District facilities in accordance with California Government Code Sections 4217.10 through 4217.18.

RECOMMENDATION

It is recommended that the Board of Trustees approve **RESOLUTION 2013-20** – **ADOPT REQUIRED FINDINGS and AUTHORIZE DISTRICT TO EXECUTE AGREEMENT WITH CHEVRON ENERGY SOLUTIONS COMPANY.** It is further recommended to authorize the Superintendent or his designee to sign all documents.

FOUNTAIN VALLEY SCHOOL DISTRICT

RESOLUTION OF THE BOARD OF TRUSTEES OF THE FOUNTAIN VALLEY SCHOOL DISTRICT

ADOPT REQUIRED FINDINGS and AUTHORIZE DISTRICT TO EXECUTE AGREEMENT WITH CHEVRON ENERGY SOLUTIONS COMPANY

RESOLUTION NO. 2013-20

WHEREAS, California Government Code Sections 4217.10 through 4217.18, authorize the District Board to enter into an energy service contract for the implementation of energy related improvements if the District Board finds that it is in the best interest of the District to enter into such energy service contract and that the anticipated cost to District for thermal or electrical energy or conservation services provided by the energy conservation facility under the contract will be less than the anticipated marginal cost to the District of thermal, electrical or other energy that would have been consumed by the District in the absence of those purchases; and

WHEREAS, the cost to the District for the energy service contract by and between the District and Chevron Energy Solutions Company for the implementation of certain energy measures for thermal or electrical energy or conservation services will be less than the anticipated marginal cost to the District of thermal, electrical or other energy that would have been consumed by the District in the absence of the implementation of the improvements under the energy service contract.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, the Board of Trustees of the Fountain Valley School District approves the following: "The District Board finds that (1) it is in the best interest of the Fountain Valley School District to enter into an energy service contract with Chevron Energy Solutions Company for the implementation of certain energy related improvements to District facilities, and (2) the anticipated cost to the District for thermal or electrical energy or conservation services provided by the energy conservation facility under the contract will be less than the

anticipated marginal cost to the District of thermal, electrical or other energy that would have been consumed by the District in the absence of those purchases. Therefore, the District Board hereby authorizes the District to execute the energy service contract by and between the District and Chevron Energy Solutions Company for the implementation of certain energy related improvements to District facilities in accordance with these findings and California Government Code Sections 4217.10 through 4217.18."

PASSED, SIGNED AND ADOPTED by the Governing Board of the Fountain Valley School District, County of Orange, State of California, this 28th day of March, 2013 by the following vote:

Ayes:

Nays:

Abstentions:

STATE OF CALIFORNIA)
) ss
COUNTY OF ORANGE)

I, Judith Edwards, Clerk of the Governing Board, do hereby certify that the foregoing is a full, true and correct copy of a resolution passed and adopted by the Board at a regularly called and conducted meeting held on said date.

WITNESSED my hand this 28th day of March, 2013.

Clerk of the Governing Board

Fountain Valley School District Superintendent's Office

REGULAR MEETING OF THE BOARD OF TRUSTEES

10055 Slater Avenue Fountain Valley, CA 92708 February 28, 2013

MINUTES

President Sandra Crandall called the regular meeting of the Board CALL TO ORDER of Trustees to order at 5:01pm.

The following board members were present: ROLL CALL

Sandra Crandall President

Jimmy Templin President Pro Tem

Judith Edwards Clerk
Jeanne Galindo Member
Ian Collins Member

Motion: Mrs. Edwards moved to approve the meeting AGENDA APPROVAL

agenda.

Second: Mr. Collins

Vote: 5-0

STUDY SESSION

Dr. Hoefer opened the study session and introduced IT Manager Frank Pitoniak and staff Parham Sadegh and Christian Yepiz. She explained that the session this evening will discuss the FVSD Education Technology Plan update, infrastructure, students, classroom technology, FVSD employees and professional development.

In reviewing the Education Technology Plan update, Dr. Hoefer noted under the Curriculum Component Criteria the current inventory of computers four-years-old or newer, iPads and Apple tvs at each of our sites.

Mr. Collins asked if part of the district's goal is equity amongst our schools. Dr. Hoefer noted that this is a real concern. Those sites with categorical funding like Title I funding are able to afford new technology in addition to those sites with PT units able to fund additions to the sites. This covers five of our ten sites. Unfortunately, we do not have general funds sufficient to

STUDY SESSION

cover these additions at all sites. Mr. Collins asked if the changes in funding from the State will cause an even great discrepancy between our sites. Mr. McMahon noted that our funding will not change much.

Dr. Hoefer reviewed some of the goals set for the district in the Education Technology Plan, including review of the objectives and the district's progress to date.

Mr. Collins asked if the emphasis on Common Core Standards and the "less is more" idea will free up more time to accommodate technology. Dr. Hoefer explained that part of Common Core is digital literacy. She noted that this is woven into the Common Core and while we will not stop using books, when looking for the most current research, it will be found online. She also reviewed the goal of equitable technology for all students. She noted that where technology is taking hold, it is multiplying, with teachers going after Donors Choose grants to obtain more iPads for example. She did note however, that regarding the goal of an 8:1 student to computer ratio, we have actually regressed regarding up-to-date multimedia computers of four-years-old or newer as we are now at 18:1. She explained that at the five year mark, devices become questionable and the failure rate increases. Dr. Hoefer explained that the cost of MacBook Pros are \$1,482; PCs are \$774 and printers are \$544. She explained that for the most part, our teachers are using Macs and switching platforms would cause the loss of certain programs and challenges with the teachers needing to become acclimated to a new platform. She explained as well that the district is moving away from stationary labs given that they only serve 30 students and are not able to accommodate flexibility and group learning. Mobile labs allow for collaborative work and increased creativity. Regarding going to bid on these purchases, it was noted that the limit for the purchase of equipment is now \$75,000 while for labor the limit is \$15,000. Regarding the Smarter Balance Assessments (SBAC) she noted that this does require a fixed keyboard, making iPads less than ideal platforms for students to take the assessment. Mrs. Galindo asked about the battery life of each device. Dr. Hoefer explained that PCs run 5 hours while iPads run 10 hours. She explained that the devices need to be on a charger cycle for 2 hours. Mr. Templin asked if our goal of 10:1 is tied into SBAC. Dr. Hoefer noted that this is the district's goal. And when looking at getting to 1:1, it is more deciding when a student needs to be 1:1. For example, perhaps in Kindergarten it may need to be 2 or 3:1. She noted that the goal has been 1:1 and we are currently trying to see how we can get

Mr. Pitoniak reviewed the infrastructure and the components

required in connecting the schools to the district and the district to the county.

Dr. Hoefer explained that the district will be piloting BYOD at four of our campuses in the Spring in eight classrooms. She noted the concerns with BYOD in that until it is rolled out, it can be difficult to know what capacity is actually needed. Given the time, the Board agreed to include a similar study session on the March agenda to continue the discussion.

There were no requests to address the Board prior to closed session.

PUBLIC COMMENTS

Mrs. Crandall announced that the Board would retire into Closed Session. Action was anticipated. The following would be addressed:

CLOSED SESSION

- Personnel Matters: *Government Code 54957 and 54957.1*
 - Appointment/Assignment/Promotion of employees; employee discipline/dismissal/release; evaluation of employee performance; complaints/charges against an employee; other personnel matters.
- Negotiations: Government Code 54957.6
 Update and review of negotiations with the FVEA and CSEA Bargaining Units with the Board's designated representative, Cathie Abdel.
- Public Employee Performance Evaluation: Government Code Section 54957 & 54957.1
 The board will meet in closed session to discuss the annual performance evaluation of the superintendent.
- Liability Claims: Government Code Section 54961, 54956.95 & 54957
 The Board will discuss the claim involving Employee #496 against the Fountain Valley School District with respect to a workers' compensation settlement.

The public portion of the meeting resumed at 7:06pm. Mr. Templin made the following Closed Session Announcements:

CLOSED SESSION ANNOUNCEMENT

In closed session, the governing board took action by a vote of 5 to 0 to authorize the Superintendent or designee to notice 9.5 FTE teachers on temporary contract on or before March 15, 2013 of release from District employment at the conclusion of the current 2012-13 school year pursuant to Education Code section 44954(b).

In closed session, the governing board took action by a vote of 5 to 0 to authorize the Superintendent or designee to approve a compromise and release Worker's Compensation Liability Settlement for employee #496.

Mrs. Crandall announced that Mr. Collins was not feeling well and as such was dismissed for the remainder of the Board Meeting.

Boy Scout Troop 792 led the Pledge of Allegiance.

PLEDGE OF ALLEGIANCE

SPECIAL PRESENTATIONS

It is an interest of the Board of Trustees to recognize students who display high achievement, improvement or extraordinary effort. The Board recognized six outstanding students from each of our middle schools. From Fulton Middle School, the Board recognized Lexie MacDonald (6th), Jacquelyn Truong (6th), Rebekah Pinkham (7th), Ethan Mack (7th), Madeline Domingo (8th), and Michael Saffell (8th). From Talbert Middle School, the Board recognized Cody Grudt (6th), Jessica Oatis (6th), Rene Garcia (7th), Auzeen Rahgoshay (7th), Rebecca Hogan (8th), and Deborah "Journey" Freels (8th). From Masuda Middle School, the Board recognized Nicholas Damschen (6th), Amanda Hay (6th), Nathan Wilson (7th), Emma Hall (7th), Jakob Didio (8th), and Khoa Phan (8th). Principals Jennifer Perkins, Cara Robinson and Chris Mullin were joined by staff and family members in honoring these students for their amazing accomplishments.

RECOGNITION OF MIDDLE SCHOOL STUDENTS

It is an interest of the Board of Trustees to recognize outstanding parent volunteers who give generously of their time and talents to our schools. From Fulton Middle School, the Board recognized and thanked Michelle Eichinger and Melinda Lynch. From Masuda Middle School, the Board recognized and thanked Marty Cope, Rachel Arnold and Julie Barie. And from Talbert Middle School the Board recognized and thanked Lisa Schultz and Nicola Weiss.

RECOGNITION OF MIDDLE SCHOOL PARENT VOLUNTEERS

BOARD REPORTS AND COMMUNICATIONS

Mr. Templin participated in a Fresno County SELPA noting the Fresno County Mental health presentation showing the connection between improved social behavior and test scores. He enjoyed Science Night at Courreges as well as the ACE meeting

BOARD REPORTS AND COMMUNICATIONS

where Sacramento Safari, the Governor's budget, school safety and traffic and the Fountain Valley music program were discussed. He also met with a parent group regarding students with special needs in our district and Huntington Beach regarding transitions. He noted that he misses being in the classroom and working with parents at that level. He noted that being at the meeting allowed him to be at that level again, hearing from parents.

Mrs. Galindo visited Gisler School and was able to see the Kindergarten students in the ST Math Lab for the first time. She also visited Newland and Talbert, noting a rap song to teach students about velocity was presented. She enjoyed Masuda including a visit to their Veteran's Memorial garden. She learned about Learning Walks and she attended the SPC meeting, noting that Mr. Fountain Valley is coming up. She attended a Talbert parent session on bullying as well as the ACSA/OCSBA Joint Dinner for a summary of Common Core Curriculum and a presentation on eBooks.

Mrs. Edwards enjoyed visits to Gisler, Cox , Talbert and Masuda. She noted that it is always a highlight to see the wonderful things teachers are doing. She attended with Cara Robinson the State Department of Education's Teacher of the Year event in Sacramento honoring John Woods. And she enjoyed the new members reception for CSBA, in addition to the ACSA/OCSBA Joint Dinner. She enjoyed Tamura's Jump Rope for Heart Health and noted that tomorrow she will be going with other board members to Fulton.

Mrs. Crandall congratulated Mr. Miller and the Oka staff for their ranking by the OC Register as 9 of 379 public schools. She also congratulated Mrs. Adams and Tamura for their silver ranking and Newland and Plavan Schools, both ranked bronze by the OC Register. She visited Talbert, Masuda and Cox Schools. She attended the Rotary Most Improved Student recognition as well as the 8th grade speech exhibition. She attended the new board member reception at OCSBA, as well as the PAGE meeting and ACSA/OCSBA Joint Dinner. She attended the Talbert parent meeting with Team Truth followed by an OCDE presention on cyber bullying. She enjoyed the HUC Founders' Day luncheon as well as Dr. Seuss Day at Courreges with Scott Sussman reading one of his books. She attended the Mayor's Breakfast, noting the city's decreased funding. She enjoyed the Tamura Chinese Delegation address and performance in addition to the Chamber of Commerce Awards luncheon. She attended the ACE

meeting and thanked Mr. Collins for allowing her to attend. And she participated in a meeting with the presidents of the five surrounding school districts. She attended the SPC meeting as well as cabinet and a distict-wide Kindergarten parent information meeting with 248 in attendance. She also attended the "Having Hard Conversations" presentation to management and a tour and preview of eBooks by Teacher Created Materials. She also attended the 5K Fun Run through the Fountain Valley Community Foundation and thanked all the board members for their service this last month.

PUBLIC COMMENTS

There were no requests to address the Board.

PUBLIC COMMENTS

LEGISLATIVE SESSION

Motion: Mrs. Galindo moved to approve the 2013 CSBA 2013 CSBA

Delegate Assembly nominees. DELEGATE

ASSEMBLY

Second: Mr. Templin ELECTION – REGION

15

Both Mr. Templin and Mr. Collins expressed their appreciation for Mrs. Edwards' service as a Delegate.

Vote: 4-0

Absent: Collins

Motion: Mrs. Edwards moved to approved Revisions to REVISIONS TO

Board Policy 3550: Food Service/Child Nutrition BOARD POLICY 3550:

for first reading. FOOD

st reading.

SERVICE/CHILD
Second: Mr. Templin NUTRITION (FIRST

READING)

Mrs. Crandall noted her question to Mrs. Sharpe regarding push from anyone for increased protein in student meals. She noted that Mrs. Sharpe indicated that there is a threshold number that she goes over and above and therefore has not heard from anyone feeling there is a deficiency in protein.

Vote: 4-0

Absent: Collins

Motion: Mr. Templin moved to adopt Resolution 2013-19: RESOLUTION 2013-19

Week of the School Administrator. WEEK OF THE

SCHOOL

Second: Mrs. Galindo ADMINISTRATOR

Mr. Templin thanked all of the district administrators.

Vote: 4-0

Absent: Collins

Motion: Mrs. Edwards moved to approve the Consent CONSENT

Calendar. CALENDAR/

ROUTINE ITEMS OF

Second: Mr. Templin BUSINESS

Vote: 4-0

Absent: Collins

The Consent Calendar included:

• Board Meeting Minutes from January 24th meeting

- Personnel Items (Employment Functions, Workshops/Conferences, and Consultants)
- Donations
- Warrants
- Purchase Order Listing
- Budget Adjustments
- Revisions to Board Policy 3100: Budget (Second Reading and Adoption)
- Revisions to Board Policy 5116.1: Intradistrict Open Enrollment (Second Reading and Adoption)
- Revisions to Board Policy 7214: General Obligation Bonds (Second Reading and Adoption)
- Agreement between the Assistant League of Huntington Beach and the Fountain Valley School District
- Consolidated application for funding categorical Programs (Winter 2012 Data Collections)
- Sunesys Contract: Wide Area Network License Agreement
- 2011-2012 Program Effectiveness Results
- Non-Public Agency Contracts (Board Members Only)

| Non-Public School/Agency | 100% Contrac | t Cost | Effective Dates |
|--------------------------------------|--------------|--------|-----------------|
| Cornerstone Therapies | 650 | 1/23/2 | 2013-6/30/2013 |
| Sylvia Mende, Psy.D. | 12,000 | 2/13/1 | 13-6/30/13 |
| Sylvia Mende, Psy.D. | 3,500 | 1/31/1 | 13-6/30/13 |
| The Institute for Child and Family D | ev. 3,225 | 1/11/1 | 13-6/30/13 |

NEW ITEMS OF BUSINESS

Dr. Ecker Congratulated Cara Robinson on her

recognition from ACSA Region 17 as Middle

School Administrator of the Year. She will be recognized at a county-wide dinner in the future. We are hopeful that she can become the State Middle School Administrator of the Year. He noted that he is proud of her achievement on many fronts.

Dr. Ecker

Thanked Mr. Collins and Mrs. Crandall for their attendance at the HUC Founders' Day Luncheon. He also wanted to congratulate Sean Weiss for his achievements, noting it is nice to see the Weiss family recognized.

Dr. Ecker

Thanked the technology team for their preparation of our technology study session. He noted that we made good progress and he feels that the board enjoyed the process. He noted that in March we will continue this discussion.

Dr. Ecker

Thanked Ms. Silavs for coordinating, along with Dr. Hoefer, the "Having Hard Conversations" in-service. He noted this is timely material and it is important that we support our administrators.

Dr. Ecker

Noted that the Kindergarten information night was a tremendous success and he thanked Ms. Silavs for her hard work.

Dr. Ecker

Noted that the seven superintendents in the CORE districts in California are hoping this week that their application for a waiver from ESEA/No Child Left Behind is approved. He explained that other states have been waivered out although, California has not yet. He noted that these CORE districts represent more than 85% of the State's student population, and if granted a waiver, individual districts could be granted waivers as well, allowing them to move in a direction consistent with Common Core Standards and Smarter Balance Assessments.

CLOSED SESSION

Mrs. Crandall announced that the Board would retire into a second Closed Session. Action was anticipated. The following

CLOSED SESSION

would be addressed:

• Personnel Matters: *Government Code 54957 and 54957.1*

Appointment/Assignment/Promotion of employees; employee discipline/dismissal/release; evaluation of employee performance; complaints/charges against an employee; other personnel matters.

- Negotiations: Government Code 54957.6
 Update and review of negotiations with the FVEA and CSEA Bargaining Units with the Board's designated representative, Cathie Abdel.
- Public Employee Performance Evaluation: Government Code Section 54957 & 54957.1
 The board will meet in closed session to discuss the annual performance evaluation of the superintendent.
- Liability Claims: Government Code Section 54961, 54956.95 & 54957
 The Board will discuss the claim involving Employee #496 against the Fountain Valley School District with respect to a workers' compensation settlement.

ADJOURNMENT

Motion: Mrs. Edwards moved to adjourn the meeting at

10:00pm.

Second: Mr. Templin

Vote: Unanimously approved

/rl

FOUNTAIN VALLEY SCHOOL DISTRICT PERSONNEL ITEMS FOR APPROVAL March 28, 2013

1.0 EMPLOYMENT FUNCTIONS:

1.1 <u>ASSISTANT SUPERINTENDENT, PERSONNEL REQUESTS APPROVAL OF THE FOLLOWING CERTIFICATED LEAVES OF ABSENCE:</u>

| | EMPLOYEE | LOCATION | ASSIGNMENT | REASON | EFFECTIVE |
|-------|-------------------|-----------------|-------------------|----------------------|------------------|
| 1.1.1 | Blanchard, Kelly | Newland | Teacher | Maternity/Child Care | 03/22/2013 |
| 1.1 2 | Turack, Mary | Oka | Teacher | Medical | 03/08/2013 |
| 1.1.3 | Madden, Elizabeth | Plavan | Teacher | Maternity/Child Care | 03/20/2013 |
| 1.1.4 | Queen, Alicia | Tamura | Teacher | Medical | 02/13/2013 |

- 1.2 <u>ASSISTANT SUPERINTENDENT, PERSONNEL REQUESTS APPROVAL OF THE RESIGNATION OF DEBORAH</u> SKRUCH, SPEECH AND LANGUAGE TEACHER ON LEAVE, EFFECTIVE 06/19/2013.
- 1.3 <u>ASSISTANT SUPERINTENDENT, PERSONNEL REQUESTS APPROVAL OF WORK YEAR CHANGE FROM 50% TO 75% FOR JESSICA HASTINGS, RESOURCE SPECIALIST AT OKA SCHOOL, EFFECTIVE APRIL 1, 2013.</u>
- 1.4 <u>ASSISTANT SUPERINTENDENT, PERSONNELREQUEST APPROVAL OF THE SCHOOL YEAR CALENDAR</u> FOR 2013-2014 SCHOOL YEAR(see attachment)

2.0 EMPLOYMENT FUNCTIONS:

2.1 ASSISTANT SUPERINTENDENT, PERSONNEL REQUESTS APPROVAL OF NEW CLASSIFIED EMPLOYEE:

| | EMPLOYEE | <u>ASSIGNMENT</u> | LOCATION | EFFECTIVE |
|-------|-----------------|------------------------|-----------------|------------------|
| 2.1.1 | Wedel, Anna | IA Bilingual (Chinese) | Masuda | 03/07/2013 |

2.2 <u>ASSISTANT SUPERINTENDENT, PERSONNEL REQUESTS APPROVAL OF THE FOLLOWING CLASSIFIED</u> LEAVES OF ABSENCE:

| | EMPLOYEE | LOCATION | <u>ASSIGNMENT</u> | <u>REASON</u> | EFFECTIVE |
|-------|-------------------|-----------------|----------------------|---------------|------------------|
| 2.2.1 | Grabarkewitz, Joy | Plavan | Health Assistant/ESP | Medical | 03/08/2013 |
| 2.2.2 | Velez, Natalie | Tamura | ESP Lead | Maternity | 03/08/2013 |
| 2.2.3 | Palmer, Dodi | D.O. | Senior Secretary | Medical | 02/22/2013 |
| 2.2.4 | Kieu, Linh | Masuda | Custodian | Medical | 02/01/2013 |
| 2.2.5 | Rivermelo, Manny | Cox | Head Custodian | Medical | 01/25/2013 |

2.3 <u>ASSISTANT SUPERINTENDENT, PERSONNEL HAS ACCEPTED THE RESIGNATION OF THE FOLLOWING CLASSIFIED EMPLOYEES:</u>

| | EMPLOYEE | LOCATION | <u>ASSIGNMENT</u> | EFFECTIVE |
|-------|--------------------|-----------------|-------------------|------------------|
| 2.3.1 | Kinney, Alison | Newland | IA SH/PH | 03/01/2013 |
| 2.3.2 | Shaul, Lauren | Plavan | LVN | 03/15/2013 |
| 2.3.3 | Tinawin, Josephine | Newland | IA DTT | 03/01/2013 |

3.0 WORKSHOP/CONFERENCE ATTENDANCE:

| | NAME | ATTENDING | LOCATION | COST | BUDGET | <u>DATES</u> |
|-----|------------------------------------|---|-------------------|---|--------------------|----------------------|
| 3.1 | Edwards, Judy, & Robinson, Cara | 2013 California Teacher of the Year Gala | Sacramento, Ca | Actual & Necessary | 012719166 -5210 | February 11-12, 2013 |
| 3.2 | Martin, Scott | 2013 CASBO Annual Conference | Long Beach, Ca | Actual & Necessary, not to exceed \$750.00 | 102849380 -5210 | April 4-5, 2013 |

FOUNTAIN VALLEY SCHOOL DISTRICT 2013-2014 SCHOOL YEAR CALENDAR

| AUGUST | 19-28 22-Thursday 26-Monday 29-Thursday 30- Friday | 1 DAY RETURNING TEACHER PRE-SERVICE SCHOOL OFFICES OPEN TO PUBLIC ADMISSION'S DAY HOLIDAY STAFF DEVELOPMENT #1 STAFF DEVELOPMENT #2 |
|-----------|--|---|
| SEPTEMBER | 2- Monday 3- Tuesday 4- Wednesday 5-Thursday 19-Thursday 26-Thursday | LABOR DAY HOLIDAY STAFF DEVELOPMENT #3 TEACHER PRE-SERVICE DAY FIRST DAY OF SCHOOL BACK-TO-SCHOOL NIGHT K-5 BACK-TO-SCHOOL NIGHT 6-8 |
| OCTOBER | 18 28-31 | MID TRIMESTER PARENT CONFERENCE DAY (Modified days) |
| NOVEMBER | 1-Friday 11-Monday 25-29 | PARENT CONFERENCE DAYS (Modified day) VETERANS' DAY OBSERVED THANKSGIVING RECESS |
| | END OF FI | RST TRIMESTER- 61 DAYS - DECEMBER 6 |
| DECEMBER | 23–31 | WINTER RECESS |
| JANUARY | 1-3 6- Monday 20-Monday 31 | WINTER RECESS RETURN TO SCHOOL MARTIN LUTHER KING BIRTHDAY HOLIDAY MID TRIMESTER |
| FEBRUARY | 10-Monday 17-Monday | LINCOLN'S BIRTHDAY HOLIDAY PRESIDENTS' DAY HOLIDAY |
| MARCH | 20- Thursday 26-28 | OPEN HOUSE 6-8 PARENT CONFERENCE DAYS (Modified days) |
| | END OF SE | COND TRIMESTER - 57 DAYS - MARCH 14 |
| APRIL | 10-Thursday 14-18 | OPEN HOUSE K-5 SPRING RECESS |
| MAY | 2 26- Monday 27- Tuesday | MID TRIMESTER MEMORIAL DAY HOLIDAY FVEA CONTRACTUAL OBLIGATION-(Modified day) |
| JUNE | 16-18 18-Wednesday | MODIFIED DAYS LAST DAY OF SCHOOL |
| | END OF | THIRD TRIMESTER – 62 DAYS – JUNE 18 |
| JUNE | 20- Friday | SCHOOL OFFICES CLOSED TO PUBLIC |

DAYS OF INSTRUCTION - 180

The Governor's final budget for the 2013-2014 year has not yet been adopted. There is a potential need for up to three (3) furlough days in the 2013-2014 school year. If deemed necessary, the School Year Calendar will be revised prior to the start of the school year.

NOTE: Every Thursday school is in session is a modified day, plus 10 additional modified days. No instructional minutes are lost to students because of modified days.

Board Approved: _____

FOUNTAIN VALLEY SCHOOL DISTRICT PERSONNEL ITEMS FOR APPROVAL

March 28, 2013

INSTRUCTION

4.0 <u>APPROVAL OF ADDITIONAL DUTY REQUEST(S)</u>

| | <u>NAME</u> | <u>ASSIGNMENT</u> | <u>SALARY</u> | <u>BUDGET</u> | <u>DATE</u> |
|-----|---|--|--|--|--------------------------------|
| 4.1 | WORKMAN, Tiffini (CR) JOHNSTON, Terry (NE) DAO, Huong (TA) (Assess./Acct.) | Teach English Learner students in Title III Before/After School English Learner Program | Regular Hourly Rate (Total of 22 hours each) | 01-233-4755-1113 01-233-1655-1113 01-233-1055-1113 | February 4 thru May 3, 2013 |

REASON FOR LATE SUBMITTAL: Funding confirmed after deadline for January and February Board meetings.

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| SCHOOL RECEIVING DONATION: Courreges Elementary School | |
|---|-------------------------|
| NAME OF DONOR: Pacific Life Foundation | |
| DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address or vendor, age and condition of item if not new, approximate present value.) Pacific Life Foundation, 700 Newport Center Dr., Newport Beach, CA 92660 \$3,000.00, Check #11658, 2/21/13 | s of manufacturer |
| ESTIMATED INSTALLATION COST: (Note software needs, special wiring recomponents needed, transportation, etc.) | quired, additional |
| INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #) | RECEIVED |
| | FFB 2 6 2013 |
| ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessori | es, etc.) NESS SERVICES |
| REVENUE ACCT: 010470000-8699 | |
| EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010014787-4310 | |
| INTENDED USE: (State how this will be used) ST Math Software Upgrade - Gen | eration 5 |
| | |
| REVIEWED: APPROVED/DISAPPROVED: | 2/26/13 |
| Principal/Department Head REVIEWED Assistant Superintendent Business/Administration | Date Date Date |
| REVIEWED: Assistant Superintendent APPROVED/DISAPPROVED: | Date |
| Instruction BOARD APPROVAL DATE: | 3/28/13 |

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| SCHOOL RECEIVING I | ONATION: Fultor | n | | | | |
|---|---|---|---------------------------------------|--|--|--|
| NAME OF DONOR: _U | Jnited Way | | | | | |
| | | OONATION: (Include name and a approximate present value.) | address of manufacturer | | | |
| | ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.) | | | | | |
| INVENTORY INFORM | ATION: (Include qua | antity, brand name, model #, serial | #) | | | |
| | ANNUAL UPKEEP: | : (Electricity, special supplies, acco | RECEIVED esspries, etc.) MAR 1 1 2013 | | | |
| REVENUE ACCT: | 0129000-8699 | | BUSINESS SERVICES | | | |
| EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010142989-5899 | | | | | | |
| INTENDED USE: (State | how this will be use | ed) Principal's discretion | | | | |
| REVIEWED: | Mapartment Head | APPROVED DISAPPROVED: | 3.7.13 Date | | | |
| REVIEWED: Assistar | nt Superintendent s/Administration | APPROVED/DISAPPROVED: | 3/2/13 Date | | | |
| REVIEWED: | 5/1 Cammidation | APPROVED/DISAPPROVED: | | | | |
| Assistar Instruct | nt Superintendent | | Date | | | |
| mstruct | OII | BOARD APPROVAL DATE: | 3/28/13 | | | |

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SCHOOL DECEIVING DONATION: Fulton

| SCHOOL RECEIVING BONATION. Tuit | OII | |
|--|--|--|
| NAME OF DONOR: Shawn & Cynthia Br | ragdon | |
| DESCRIPTION OF DONATION OR CASH or vendor, age and condition of item if not ne \$ 300.00 | • | ldress of manufacturer |
| ESTIMATED INSTALLATION COST: (components needed, transportation, etc.) | Note software needs, special wiring | g required, additional |
| INVENTORY INFORMATION: (Include qu | uantity, brand name, model #, serial # |) |
| ESTIMATED COST OF ANNUAL UPKEEL | P: (Electricity, special supplies, acces | ssories, etc.) |
| REVENUE ACCT: 0129000-8699 EXPENDITURE ACCT(S) FOR BUDGET I | NCREASE: 010142989-5899 | FEB 1 5 2013 |
| INTENDED USE: (State how this will be us | sed) Principal's discretion | Section in control for the control of the control o |
| REVIEWED: Principal Department Head | APPROVED/DISAPPROVED: | 2/13/13 Date |
| Assistant Superintendent Business/Administration | APPROVED DISAPPROVED: _ | 2/3/13 Date |
| REVIEWED: Assistant Superintendent Instruction | APPROVED/DISAPPROVED: _ | Date 3 h ol 3 |

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| SCHOOL RECEIVING DONATION: Fulton |
|---|
| NAME OF DONOR: Toyota Matching Gifts to Education |
| DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.) \$ 250.00 |
| ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.) |
| INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #) |
| ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etg.) CEIVED |
| REVENUE ACCT: 0129000-8699 EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010142989-5899 BUSINESS SERVICES |
| INTENDED USE: (State how this will be used) Principal's discretion |
| REVIEWED: APPROVED/DISAPPROVED: 2//3//3 Date |
| ASSISTANT Superintendent Business/Administration APPROVED DISAPPROVED: Date |
| REVIEWED: ApproveD/DISAPPROVED: Date |
| Instruction ROARD APPROVAL DATE: 3/28/3 |

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

| SCHOOL RECEIVING DONATION: Fulton | | | |
|---|-----------------------------------|--|--|
| NAME OF DONOR: Maysoon Ghanim | | | |
| DESCRIPTION OF DONATION OR CASH DONATION: (Include nor vendor, age and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new, approximate present value and condition of item if not new approximate present value and condition of item if not new approximate present value and condition of item items in the condition of items in the | | | |
| ESTIMATED INSTALLATION COST: (Note software needs, specomponents needed, transportation, etc.) | ecial wiring required, additional | | |
| INVENTORY INFORMATION: (Include quantity, brand name, mode | l #, serial #) | | |
| ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.) | | | |
| REVENUE ACCT: 0129000-8699 | RECEIVED | | |
| EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010142989-58 | 899 FEB 1 5 2013 | | |
| INTENDED USE: (State how this will be used) Principal's discret | BUSINESS SERVICES | | |
| REVIEWED: Printed Parl Temperature Head APPROVED DISAPPE | Date | | |
| REVIEWED: Assistant Superintendent Business/Administration | ROVED: 2/3/3 Date | | |
| REVIEWED: Assistant Superintendent APPROVED/DISAPPR | ROVED: | | |
| Instruction | • | | |
| BOARD APPROVAL | DATE: 3/28/13 | | |

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| SCHOOL RECEIVING DONATION: Fulton |
|---|
| NAME OF DONOR: Fulton PTA |
| DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.) \$ 789.28 |
| ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.) |
| INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #) |
| ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.) |
| REVENUE ACCT: 0129000-8699 EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010142989-5899 BUSINESS SERVICES |
| INTENDED USE: (State how this will be used) Coach stipends and benefits |
| REVIEWED: APPROVED/DISAPPROVED: 2/27//3 Principal Department Head Date, |
| ASSISTANT Superintendent Business/Administration APPROVED/DISAPPROVED: Date |
| REVIEWED: ApproveD/DISAPPROVED: Date Instruction |
| BOARD APPROVAL DATE: 3/28/3 |

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

| SCHOOL RECEIVING DONATION: Gisler | | | | | | |
|--|--|--|--|--|--|--|
| NAME OF DONOR: BP Fabric of America Fund | | | | | | |
| DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.) \$300.00 | | | | | | |
| ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.) | | | | | | |
| INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #) na | | | | | | |
| | | | | | | |
| ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.) na MAR 1 1 2013 | | | | | | |
| REVENUE ACCT: 01 031 0000 - 8699 BUSINESS SERVICES EXPENDITURE A CCT(S) FOR DUDGET DIGREASE: 01 001 2180 4210 | | | | | | |
| EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 01 001 3189 – 4310 | | | | | | |
| INTENDED USE: (State how this will be used) Instructional Supplies | | | | | | |
| | | | | | | |
| REVIEWED: APPROVED/DISAPPROVED: 3-07-13 | | | | | | |
| REVIEWED: Date Contract Co | | | | | | |
| REVIEWED: APPROVED/DISAPPROVED: | | | | | | |
| Assistant Superintendent Date | | | | | | |
| Instruction BOARD APPROVAL DATE: 3/28/13 | | | | | | |

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Technology/Media for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

| SCHOOL RECEIVING DONATION: Masuda | | | |
|--|-------------------|--|--|
| NAME OF DONOR: Pacific Life Foundation | | | |
| DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.) \$3500.00 | | | |
| ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.) N/A | | | |
| INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #) | RECEIVED | | |
| N/A | MAR 1 2 2013 | | |
| ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessor | BUSINESS SERVICES | | |
| N/A | | | |
| REVENUE ACCT: 010124949 -8699 EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010124949-5899 | | | |
| INTENDED USE: (State how this will be used) Technology | | | |
| | | | |
| REVIEWED: APPROVED/DISAPPROVED: | 3/11//3 | | |
| REVIEWED: Assistant Superintendent Business/Administration APPROVED DISAPPROVED: | 3/2/3 Date | | |
| | | | |
| REVIEWED: APPROVED/DISAPPROVED: | Date | | |
| ROARD APPROVAL DATE: | 3/18/13 | | |

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

| SCHOOL RECEIVING DONATION: Masuda | | | | |
|---|---|--|--|--|
| NAME OF DONOR: _F | Rock Harbor | | | |
| DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.) \$600.00 | | | | |
| ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.) N/A | | | | |
| INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #) N/A | | | | |
| | RECEIVED | | | |
| ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)MAR 1 2 2013 | | | | |
| REVENUE ACCT: | 0149490000 -8699 | | | |
| EXPENDITURE ACCT(| (S) FOR BUDGET INCREASE: 010144989-4310 | | | |
| INTENDED USE: (State how this will be used)Use for various instructional supply purchases | | | | |
| | | | | |
| REVIEWED: | APPROVED/DISAPPROVED: 3/11/13 | | | |
| REVIEWED: Assistan | ht Superintendent Date Date Date | | | |
| | ss/Administration | | | |
| REVIEWED: | APPROVED/DISAPPROVED: | | | |
| Assistan Instructi | nt Superintendent Date | | | |
| mstructi | BOARD APPROVAL DATE: 3/28/13 | | | |

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

| SCHOOL RECEIVING DONATION: Plavar Elementary | | | | |
|--|--|--|--|--|
| NAME OF DONOR: Tom Vois TARKWORDO ACADEMY | | | | |
| DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.) 1028 For \$ (000.00) | | | | |
| for after School program | | | | |
| ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.) | | | | |
| INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #) | | | | |
| - RECEIVED | | | | |
| ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.) | | | | |
| REVENUE ACCT: O140000-8699 EXPENDITURE ACCT(S) FOR BUDGET INCREASE: O10014089 4310 | | | | |
| INTENDED USE: (State how this will be used) | | | | |
| REVIEWED: APPROVED/DISAPPROVED: 2-15-2013 Pringipal/Department Head Page 15-2013 | | | | |
| REVIEWED APPROVED DISAPPROVED: 3/1/3 Assistant Superintendent Business/Administration | | | | |
| REVIEWED: APPROVED/DISAPPROVED: | | | | |
| Assistant Superintendent Date | | | | |
| Instruction BOARD APPROVAL DATE: 3/28/3 | | | | |

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

| SCHOOL RECEIVING DONATION: Plavan Elementary |
|---|
| NAME OF DONOR: Plavan PTO |
| DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.) Pto V 7043 in the amount of \$23.99 |
| ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.) |
| INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #) |
| RECEIVED |
| ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.) BUSINESS SERVICES |
| REVENUE ACCT: 0140000 -8699 EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010014089 4310 |
| EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 0100140894310 |
| INTENDED USE: (State how this will be used) Supplies - Kho's donotion For Group Ink Contridges |
| REVIEWED: Principal/Department Head APPROVED/DISAPPROVED: 2/26/2013 |
| REVIEWED Assistant Superintendent Date Business/Administration |
| REVIEWED: APPROVED/DISAPPROVED: |
| Assistant Superintendent Date |
| Instruction BOARD APPROVAL DATE: 3/28/13 |

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| SCHOOL RECEIVING DONATION: <u>Talber</u> | t Middle School | | | |
|--|--------------------------------------|-------------------------|--|--|
| NAME OF DONOR: Metro Business Solution | ons, Inc. | | | |
| DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.) Canon Black & White Laser Multifunction Printer ~ present value \$150.00 | | | | |
| ESTIMATED INSTALLATION COST: (No components needed, transportation, etc.) None | te software needs, special wirin | ng required, additional | | |
| INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #) | | | | |
| Model: imageCLASS MF4450 Seria | al Number: RCG12026 | | | |
| ESTIMATED COST OF ANNUAL UPKEEP: None | (Electricity, special supplies, acce | essories, etc.) | | |
| REVENUE ACCT: EXPENDITURE ACCT(S) FOR BUDGET INC | ž. | FEB 2 5 2013 | | |
| INTENDED USE: (State how this will be used) Replace broken copier in the Student Office. | | | | |
| REVIEWED: Principal/Department Head | APPROVED/DISAPPROVED: | 2/11/13 | | |
| REVIEWED Assistant Superinterdent | APPROVED/DISAPPROVED: | Date Date Date | | |
| Assistant Superintendent | APPROVED/DISAPPROVED: | 2/25/1/3 Date | | |
| Instruction | BOARD APPROVAL DATE: | 3/28/3 | | |

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Technology/Media for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

| SCHOOL RECEIVING DONATION: Tamura | |
|---|--|
| NAME OF DONOR: Merck Partnership for Giving/Easy Match from Tamura Pa | rent: Gina Rathan |
| DESCRIPTION OF DONATION OR CASH DONATION: (Include name and add or vendor, age and condition of item if not new, approximate present value.) \$49.98 Check #286222 | dress of manufacturer |
| ESTIMATED INSTALLATION COST: (Note software needs, special wiring components needed, transportation, etc.) | required, additional |
| INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #) | |
| ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, access | spries_atc.) |
| Estimates cost of the costs of | RECEIVED |
| | FEB 2 5 2013 |
| REVENUE ACCT: 0101000008699 | Rischer |
| EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 0100110104310 | A CONTRACTOR OF THE PROPERTY O |
| INTENDED USE: (State how this will be used) To be used to purchase Instructional Supplies | |
| REVIEWED: APPROVED/DISAPPROVED: APPROVED/DISAPPROVED: | 02/15/13 Date |
| REVIEWED: Assistant Superintendent Business/Administration APPROVED/DISAPPROVED: | 2/25/13 Date |
| REVIEWED: APPROVED/DISAPPROVED: | |
| Director, Technology/Media BOARD APPROVAL DATE: | 3/28/3 |

Revised: 6/15/05

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Technology/Media for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

| SCHOOL RECEIVING DONATION: tamura E | lementary School | |
|--|-----------------------------------|----------------------------|
| NAME OF DONOR: <u>PTO</u> | | |
| DESCRIPTION OF DONATION OR CASH DON vendor, age and condition of item if not new, appr | • | ddress of manufacturer or |
| \$101.22 check #3202 | | |
| ESTIMATED INSTALLATION COST: (Note software) | ware needs, special wiring requir | red, additional components |
| | | PECEIVED |
| INVENTORY INFORMATION: (Include quantity, | brand name, model #, serial #) | FED 2 5 2313 |
| | BUSINESS SERVICES | |
| INTENDED USE: Revenue Account #010100 Abate Donation Budget #0 | | |
| COMMENTS (Rationale for disapproval): Reimb | oursement for Laser Printer Carti | ridge Purchase for Upper |
| REVIEWED: Add WY Principal/Department Head | APPROVED/DISAPPROVED: | 2/15/13 . Date |
| REVIEWED Assistant Superintendent Business/Administration | APPROVED/DISAPPROVED: | 2/25/13 Date |
| REVIEWED: | APPROVED/DISAPPROVED: | Date |
| | BOARD APPROVAL DATE: | J 28/13 |

Revised: 7/30/02

FOUNTAIN VALLEY SCHOOL DISTRICT

TO: STEVE McMAHON

FROM: MARTHA LOCKWOOD

SUBJECT: WARRANT LISTING BOARD MEETING – MARCH 28, 2013

DATES 2/13/13 – 3/15/13

WARRANT NUMBERS 61022 - 61407

| | WINKINITOWIBLING | 01022 01407 | |
|----|----------------------|-------------|------------|
| 01 | GENERAL | \$ | 506,027.82 |
| 12 | CHILD DEVELOPMENT | \$ | 11,999.05 |
| 13 | CAFETERIA | \$ | 70,158.15 |
| 14 | DEFERRED MAINTENANCE | \$ | 0 |
| 25 | CAPITAL FACILITIES | \$ | 0 |
| 35 | SCHOOL FACILITIES | \$ | 0 |
| 40 | SPECIAL RESERVE | \$ | 330.00 |
| 68 | WORKERS COMPENSATION | \$ | 58,573.23 |
| 69 | INSURANCE | \$ | 413,512.19 |

TOTAL

1,060,600.44

\$

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 03/28/2013

FROM 02/13/2013 TO 03/19/2013

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO <u>TOTAL</u> | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|--------------------|-------------------|-------------------|---|
| G20M4118 | PRECISION FLOOR COVERING INC. | 1,228.00 | 1,228.00 | 120016098 4347 | Extended School Instructional / Repair & Upkeep Equip |
| G20M4194 | TIME AND ALARM SYSTEMS INC. | 394.50 | 394.50 | 012869390 5899 | Maintenance / Other Operating Expenses |
| G20M4212 | ALLIED REFRIGERATION INC. | 753.54 | 753.54 | 012869390 4347 | Maintenance / Repair & Upkeep Equip Supplies |
| G20M4216 | KIMBALL MIDWEST | 591.43 | 591.43 | 012879390 4347 | Vandalism / Repair & Upkeep Equip Supplies |
| G20M4217 | GRAINGER INDUSTRIAL SUPPLY | 135.00 | 135.00 | 012889390 4347 | Custodial / Repair & Upkeep Equip Supplies |
| G20M4218 | DAPPER TIRE COMPANY | 350.00 | 350.00 | 012869390 4347 | Maintenance / Repair & Upkeep Equip Supplies |
| G20M4219 | CLARK SECURITY PRODUCTS INC. | 150.00 | 150.00 | 012869390 4347 | Maintenance / Repair & Upkeep Equip Supplies |
| G20M4220 | CLARK SECURITY PRODUCTS INC. | 1,131.85 | 1,131.85 | 012869390 4347 | Maintenance / Repair & Upkeep Equip Supplies |
| G20M4221 | TIME AND ALARM SYSTEMS INC. | 860.00 | 860.00 | 012869390 4347 | Maintenance / Repair & Upkeep Equip Supplies |
| G20M4222 | WESTERN GLASS RESTORATION | 210.00 | 210.00 | 120336098 4325 | Extended School Administration / Office Supplies |
| G20M4223 | A & R FLOOR COVERING | 600.00 | 600.00 | 012869390 4345 | Maintenance / Maintenance Supplies |
| G20M4224 | ORANGE COUNTY APPLIANCE PARTS | 75.00 | 75.00 | 012869390 4347 | Maintenance / Repair & Upkeep Equip Supplies |
| G20M4225 | A GOOD SIGN | 80.00 | 80.00 | 012879390 4347 | Vandalism / Repair & Upkeep Equip Supplies |
| G20M4227 | SHIMANOFF, PERRY | 600.00 | 600.00 | 012869390 4347 | Maintenance / Repair & Upkeep Equip Supplies |
| G20M4229 | GRUETT TREE COMPANY INC | 28,500.00 | 28,500.00 | 012899390 5899 | Gardening / Other Operating Expenses |
| G20M4230 | CRANDALL'S PLUMBING INC. | 250.00 | 250.00 | 012869390 5645 | Maintenance / Outside Srvs-Repairs & Mainten |
| G20M4231 | HOME DEPOT | 705.34 | 705.34 | 012879390 4347 | Vandalism / Repair & Upkeep Equip Supplies |
| G20M4232 | AMERICAN ENVIRONMENTAL SPECIAL | 500.00 | 500.00 | 012869390 6223 | Maintenance / Tests & Examinations Bldgs |
| G20M4234 | WINNER INDUSTRIAL SUPPLY INC., | 300.00 | 300.00 | 012879390 4347 | Vandalism / Repair & Upkeep Equip Supplies |
| G20M4235 | ALAN'S LAWNMOWER & GARDEN | 500.00 | 500.00 | 012899390 4343 | Gardening / Gardening Supplies |
| G20M4236 | DEPARTMENT OF INDUSTRIAL RELAT | 250.00 | 250.00 | 012869390 6222 | Maintenance / Inspection Svcs Bldg Improve |
| G20M4251 | WESTERN GLASS RESTORATION | 1,200.00 | 1,200.00 | 012879390 4347 | Vandalism / Repair & Upkeep Equip Supplies |
| G20M4252 | CLARK SECURITY PRODUCTS INC. | 35.00 | 35.00 | 012879390 4347 | Vandalism / Repair & Upkeep Equip Supplies |
| G20R0928 | APPLE COMPUTER ORDER | 194.24 | 194.24 | 012109078 4320 | Tech/Media Office Operation / Computer Supplies |

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Current Date: Current Time: 03/20/2013 08:07:23

PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 03/28/2013

FROM 02/13/2013 TO 03/19/2013

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|-------------|-------------------|-------------------|---|
| G20R0929 | MOTION PICTURE LICENSING | 849.69 | 849.69 | 120016098 5899 | Extended School Instructional / Other Operating Expenses |
| G20R0930 | STAPLES | 200.00 | 200.00 | 015514960 4310 | Special Ed Masuda RSP / Instructional Supplies |
| G20R0931 | BIO CORPORATION | 888.92 | 888.92 | 011494988 4310 | FVEF Teacher Grants - Masuda / Instructional Supplies |
| G20R0932 | SOUTHERN CALIFORNIA EDISON | 22,500.00 | 22,500.00 | 012839392 5899 | Energy Manager / Other Operating Expenses |
| G20R0933 | ORIENTAL TRADING COMPANY | 81.00 | 81.00 | 120016498 4310 | Child Dev Oka Preschool-Instr / Instructional Supplies |
| G20R0934 | TARGET STORES | 108.00 | 108.00 | 120016198 4310 | State Preschool Instructional / Instructional Supplies |
| G20R0935 | LRP PUBLICATIONS INC. | 2,326.00 | 2,326.00 | 010019961 5210 | Medi-Cal Billing-Instructional / Travel, Conference, |
| G20R0936 | SMART & FINAL | 108.00 | 108.00 | 012889390 4340 | Custodial / Custodial Supplies |
| G20R0937 | BERNIER REFRIGERATION GENERATI | 2,462.40 | 2,462.40 | 133207380 5645 | Cafeteria Fund / Outside Srvs-Repairs & Mainten |
| G20R0938 | WOODCRAFT | 200.00 | 200.00 | 010144949 4311 | Sch Site Instr - Masuda / Elective Supplies |
| G20R0939 | LAKESHORE LEARNING MATERIALS | 300.00 | 300.00 | 011491688 4310 | FVEF Teacher Grants - Newland / Instructional Supplies |
| G20R0942 | UNISOURCE | 1,221.70 | 1,221.70 | 012059385 4330 | Publications / Printing/Xerox Supplies |
| G20R0943 | ABRAMS, JENNIFER | 3,500.00 | 3,500.00 | 012395098 5813 | 7395 Sch/Libr Imp Instr-DO / Consultant |
| G20R0945 | OFFICE DEPOT | 205.97 | 205.97 | 012719165 4325 | Superintendent / Office Supplies |
| G20R0946 | PERMA-BOUND BOOKS | 300.00 | 300.00 | 011514788 4210 | FVEF Sch Site Grants - Courreg / Library Books |
| G20R0947 | PERMA-BOUND BOOKS | 300.00 | 300.00 | 011511088 4210 | FVEF Sch Site Grants - Tamura / Library Books |
| G20R0948 | STAPLES | 71.26 | 71.26 | 012733232 4327 | Health Supplies - Cox / Health Supplies |
| G20R0949 | TOYS R US | 216.00 | 216.00 | 120016098 4310 | Extended School Instructional / Instructional Supplies |
| G20R0950 | EGELSEE LLP, AUGUSTIN | 7,000.00 | 7,000.00 | 015999860 5894 | Special Ed - Administration / Regionalized Services (X-Pot) |
| G20R0951 | BEST BUY GOV LLC | 2,829.11 | 2,829.11 | 012109078 4410 | Tech/Media Office Operation / Fixed Assets \$500-\$5000 |
| G20R0952 | HOUGHTON MIFFLIN HARCOURT | 3,288.56 | 3,288.56 | 016279078 4110 | 7156 Instructional Mat'l Fund / Basic Textbooks |
| G20R0953 | LAKESHORE LEARNING MATERIALS | 100.00 | 100.00 | 012289961 4310 | MAA - Administration / Instructional Supplies |
| G20R0954 | ORANGE COUNTY TREASURER | 30,313.98 | 30,313.98 | 012719166 5855 | Board of Trustees / Elections |
| G20R0955 | INSECT LORE PRODUCTS | 134.93 | 134.93 | 120016498 4310 | Child Dev Oka Preschool-Instr / Instructional Supplies |

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PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 03/28/2013

FROM 02/13/2013 TO 03/19/2013

| PO <u>NUMBER</u> | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|-------------|-------------------|-------------------|--|
| G20R0956 | ORANGE COUNTY DEPARTMENT OF ED | 675.00 | 675.00 | 010019961 5210 | Medi-Cal Billing-Instructional / Travel, Conference, |
| G20R0957 | SCSNA | 110.00 | 110.00 | 133207380 5210 | Cafeteria Fund / Travel, Conference, Workshop |
| G20R0958 | METRO BUSINESS SOLUTIONS INC. | 189.37 | 189.37 | 010014089 4310 | Donations - Plavan / Instructional Supplies |
| G20R0959 | SOUTHWEST SCHOOL AND OFFICE SU | 87.59 | 87.59 | 012289961 4322 | MAA - Administration / Testing Supplies |
| G20R0960 | MAGENTA COMPUTER CENTER | 340.20 | 340.20 | 012109078 4399 | Tech/Media Office Operation / Equipment Under \$500 |
| G20R0961 | FOLLETT EDUCATIONAL SERVICES | 115.34 | 115.34 | 016279078 4110 | 7156 Instructional Mat'l Fund / Basic Textbooks |
| G20R0962 | BIO-RAD LABORATORIES | 81.18 | 81.18 | 011494988 4310 | FVEF Teacher Grants - Masuda / Instructional Supplies |
| G20R0963 | CDWG | 160.37 | 160.37 | 120016198 4310 | State Preschool Instructional / Instructional Supplies |
| G20R0964 | STAPLES | 712.21 | 712.21 | 012395098 4325 | 7395 Sch/Libr Imp Instr-DO / Office Supplies |
| G20R0965 | MCKESSON MEDICAL-SURGICAL INC. | 10.24 | 10.24 | 012719470 4327 | Personnel Department / Health Supplies |
| G20R0966 | MHS INC. | 610.00 | 610.00 | 012289961 4322 | MAA - Administration / Testing Supplies |
| G20R0967 | ARIEL SUPPLY INC. | 645.40 | 645.40 | 012289961 4325 | MAA - Administration / Office Supplies |
| G20R0968 | STAPLES | 61.50 | 61.50 | 010144949 4311 | Sch Site Instr - Masuda / Elective Supplies |
| G20R0969 | ARIEL SUPPLY INC. | 604.64 | 604.64 | 010013131 4310 | Sch Site Instr - Gisler / Instructional Supplies |
| G20R0970 | STAPLES | 132.00 | 132.00 | 015103160 4310 | Special Ed Gisler SDC / Instructional Supplies |
| G20R0971 | CMI EDUCATION INSTITUTE INC. | 379.98 | 379.98 | 010019961 5210 | Medi-Cal Billing-Instructional / Travel, Conference, |
| G20R0972 | PEARSON ASSESSMENTS | 253.55 | 253.55 | 012289961 4322 | MAA - Administration / Testing Supplies |
| G20R0973 | METRO BUSINESS SOLUTIONS INC. | 274.75 | 274.75 | 012733737 4325 | Health Supplies - Oka / Office Supplies |
| G20R0974 | NASP | 55.00 | 55.00 | 012289961 4322 | MAA - Administration / Testing Supplies |
| G20R0976 | SCHOOL NURSE SUPPLY INC | 200.62 | 200.62 | 012731010 4327 | Health Supplies - Tamura / Health Supplies |
| G20R0977 | ECONOMY HANDICRAFTS | 864.00 | 864.00 | 120016398 4310 | ESP-Summer Camp Instructional / Instructional Supplies |
| G20R0978 | ORIENTAL TRADING COMPANY | 918.00 | 918.00 | 120016398 4310 | ESP-Summer Camp Instructional / Instructional Supplies |
| G20R0979 | DISCOUNT SCHOOL SUPPLY | 972.00 | 972.00 | 120016398 4310 | ESP-Summer Camp Instructional / Instructional Supplies |
| G20R0980 | S & S WORLDWIDE | 270.00 | 270.00 | 120016398 4310 | ESP-Summer Camp Instructional / Instructional Supplies |

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PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 03/28/2013

FROM 02/13/2013 TO 03/19/2013

| PO <u>NUMBER</u> | <u>VENDOR</u> | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|--------------------------------|-------------|----------------------------|--|---|
| G20R0981 | ECONOMY HANDICRAFTS | 864.00 | 864.00 | 120016398 4310 | ESP-Summer Camp Instructional / Instructional Supplies |
| G20R0982 | ORIENTAL TRADING COMPANY | 918.00 | 918.00 | 120016398 4310 | ESP-Summer Camp Instructional / Instructional Supplies |
| G20R0983 | DISCOUNT SCHOOL SUPPLY | 972.00 | 972.00 | 120016398 4310 | ESP-Summer Camp Instructional / Instructional Supplies |
| G20R0984 | S & S WORLDWIDE | 270.00 | 270.00 | 120016398 4310 | ESP-Summer Camp Instructional / Instructional Supplies |
| G20R0985 | RHODE ISLAND NOVELTY | 594.00 | 594.00 | 120016398 4310 | ESP-Summer Camp Instructional / Instructional Supplies |
| G20R0986 | STAPLES | 302.18 | 302.18 | 015514960 4310 | Special Ed Masuda RSP / Instructional Supplies |
| G20R0987 | CALIFORNIA CITY SCHOOL SUPERIN | 125.00 | 125.00 | 012719165 5210 | Superintendent / Travel, Conference, Workshop |
| G20R0988 | METRO BUSINESS SOLUTIONS INC. | 500.00 | 50.00 175.00 275.00 | 010308255 4325 012289961 4325 012395298 4325 | EIA-Administration / Office Supplies MAA - Administration / Office Supplies 7395 Sch/Libr Impr Admin-DO / Office Supplies |
| G20R0989 | SAN DIEGO STATE UNIVERSITY FOU | 1,200.00 | 1,200.00 | 016099275 5813 | 6761 Arts, Music & PE / Consultant |
| G20R0990 | LEE & ASSOCIATES | 1,773.51 | 1,773.51 | 019509380 5899 | STAR Building DO - Operations / Other Operating |
| G20R0991 | ECONOMY HANDICRAFTS | 142.18 | 142.18 | 120016098 4310 | Extended School Instructional / Instructional Supplies |
| G20R0993 | AWARDS & TROPHIES | 518.40 | 518.40 | 010142989 4310 | Donations - Fulton / Instructional Supplies |
| G20R0994 | SUPER DUPER SCHOOL COMPANY | 33.73 | 33.73 | 012289961 4322 | MAA - Administration / Testing Supplies |
| G20R0996 | SCHOOL SERVICES OF CALIFORNIA | 540.00 | 135.00 135.00 270.00 | 012719380 5210 012719470 5210 012849380 5210 | Business Department / Travel, Conference, Workshop Personnel Department / Travel, Conference, Workshop Fiscal Services / Travel, Conference, Workshop |
| G20R0997 | ARIEL SUPPLY INC. | 290.52 | 290.52 | 012849380 4325 | Fiscal Services / Office Supplies |
| G20R0998 | SCHOOL SPECIALTY | 879.57 | 879.57 | 012289961 4322 | MAA - Administration / Testing Supplies |
| G20R0999 | CASBO | 650.00 | 650.00 | 012849380 5210 | Fiscal Services / Travel, Conference, Workshop |
| G20R1000 | CALIFORNIA DEPARTMENT OF EDUCA | 169.00 | 169.00 | 133207380 4710 | Cafeteria Fund / Food |
| G20R1001 | APPLE COMPUTER ORDER | 2,402.64 | 2,402.64 | 010301655 4399 | EIA-Newland / Equipment Under \$500 |
| G20R1003 | APPLE COMPUTER ORDER | 1,514.52 | 1,514.52 | 012109078 4399 | Tech/Media Office Operation / Equipment Under \$500 |
| G20R1004 | STAPLES | 116.60 | 116.60 | 010011010 4310 | Sch Site Instr - Tamura / Instructional Supplies |

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PURCHASE ORDER DETAIL REPORT

BOARD OF TRUSTEES MEETING 03/28/2013

FROM 02/13/2013 TO 03/19/2013

| PO NUMBER | VENDOR | PO TOTAL | ACCOUNT AMOUNT | ACCOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|--------------|-----------------------------|-------------|-------------------|-------------------|---|
| G20R1006 | OFFICE DEPOT | 76.34 | 76.34 | 012719165 4325 | Superintendent / Office Supplies |
| G20R1007 | PRACTI-CAL | 6,805.00 | 6,805.00 | 012289961 5813 | MAA - Administration / Consultant |
| G20R1008 | TARGET STORES | 108.00 | 108.00 | 120016098 4310 | Extended School Instructional / Instructional Supplies |
| G20R1009 | LINGUISYSTEMS INC. | 2,622.34 | 2,622.34 | 012739963 4310 | Medi-Cal Billing-Health Serv. / Instructional Supplies |
| G20R1010 | SUPER DUPER SCHOOL COMPANY | 364.78 | 364.78 | 012739963 4310 | Medi-Cal Billing-Health Serv. / Instructional Supplies |
| G20R1011 | PEARSON ASSESSMENTS | 785.07 | 785.07 | 012739963 4310 | Medi-Cal Billing-Health Serv. / Instructional Supplies |
| G20R1012 | WESTERN PSYCHOLOGICAL | 45.36 | 45.36 | 012739963 4310 | Medi-Cal Billing-Health Serv. / Instructional Supplies |
| G20R1014 | APPLE COMPUTER ORDER | 1,880.60 | 1,880.60 | 010019961 4310 | Medi-Cal Billing-Instructional / Instructional Supplies |
| G20S8035 | INDUSTRIAL FORMULATORS INC. | 209.25 | 209.25 | 011000000 9320 | Revenue Limit - State Revenues / STORES |
| G20S8036 | UNITED HEALTH SUPPLIES | 490.64 | 490.64 | 011000000 9320 | Revenue Limit - State Revenues / STORES |
| G20S8037 | UNITED HEALTH SUPPLIES | 722.25 | 722.25 | 011000000 9320 | Revenue Limit - State Revenues / STORES |
| G20S8038 | UNISOURCE | 24,717.00 | 24,717.00 | 011000000 9320 | Revenue Limit - State Revenues / STORES |
| G20S8039 | HOUSE OF BATTERIES | 316.23 | 316.23 | 011000000 9320 | Revenue Limit - State Revenues / STORES |
| G20S8040 | WAXIE | 657.75 | 657.75 | 011000000 9320 | Revenue Limit - State Revenues / STORES |
| G20S8042 | UNITED HEALTH SUPPLIES | 37.81 | 37.81 | 011000000 9320 | Revenue Limit - State Revenues / STORES |
| | Fund 01 Total: | 169,815.06 | | | |

 Fund 01 Total:
 169,815.06

 Fund 12 Total:
 9,880.17

 Fund 13 Total:
 2,741.40

Total Amount of Purchase Orders: 182,436.63

PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS

BOARD OF TRUSTEES

03/28/2013

FROM 02/13/2013 TO 03/19/2013

| PO <u>NUMBER</u> | VENDOR | PO <u>TOTAL</u> | CHANGE ACCOUNT AMOUNT NUMBER | PSEUDO / OBJECT DESCRIPTION |
|---------------------|----------------------------|----------------------------------|---------------------------------|---|
| G20M4005 | GRAINGER INC. | 8,500.00 | +1,500.00 012869390 4347 | Maintenance / Repair & Upkeep Equip Supplies |
| G20M4010 | ICS SERVICE COMPANY | 660.00 | +300.00 014869390 5899 | STAR Building DO-Routine Maint / Other Operating |
| G20M4015 | NAPA AUTO PARTS | 6,500.00 | +1,500.00 012869390 4347 | Maintenance / Repair & Upkeep Equip Supplies |
| G20M4024 | RESOURCE BUILDING MATERI | ALS 6,000.00 | +1,500.00 012899390 4343 | Gardening / Gardening Supplies |
| G20M4026 | SIMPLEXGRINELL | 911.00 | +191.00 012869390 5899 | Maintenance / Other Operating Expenses |
| G20M4028 | SMARDEN SUPPLY COMPANY | 6,000.00 | +1,500.00 012869390 4347 | Maintenance / Repair & Upkeep Equip Supplies |
| G20M4159 | GANAHL LUMBER COMPANY | 585.13 | +362.86 012869390 5899 | Maintenance / Other Operating Expenses |
| G20R0007 | KEENAN & ASSOCIATES | 18,355.00 | -1,645.00 695009470 5899 | Insurance Health/Welfare / Other Operating Expenses |
| G20R0016 | P & A ADMINISTRATIVE SERVI | CES 342,000.00 | -15,000.00 695019470 3701 | Insurance Health/Welfare-Retir / RETIREE |
| | | | -3,000.00 695019470 3702 | Insurance Health/Welfare-Retir / RETIREE |
| G20R0092 | ARIEL SUPPLY INC. | 1,000.00 | +300.00 010143838 4311 | Sch Site Instr - Talbert / Elective Supplies |
| G20R0098 | SOUTHWEST SCHOOL AND OF | FICE SU 1,000.00 | +500.00 012724747 4325 | Sch Site Admin - Courreges / Office Supplies |
| G20R0325 | SAMS CLUB | 1,939.50 | +323.25 010144949 4311 | Sch Site Instr - Masuda / Elective Supplies |
| G20R0326 | RALPHS GROCERY COMPANY | 400.00 | +100.00 010144949 4311 | Sch Site Instr - Masuda / Elective Supplies |
| G20R0365 | SMART & FINAL | 700.00 | +200.00 010142929 4311 | Sch Site Instr - Fulton / Elective Supplies |
| G20R0447 | ARIEL SUPPLY INC. | 1,150.00 | +650.00 012724747 4325 | Sch Site Admin - Courreges / Office Supplies |
| G20R0716 | STAPLES | 646.50 | +215.50 010011616 4310 | Sch Site Instr - Newland / Instructional Supplies |
| G20R0897 | CHEMSEARCH | 273.68 | +66.53 012919395 4349 | Special Ed. Transportation / Transportation Supplies (only) |
| | | Fund 01 Total: Fund 69 Total: | 9,209.14 -19,645.00 | |

Current Date: User ID: MXABDA 03/20/2013 Page No.: Report ID: PO011 08:10:22

-10,435.86

Total Amount of Change Orders:

Current Time: <Rev. 070303>

Reference #: 2013 37

FOUNTAIN VALLEY SD Adjustment of Funds

It has been resolved to make the budget adjustments as listed below per Education Code 42600.

Description

Object

Fund: 0101 GENERAL FUND

FROM

Deputy

| SICCS, IVI | | | |
|--------------|--|----------------------|------------------|
| rtify this | is a true excerpt from the Minutes of a regular Board Meeting arch 28, 2013. | held by the FOUNTAIN | VALLEY SD Boa |
| | Subfund Total: | 58,816.00 | 554,240.00 |
| 9790 | UNASSIGNED/UNAPPROPRIATED | | 166,321.00 |
| 9740 | RESTRICTED BALANCE | 4,358.00 | 751.00 |
| 3600 | LOCAL INCOME | 6,380.00 | 37,770.00 |
| 3500 | STATE INCOME | 15.00 | 208,666.00 |
| 3300 | STATE INCOME | ,300.00 | 7,671.00 |
| 5800 | PROF/CONS SERV & OPER EXPENSE | 48,063.00 | 1,000.00 |
| 5600 | RENTAL,LEASE,REPAIR & NON CAP | | 1,690.00 |
| 4100 | TEXTBOOKS | | 78,965.00 |
| 3802 | PERS REDUCTION-CLASSIFIED | | 96.00 |
| 3602 | WORKERS'COMP-CLASSIFIED | | 123.00 |
| 3601 | WORKERS'COMP-CERTIFICATED | | 823.00 |
| 3501 3502 | SUI-CLASSIFIED | | 436.00 |
| 3356 3501 | OASDI-CLASSIFIED SUI-CERTIFICATED | | 370.00 438.00 |
| 3314 | MEDICARE-CLASSIFIED | | 86.00 |
| 3313 | MEDICARE-CERTIFICATED | | 578.00 |
| 3202 | PERS-CLASSIFIED | | 680.00 |
| 3101 | STRS-CERTIFICATED POSITIONS | | 3,292.00 |
| | INSTRUCTIONAL AIDES' SALARIES | | 5,960.00 |
| 2100 | INICTELLATION ALDEOLOGICAL ADJECT | | |

APPROVED: Superintendent of Schools, County of Orange:

Reference #: 2013 38

FOUNTAIN VALLEY SD Adjustment of Funds

It has been resolved to make the budget adjustments as listed below per Education Code 42600.

Fund: 1212 CHILD DEVELOPMENT

| Object | Description | FROM | TO |
|--------|-------------------------------|----------|----------|
| 2200 | CLASSIFIED SUPPORT | 2,205.00 | |
| 3314 | MEDICARE-CLASSIFIED | 32.00 | |
| 3354 | ALTERNATIVE RETIRE-CLASSIFIED | 29.00 | |
| 3502 | SUI-CLASSIFIED | 24.00 | |
| 3602 | WORKERS'COMP-CLASSIFIED | 44.00 | |
| 9740 | RESTRICTED BALANCE | | 2,334.00 |
| | Subfund Total: | 2,334.00 | 2,334.00 |

Trustees, March 28, 2013. AYES: NOES: Secretary, Board of Trustees ABSENT: _____ The above adjustment was approved on the _____ day of ______, 200___. APPROVED: Superintendent of Schools, County of Orange: Deputy

Reference #: 2013 35

FOUNTAIN VALLEY SD <u>Transfer of Funds</u>

It has been resolved to make the budget transfers as listed below per Education Code 42600.

Fund: 0101 GENERAL FUND

| Object | Description | FROM | то |
|--------|-------------------------------|-----------|-----------|
| 1100 | TEACHERS' SALARIES | 4,757.00 | 15,651.00 |
| 2900 | OTHER CLASSIFIED SALARIES | | 6,219.00 |
| 3101 | STRS-CERTIFICATED POSITIONS | 122.00 | 1,013.00 |
| 3202 | PERS-CLASSIFIED | 3.00 | |
| 3313 | MEDICARE-CERTIFICATED | 19.00 | 181.00 |
| 3314 | MEDICARE-CLASSIFIED | | 90.00 |
| 3353 | ARP-CERTIFICATED | | 1.00 |
| 3354 | ALTERNATIVE RETIRE-CLASSIFIED | | 85.00 |
| 3501 | SUI-CERTIFICATED | 14.00 | 144.00 |
| 3502 | SUI-CLASSIFIED | | 69.00 |
| 3601 | WORKERS'COMP-CERTIFICATED | 28.00 | 256.00 |
| 3602 | WORKERS'COMP-CLASSIFIED | | 128.00 |
| 4300 | MATERIALS & SUPPLIES | 1,290.00 | 2,422.00 |
| 4400 | NONCAPITALIZATION EQUIPMENT | 6,465.00 | 2,664.00 |
| 5200 | TRAVEL & CONFERENCES | 361.00 | 3,881.00 |
| 5300 | DUES AND MEMBERSHIPS | 47.00 | |
| 5800 | PROF/CONS SERV & OPER EXPENSE | 65,287.00 | 39,124.00 |
| 6400 | EQUIPMENT | | 6,465.00 |
| | Subfund Total: | 78,393.00 | 78,393.00 |

2013 36

Deputy

FOUNTAIN VALLEY SD <u>Transfer of Funds</u>

It has been resolved to make the budget transfers as listed below per Education Code 42600.

Fund: 1212 CHILD DEVELOPMENT

| Object | Description | FROM | TO |
|---|--|----------|--------------------|
| 1200 | CERTIFICATED PUPIL SUPPORT | 2,638.00 | |
| 3201 | PERS-CERTIFICATED | 301.00 | |
| 3313 | MEDICARE-CERTIFICATED | 38.00 | |
| 3355 | OASDI-CERTIFICATED | 164.00 | |
| 3501 | SUI-CERTIFICATED | 29.00 | |
| 3601 | WORKERS'COMP-CERTIFICATED | 53.00 | |
| 3801 | PERS REDUCTION-CERTIFICATED | 42.00 | |
| 9740 | RESTRICTED BALANCE | | 3,265.00 |
| | | | |
| | Subfund Total: | 3,265.00 | 3,265.00 |
| certify this Trustees, Manager Land Control of the | Subfund Total: is a true excerpt from the Minutes of a regular Board Medarch 28, 2013. | <u> </u> | /ALLEY SD Board of |

Fountain Valley School District BUSINESS SERVICES DIVISION

DFS/ 12-13 - 25

MEMORANDUM

TO: Stephen McMahon, Assistant Superintendent, Business Services

FROM: Scott R. Martin, Director, Fiscal Services

DATE: March 13, 2013

SUBJECT: Approval of Actuarial Service Agreement

BACKGROUND

Under Governmental Accounting Standards Board (GASB) Statement 45 an actuarial valuation of the District's other postemployment benefits (OPEB) must be completed every two years. Total Compensation Systems Inc is an experienced firm servicing many local school districts and has been recommended by Keenan and Associates. The total proposed fee for an actuarial valuation of Fountain Valley School District's OPEB is \$5,800.

RECOMMENDATION

It is recommended that the Board of Trustees approve the consulting services agreement with Total Compensation Inc.

cl

CONSULTING SERVICES AGREEMENT

This Agreement is entered into effective the 21st day of February, 2013 by and between Total Compensation Systems, Inc. ("Consultant"), a California corporation with principal offices located at 5655 Lindero Canyon Road, Suite 223, Westlake Village, California, 91362 and Fountain Valley School District ("Customer").

The following shall govern the provision of consulting services by Consultant to Customer.

- Consulting Services. Consultant shall provide the consulting services described on Schedule 1 attached hereto.
- Compensation to Consultant. Customer shall pay Consultant for the consulting services described on Schedule 1 attached hereto the compensation set forth on Schedule 2 attached hereto.
- 3. Term and Termination. (a) Term. This Agreement shall commence on the date first written above and shall continue in effect until January 31, 2014, or until all consulting services described on Schedule 1 have been performed, whichever occurs first, unless sooner terminated in accordance with the provisions of this Agreement. (b) Termination Without Cause. This agreement may be terminated at any time by either party upon sixty (60) days prior written notice to the other party. (c) Termination With Cause. Either party shall have the right to terminate this Agreement upon the failure of either party to observe any of the covenants and agreements required to be observed by it under this Agreement, and such failure continues for a period of thirty (30) days after written notice thereof. (d) Rights and Obligations after Termination. Termination of this agreement shall not relieve either party of any rights or obligations arising out of the Agreement prior to termination, with the exception that the amount of the final payment that shall be made by Customer shall be based solely upon the percentage of work that was completed by Consultant.
- Customer Will Provide Information. Customer shall provide Consultant with the information necessary for Consultant to provide the consulting services described on Schedule 1 attached hereto.
- Authorization to Acquire Information. Customer hereby authorizes Consultant to acquire the necessary information reasonably required by Consultant to provide the consulting services described on Schedule 1 attached hereto from any agency, agencies, source or sources.
- Customer's Right to Provide Information. Customer represents and warrants to Consultant that it
 has the right to provide the information that will be given by Customer to Consultant, or which will
 be acquired by Consultant pursuant to paragraphs 4 and 5 above.
- Limitation on Services. Customer understands that Customer retains sole authority and responsibility for the operation and design of all Customer's employee benefit plans.
- Ownership of Systems and Materials. All systems, programs, operating instructions, forms and other documentation prepared by or for Consultant shall be and remain the property of Consultant. All data source documents provided by Customer shall remain the property of Customer.
- Indemnification. (a) By Customer. Customer hereby agrees to defend and indemnify Consultant and hold Consultant harmless against any claims, injury, costs or damages (including actual

attorneys' fees incurred) resulting from Customer's gross negligence or willful misconduct. (b) By Consultant. Consultant hereby agrees to defend and indemnify Customer and hold Customer harmless against any claims, injury, costs or damages (including actual attorneys' fees incurred) resulting from Consultant's gross negligence or willful misconduct.

General.

- a. <u>Relationship of the Parties</u>. The relationship between Consultant and Customer established by this Agreement is that of independent contractors. Consultant and Customer shall each conduct its respective business at its own initiative, responsibility, and expense, and shall have no authority to incur any obligations on behalf of the other.
- b. <u>Force Majeure</u>. No party shall have liability for damages or non-performance under this Agreement due to fire, explosion, strikes or labor disputes, water, acts of God, war, civil disturbances, acts of civil or military authorities or the public enemy, transportation, facilities, labor, fuel or energy shortages, or other causes beyond that party's control.
- c. Entire Agreement. This Agreement and the Schedules attached hereto contain the entire agreement between the parties and supersedes all previous agreements and proposals, oral or written, and all negotiations, conversations, or discussions between the parties related to the subject matter of this Agreement. This Agreement shall not be deemed or construed to be modified, amended, rescinded, canceled or waived in whole or in part, except by written amendment signed by both of the parties hereto.
- 11. Confidentiality. Consultant recognizes that its work will bring it into close contact with confidential information of Customer, including personal information about employees of Customer. Consultant agrees not to disclose anything that is the confidential information of Customer, or that is proprietary to Customer, including its software, its legacy applications, and its databases, to any third party.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as set forth below.

| "CONSULTANT" TOTAL COMPENSATION SYSTEMS, INC. | "CUSTOMER" FOUNTAIN VALLEY SCHOOL DISTRICT | |
|---|--|--|
| Signed: | Signed: | |
| By: Geoffrey L. Kischuk | By: | |
| Title: President | Title: | |
| Date: | Date: | |

SCHEDULE 1

For the purposes of this Agreement, "consulting services" shall include the following services provided by Consultant to Customer:

A consulting report including all actuarial information necessary for Customer to comply with the requirements of current and future GASB accounting standards related to retiree health benefits. Study results will be separated between three employee classifications. Consultant will provide as many copies of the final report as Customer shall reasonably request.

Services do <u>not</u> include Consultant's attendance at any meetings, unless requested at the fee shown in Schedule 2.

SCHEDULE 2

Customer shall pay Consultant for the retiree health valuation report a total of \$5,800. One-half, or \$2,900 shall be due within 30 days of the commencement of work by Consultant. One-half, or \$2,900 shall be due within 30 days of the delivery by Consultant to Customer of the draft consulting report (or within 30 days of contract termination, if earlier).

In addition to the above fees, Customer agrees to pay Consultant an all-inclusive fee of \$1,600 per meeting to attend meetings related to the consulting services. Customer shall pay such meeting fees within 30 days of the meeting.



FOUNTAIN VALLEY SCHOOL DISTRICT Curriculum/Instruction

MEMORAND UM

TO: Marc Ecker, Superintendent

FROM: Anne Silavs, Assistant Superintendent, Instruction

SUBJECT: AGREEMENT FOR PROFESSIONAL DEVELOPMENT IN SMALL

GROUP. DIFFERENTIATED INSTRUCTION

DATE: March 18, 2013

BACKGROUND INFORMATION:

In fall of 2011, elementary principals identified small group, differentiated instruction as a focus area for the District's K-5 instructional program. This instructional priority is reflected in the District Strategic Goals for 2012-2013 under the areas of Teaching and Learning and Staff Development.

Author Vicki Gibson, Ph.D., is a national consultant, author, speaker, and trainer. She has been teaching children and adults since 1975. She was a former public school kindergarten teacher and learning disability specialist. Dr. Gibson earned three degrees, including her doctorate from Texas A&M University, where she served as a Lecturer and Adjunct Professor for ten years. Dr. Gibson is the author of the following programs: We Can Early Childhood Curriculum; I Can Draw Pre-Writing Program; Letter, Sounds, and Strokes Phonics Program; and the We Can Manage the Early Childhood Classroom. These programs are the core curricula for many Head Start Centers and programs funded by Early Reading First grants. Additionally, Dr. Gibson has written over a dozen books, including Differentiated Instruction: Grouping for Success and Differentiating Teaching and Practice in Middle and High Schools, which provide research-proven, effective methods for teaching and managing small and whole group instruction. Dr. Gibson works with educators across the United States, as well as internationally, helping teachers and administrators successfully implement this effective instructional model.

If approved by the Board of Trustees, Dr. Gibson will provide the District with four days of professional development on May 29 and 30 and on June 3 and 4 for teachers at Courreges, Cox, and Oka. Each teacher will attend a 2-day workshop in which they will receive training in small group, differentiated instruction. Training costs are reflected in Appendix A of the independent contractor agreement. These expenses, as well as training materials and substitute costs, will be covered with school improvement and categorical funds.

RECOMMENDATION

It is recommended that the Board of Trustees approve the agreement with Vicki Gibson, Ph.D., to provide professional development in small group, differentiated instruction for teachers at Courreges, Cox, and Oka.

INDEPENDENT CONTRACTOR AGREEMENT With GHA/VICKI GIBSON May 29 & 30, 2013 and June 3 & 4, 2013

This AGREEMENT is hereby entered into between the **Fountain Valley School District**, hereinafter referred to as "DISTRICT," and **Gibson Hasbrouck & Associates (GHA)** hereinafter referred to as "CONTRACTOR."

GHA Federal Tax ID 26-2300683

Mailing Address: 396 Washington St. Suite 370 Wellesley, MA 02481

Phone: (781) 690-7150 Fax: (781) 348-9197

WHEREAS, DISTRICT is authorized by Section 53060 of the California Government Code to contract with and employ any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if such persons are specially trained and experienced and competent to perform the special services required; and

WHEREAS, DISTRICT is in need of such special services and advice; and

WHEREAS, CONTRACTOR is specially trained and experienced and competent to perform the special services required by the DISTRICT, and such services are needed on a limited basis;

NOW, THEREFORE, the parties agree as follows:

1. **Services** to be provided by Contractor:

SEE APPENDIX A

- 2. <u>Term.</u> CONTRACTOR shall commence providing services under this AGREEMENT on May 29, 2012, and will diligently perform as required and complete performance by July 1, 2013.
- 3. <u>Compensation.</u> DISTRICT agrees to pay the CONTRACTOR for services satisfactorily rendered pursuant to this AGREEMENT a total fee not to exceed <u>Twenty-One Thousand Dollars</u> _ (\$_21,000) plus training materials, handouts, substitute pay, etc. to be paid by DISTRICT. DISTRICT shall pay CONTRACTOR according to the following terms and conditions: <u>Invoices will be submitted by CONTRACTOR upon completion of contracted task.</u>
- 4. <u>Expenses.</u> DISTRICT shall not be liable to CONTRACTOR for any costs or expenses paid or incurred by CONTRACTOR in performing services for DISTRICT, except as follows: <u>SEE APPENDIX A:</u> FOUNTAIN VALLEY SD ELEMENTARY SCHOOL TRAINING May 29 & 30; June 3 & 4, 2013

- 5. <u>Independent Contractor.</u> CONTRACTOR, in the performance of this AGREEMENT, shall be and act as an independent contractor. CONTRACTOR understands and agrees that he/she and all of his/her employees shall not be considered officers, employees or agents of the DISTRICT, and are not entitled to benefits of any kind or nature normally provided employees of the DISTRICT and/or to which DISTRICT's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. CONTRACTOR assumes the full responsibility for the acts and/or omissions of his/her employees or agents as they relate to the services to be provided under this AGREEMENT. CONTRACTOR shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to CONTRACTOR's employees.
- 6. <u>Materials.</u> CONTRACTOR shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this AGREEMENT, except as follows: <u>SEE APPENDIX A</u>

 CONTRACTOR's services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of his/her profession.
- 7. Originality of Services. CONTRACTOR agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays, and video productions prepared for, written for, submitted to the DISTRICT and/or used in connection with this AGREEMENT, shall be wholly original to CONTRACTOR and shall not be copied in whole or in part from any other source, except that submitted to CONTRACTOR by DISTRICT as a basis for such services.
- 8. <u>Copyright/Trademark/Patent.</u> CONTRACTOR understands and agrees that all matters produced under this AGREEMENT shall be used by DISTRICT only as part of the training provided by the CONTRACTOR only under the timeline and for the activities and for the specific participants described in this document.
- 9. <u>Termination.</u> DISTRICT may, at any time, with or without reason, terminate this AGREEMENT and compensate CONTRACTOR only for services satisfactorily rendered to the date of termination. Written notice by DISTRICT shall be sufficient to stop further performance of services by CONTRACTOR. Notice shall be deemed given when received by the CONTRACTOR or not later than three days after the day of mailing, whichever is sooner.

DISTRICT may terminate this AGREEMENT upon giving of written notice of intention to terminate for cause. Cause shall include: (a) material violation of this AGREEMENT by the CONTRACTOR; or (b) any act by CONTRACTOR exposing the DISTRICT to liability to others for personal injury or property damage; or (c) CONTRACTOR is adjudged a bankrupt, CONTRACTOR makes a general assignment for the benefit of creditors or a receiver is appointed on account of CONTRACTOR's insolvency. Written notice by DISTRICT shall contain the reasons for such intention to terminate and unless within _____thirty___(_30_) days after service of such notice the condition or violation shall cease, or satisfactory arrangements for the correction thereof be made, this AGREEMENT shall upon the expiration of the ____thirty___(_30_) days cease and terminate. In the event of such termination, the DISTRICT may secure the required services from another contractor. If the cost to the DISTRICT exceeds the cost of providing the service pursuant to this AGREEMENT, the excess cost shall be charged to and collected from the CONTRACTOR. The foregoing provisions are in addition to and not a limitation of any other rights or remedies available to DISTRICT. Written notice by DISTRICT shall be deemed given when received by the other party, or not later than three days after the day of mailing, whichever is sooner.

- 10. <u>Hold Harmless.</u> CONTRACTOR agrees to and does hereby indemnify, hold harmless and defend the DISTRICT and its governing board, officers, agents and employees from every claim or demand made and every liability, loss, damage or expense, of any nature whatsoever, which may be incurred by reason of:
 - (a) Liability for damages for: (1) death or bodily injury to person; (2) injury to, loss or theft of property; or (3) any other loss, damage or expense arising out of (1) or (2) above due to negligence by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the services called for in this AGREEMENT, however caused, except for liability for damages referred to above which result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
 - (b) Any injury to or death of any persons, including the DISTRICT or its officers, agents and employees, or damage to or loss of any property caused by any act, neglect, default, or omission of the CONTRACTOR, or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with, the services covered by this AGREEMENT, whether said injury or damage occurs either on or off DISTRICT's property, except for liability for damages which

- result from the sole negligence or willful misconduct of the DISTRICT or its officers, employees or agents.
- (c) Any liability for damages which may arise from the furnishing or use of any copyrighted or uncopyrighted matter or patented or unpatented invention under this AGREEMENT.
- 11. <u>Assignment.</u> The obligations of the CONTRACTOR pursuant to this AGREEMENT shall not be assigned by the CONTRACTOR.
- 12. <u>Compliance With Applicable Laws.</u> The services completed herein must meet the approval of the DISTRICT and shall be subject to the DISTRICT's general right of inspection to secure the satisfactory completion thereof. CONTRACTOR agrees to comply with all federal, state and local laws, rules, regulations and ordinances that are now and may in the future become applicable to CONTRACTOR, CONTRACTOR's business, equipment and personnel engaged in operations covered by this AGREEMENT or accruing out of the performance of such operations.
- 13. <u>Permits/Licenses.</u> CONTRACTOR and all CONTRACTOR's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this AGREEMENT.
- 14. <u>Employment With Public Agency.</u> CONTRACTOR, if an employee of another public agency, agrees that CONTRACTOR will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this AGREEMENT.
- 15. <u>Entire Agreement/Amendment.</u> This AGREEMENT and any exhibits attached hereto constitute the entire agreement among the parties to it and supersedes any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the AGREEMENT.
- 17. <u>Affirmative Action Employment.</u> CONTRACTOR agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.
- 17. <u>Non Waiver.</u> The failure of DISTRICT or CONTRACTOR to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this AGREEMENT, shall not be deemed a waiver by that party of such term or condition, or prevent a subsequent similar act from again constituting a violation of such term or condition.
- 18. <u>Notice.</u> All notices or demands to be given under this AGREEMENT by either party to the Page 4 of 6 FOUNTAIN VALLEY ELEMENTARY TRAINING VG May 29 & 30; June 3 & 4, 2013

other, shall be in writing and given either by: (a) personal service or (b) by U.S. Mail, mailed either by registered or certified mail, return receipt requested, with postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this AGREEMENT, the addresses of the parties are as follows:

| DISTRICT: | CONTRACTOR: |
|---------------------------------|-------------------------------|
| Fountain Valley School District | Gibson Hasbrouck & Associates |
| 10055 Slater Avenue | 396 Washington St. Suite 370 |
| Fountain Valley, CA 92708 | Wellesley, MA 02481 |

- 20. <u>Severability.</u> If any term, condition or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 21. <u>Governing Law.</u> The terms and conditions of this AGREEMENT shall be governed by the laws of the State of California with venue in Orange County, California.

| THIS AGREEMENT IS ENTERED INTO THIS | DAY OF, 20 | |
|-------------------------------------|-------------------------------|---|
| | CONTRACTOR: | |
| DISTRICT: | | |
| Fountain Valley School District | Gibson Hasbrouck & Associates | |
| 10055 Slater Avenue | 396 Washington St. Suite 370 | |
| Fountain Valley, CA 92708 | Wellesley, MA 02481 | |
| | | |
| BY: | BY: | _ |
| Signature | Signature | |
| Typed/Printed Name | Typed/Printed Name | |
| Title | | |



396 Washington St. Suite 370 Wellesley, MA 02481 781-690-7150 www.gha-pd.com

APPENDIX A:

FOUNTAIN VALLEY SD ELEMENTARY TRAINING

May 29 & 30 and June 3 & 4, 2013

Dr. Vicki Gibson, Ph.D. will coordinate efforts and expertise with the leadership at *Fountain Valley School District* (FVSD) to design and deliver professional development training and support for district and building level administrators, teachers, specialists and others as determined appropriate by FVSD. Training and support will be focused on differentiating instruction to improve instructional effectiveness and enhance student achievement.

Services to be provided:

- One 2-day workshop on differentiating instruction for K-2 May 29 & 30, 2013
- One 2-day workshop on differentiating instruction for Gr 3-5
 June 3 & 4, 2013

PROJECT GOALS

Participants will:

- a) enhance their knowledge about research about teaching and learning;
- b) establish routines for managing whole class and small group instruction;
- c) increase efficiency and instructional effectiveness; and
- d) adjust traditional practices to improve teacher and student outcomes;

PROCESS

Professional development training will be scheduled in advance of all events upon mutual agreement between GHA and FVSD district leadership. Every reasonable effort will be made to accommodate scheduling needs of FVSD.

2-Day Workshop on Differentiated Instruction Dr. Gibson will present a two-day professional development training for participants selected by FVSD. It is STRONGLY RECOMMENDED that administrators, classroom teachers, and support personnel attend this training to ensure consistency in purpose and procedures for differentiating instruction and monitoring program effectiveness.

WORKSHOP AGENDA

DAY ONE MORNING SESSION, MODULES 1 & 2

Understanding Differentiating Instruction

- Overview of current research to inform practice
- Rationale & research-base for differentiating instruction
- Definition & clarification of differentiating instruction, teaching, & practice

Gathering and Managing Data

- Research-based methodologies
- Developing an instruction management system
- Collecting and using data
- Managing data & work assignments

Assigning Jobs and Organizing Classrooms

- Delegating & assigning jobs
- Teaching expectations for collaboration and effective communication
- Organizing classroom environment
- Creating work areas: Teaching Table, Workstations, Worktable

DAY ONE AFTERNOON SESSION, MODULES 3 & 4

Grouping for Instruction

- Research on grouping for instruction
- Grouping practices & patterns
- Partnering to increase student interaction
- Flexible Grouping
- Instructional purpose and group size

Creating Routines and Rotation Charts

- Establishing routines & procedures
- Developing a rotation chart
- Modeling how to use a rotation chart
- Established boundaries & choices
- Encouraging student decision-making
- Establishing routines for transitions

DAY TWO Modules 5 - 8

Using Workstations and Worktables

- · Encouraging collaboration
- Selecting appropriate activities for workstations
- Organizing materials
- Managing attendance in workstations

Changing Instructional Delivery

- Changing daily schedules
- Monitoring use of instructional time
- Creating flexible daily schedule
- Grouping all day
- Using a graphic organizer
- Instructional pacing for high quality instruction

Transitions and Behavioral Cueing

- Facilitating transitions
- Managing behavior
- · Grouping for compatibility
- Encouraging self-regulation
- Using American Sign Language to cue behavior

Coaching and Monitoring Implementation

- Coaching differentiating instruction
- Identifying goals
- Monitoring progress and adjusting instruction
- Providing PD and administrative support
- · Checklists for monitoring change

Workshop Materials

- a) Each participant will need one copy of *Differentiating Instruction:* Guidelines for Implementation, Teacher Modules 1-8 by Gibson & Hasbrouck (2009), available at www.gha-pd.com.
- b) In addition, it is highly recommended that administrative personnel be provided one copy of the *Differentiating Instruction: Guidelines for Implementation, Modules 1-8, Administrator's Guide, available at www.gha-pd.com*

Dr. Gibson will create an additional handout for note-taking for the workshop. The handout may be copied and distributed to FVSD workshop participants.

COSTS FOR FVSD PROFESSIONAL DEVELOPMENT

| Service | Cost |
|---|----------|
| 2 training days, Dr. Gibson for K-2 at \$4,500/day | \$9,000 |
| 2 training days, Dr. Gibson for Gr 3-5 at \$4,500/day | \$9,000 |
| Travel expenses for both training sessions | \$3,000 |
| Costs for GHA professional development services | \$21,000 |

OTHER FVSD COSTS RELATED TO TRAINING

| Item Description | Cost |
|---|-------|
| Purchasing Training Modules and Administrator's Guide | TBD** |
| All shipping and reproduction costs for handouts | TBD |
| Audio video equipment rental and/or use | TBD |
| Site rental, food, advertising, stipends, substitute teacher salaries, etc. | TBD |

^{**}TBD – amount "to be determined" and paid by FVSD; Will vary by number of participants

Trainings & services are based on research and best practices included in publications written by Vicki Gibson, Ph.D. and Jan Hasbrouck, Ph.D. The materials include **Differentiated Instruction: Grouping for Success**, (2008) & professional development modules entitled **Differentiating Instruction: Guidelines for Implementation**, (2009). The materials contain research-based, proven effective methodologies that help educators differentiate instruction. Materials available on website of Gibson Hasbrouck & Associates (GHA), www.gha-pd.com,



FOUNTAIN VALLEY SCHOOL DISTRICT

10055 Slater Avenue • Fountain Valley, CA 92708 • (714)843-3200 • www.fvsd.k12.ca.us

Memorandum

Board Meeting March 28, 2013

TO: Anne Silavs, Assistant Superintendent, Instruction

FROM: Julianne Hoefer, Director, Assessment and Accountability

DATE: March 19, 2013

SUBJECT: Single Plans for Student Achievement

Background

During the 2011/2012 school year, every school's Single Plans for Student Achievement (SPSA) was completely rewritten by a School Leadership Team. Major rewrites like that which transpired last year, do not need to occur annually. As a result and because of the transition to the Common Core State Standards and Smarter Balance Consortium (SBAC) Assessments, a major rewrite will not be undertaken again until 2015/2016 (the year following the SBAC assessment roll out). The 2012/2013 SPSAs are revisions of 2011/2012 with the continued goal of meeting or exceeding grade level standards in ELA and Math. Individual plans are available in the office of Assessment and Accountability upon request. Plan components include:

- 1. School Vision and Mission
- 2. School Profile
- 3. Comprehensive Needs Assessment
 - a. School and Student Performance Data
 - b. Analysis of Current Instructional Program
 - c. Programs Included in this Plan
 - d. 2012-13 Categorical District Services Budget
 - e. Recommendations and Assurances
 - f. Home School Compact
 - g. School Site Council Membership
- 4. Description of Barriers and Related School Goals
- 5. Centralized Support for Planned Improvements in Student Performance

Recommendation

It is recommended that the Board of Trustees approve revised Single Plans for Student Achievement for Courreges, Cox, Newland, Talbert, and Tamura. The remaining five will be included on the April 16, 2013 agenda.



Fountain Valley School District

10055 Slater Avenue, Fountain Valley, CA 92708 (714) 843-3228 www.fvsd.k12.ca.us

MEMORANDUM

TO: Marc Ecker, Superintendent

FROM: Cathie Abdel – Assistant Superintendent, Personnel

SUBJECT: NOTICE OF LAYOFF FOR CLASSIFIED POSITIONS

DATE: March 13, 2013

BACKGROUND

The instrumental music program at FVSD has been supported by classified personnel for about 18 years. The district had certificated teachers providing instruction prior to and overlapping the first years of classified support. In addition, classified employees have been involved in the vocal music program since 1998. However, legislative changes are requiring the district to revise how the music program will run in the future.

Governor Brown signed AB 1575 into law on September 29, 2012 which does away with a school district's ability to collect money or student fees for many educational activities. We can no longer direct or manage a fee-based instrumental music program. The required change to instrumental music will differ between the elementary and the middle schools.

For the middle schools, the plan is to hire a 50% certificated music instructor for each school, supported by the Fountain Valley Educational Foundation. Music would be offered as an elective in the daily master schedule.

For the elementary schools, FVSD will only offer our facilities and support with advertising for a new program which will be run by an outside agency. The agency would provide instruction in an after-school program throughout the school year. Our classified employees may be considered for hire by the outside agency, but would not be entitled to employment. We currently employ five classified employees in the instrumental music program. Their work schedules range from 20 to 6.5 hours/week.

Last, the vocal music program for elementary school students will no longer be supported as the money for this program will be used to support the certificated instrumental music program at the middle schools. This will result in the layoff of the two classified vocal music instructors working 20 and 15 hours/week respectively.

Notice to the persons serving in the positions affected by this layoff shall be in accordance with Education Code 45117, Article XI, Section 2.A. of the collective bargaining agreement, and Personnel Commission Rule 603.

IMPACTS

The above situations will result in the elimination of seven classified positions, effective June 20, 2013, following the required 60 day notice.

| Classification | <u>School</u> | Hours/week |
|-------------------------------|---------------|------------|
| Instrumental Music Instructor | Various | 20 |
| | Various | 18.5 |
| | Various | 12 |
| | Fulton | 6.5 |
| | Masuda | 6.5 |
| Music Instructor | Various | 20 |
| | Various | 15 |

RECOMMENDATION

It is recommended that the Board of Trustees eliminate the positions so designated on the effective date as listed above.

Fountain Valley School District FOOD SERVICE DIVISION

MEMORANDUM

TO: Marc Ecker, Superintendent

FROM: Diane Sharpe, Food Service Director

SUBJECT: Revisions to Board Policy 3550: Food Service/Child Nutrition

Program

DATE: February 13, 2013

BACKGROUND:

In the continued effort to maintain a set of current Board Policies, it is necessary to bring certain policies to the Board of Trustees for revision due to changes in Education Code or statute. The District is informed of such changes by the California School Boards Association or Orange County Department of Education through alerts to districts regarding mandated changes.

Board Policy 3550: Food Service/Child Nutrition Program has been updated to reflect required district practices and procedures in regards to the Food Service Program.

RECOMMENDATION:

It is recommended that revisions to Board Policy 3550: Food Service/Child Nutrition Program be approved for first reading, with necessary changes as indicated by the Board of Trustees.

FOOD SERVICE/CHILD NUTRITION PROGRAM

The Board of Trustees recognizes that students need adequate, nourishing food in order to grow, learn and maintain good health. To reinforce the district's nutrition education program, foods available on school premises shall be:

- 1. Carefully selected so as to contribute to students' nutritional well-being and the prevention of disease
- 2. Meet or exceed nutritional standards specified in law and administrative regulation
- 3. Be prepared in ways that will appeal to students, retain nutritive quality, and foster lifelong healthful eating habits
- 4. Be served in age-appropriate portions
- 5. Be sold at reasonable prices

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(cf. 3312 - Contracts)

(cf. 3551 - Food Service Operations/Cafeteria Fund)

(cf. 3553 - Free and Reduced Price Meals)

(cf. 3554 - Other Food Sales)

(cf. 5030 - Student Wellness)

(cf. 5141.32 - Health Screening for School Entry)

(cf. 6142.8 - Comprehensive Health Education)
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The Superintendent or designee shall develop strategies designed to encourage the participation of students and parents/guardians in the selection of foods of good nutritional quality for school menus.

The Board desires to provide students with adequate time and space to eat meals. To the extent possible, school and transportation schedules shall be designed to encourage participation in school meal programs.

The Superintendent or designee shall periodically review the adequacy of school facilities for cafeteria eating and food preparation. School cafeterias shall comply with the sanitation and safety requirements of the California Uniform Retail Food Facilities Law as set forth in Health and Safety Code 113700-114455.

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(cf. <u>1312.4</u> - Williams Uniform Complaint Procedures)
(cf. <u>3517</u>- Facilities Inspection)
(cf. <u>7110</u> - Facilities Master Plan)
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Professional development for food service personnel shall include nutrition education and safe food handling.

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(cf. 4231 - Staff Development)
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FOOD SERVICE/CHILD NUTRITION PROGRAM

The Superintendent or designee shall annually report to the Board regarding the district's compliance with state and federal nutrition standards for foods and beverages.

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Legal Reference:
EDUCATION CODE
38080-38103 Cafeteria, establishment and use
45103.5 Contracts for management consulting services; restrictions
49430-49436 Pupil Nutrition, Health, and Achievement Act of 2001
49490-49493 School breakfast and lunch programs
49500-49505 School meals
49510-49520 Nutrition
49530-49536 Child Nutrition Act
49540-49546 Child care food program
49547-49548.3 Comprehensive nutrition services
49550-49560 Meals for needy students
49565-49565.8 California Fresh Start pilot program
49570 National School Lunch Act
HEALTH AND SAFETY CODE
113700-114455 California Uniform Retail Food Facilities Law
CODE OF REGULATIONS, TITLE 5
15510 Mandatory meals for needy students
15530-15535 Nutrition education
15550-15565 School lunch and breakfast programs
UNITED STATES CODE, TITLE 42
1751-1769h School lunch programs, including:
1751 Note Local wellness policy
1771-1791 Child nutrition, especially:
1773 School breakfast program
U.S. CODE OF FEDERAL REGULATIONS, TITLE 7
210.1-210.31 National School Lunch Program
220.1-220.21 National School Breakfast Program
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Management Resources:

CSBA POLICY BRIEFS

The New Nutrition Standards: Implications for Student Wellness Policies, November 2005

CSBA PUBLICATIONS

Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. 2005

CENTERS FOR DISEASE CONTROL PUBLICATIONS

School Health Index for Physical Activity and Healthy Eating: A Self-Assessment and Planning Guide for Elementary and Middle/High Schools, 2004

NATIONAL ASSOCIATION OF STATE BOARDS OF EDUCATION PUBLICATIONS

Fit, Healthy and Ready to Learn, 2000

U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS

Dietary Guidelines for Americans, 2005

Team Nutrition, Food and Nutrition Services, Changing the Scene, Improving the School Nutrition

Environment: A Guide to Local Action, 2000

WEB SITES

CSBA: http://www.csba.org

California Department of Education, Nutrition Services Division: http://www.cde.ca.gov/ls/nu

California Healthy Kids Resource Center: http://www.californiahealthykids.org

FOOD SERVICE/CHILD NUTRITION PROGRAM

California Project LEAN (Leaders Encouraging Activity and Nutrition):

http://www.californiaprojectlean.org

Centers for Disease Control and Prevention: http://www.cdc.gov
Dairy Council of California: http://www.dairycouncilofca.org

National Association of State Boards of Education: http://www.nasbe.org

National School Boards Association: http://www.nsba.org
School Nutrition Association: http://www.schoolnutrition.org

U.S. Dept. of Agriculture, Food and Nutrition Information Center (FNIC): http://www.nal.usda.gov/fnic

Policy adopted:

FOOD SERVICE / CHILD NUTRITION PROGRAM

Nutritional Standards for Foods

Schools participating in the National School Lunch Program or School Breakfast Program pursuant to 42 USC <u>1751-1769h</u> and <u>1771-1791</u> shall meet the nutritional standards, as well as the nutrient and calorie levels for students of each age or grade group, required by 7 CFR <u>210.10</u> and <u>220.8</u>. (42 USC <u>1758</u>, <u>1773</u>)

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(cf. 3533 - Free and Reduced Price Meals)
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Until July 1, 2007, for foods not reimbursed through the federally reimbursable meal programs, a minimum of 50 percent of the food sold by the district on school grounds during regular school hours shall be from the nutritious foods listed in Education Code 38085. (Education Code 38085)

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(cf. <u>3554</u> - Other Food Sales)
(cf. <u>5030</u> - Student Wellness)
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Beginning July 1, 2007, the only foods that may be sold to a student at an elementary school during the school day are full meals and individually sold portions of nuts, nut butters, seeds, eggs, cheese packaged for individual sale, fruit, vegetables that have not been deep fried, and legumes. An individually sold dairy or whole grain food item may be sold if it meets all of the following criteria: (Education Code 49431)

- 1. Not more than 35 percent of its total calories is from fat.
- 2. Not more than 10 percent of its total calories is from saturated fat.
- 3. Not more than 35 percent of its total weight is composed of sugar, including naturally occurring and added sugar.
- 4. Its total calories do not exceed 175 calories.

Beginning July 1, 2007, foods sold to students in middle schools, except foods served as part of a federally reimbursable meal program, shall meet the following standards: (Education Code 49430, 49431.2)

- 1. Each entree item shall:
 - a. Not exceed 400 calories
 - b. Contain no more than four grams of fat per 100 calories
 - c. Be categorized as an entree item in the National School Lunch or School Breakfast program

FOOD SERVICE / CHILD NUTRITION PROGRAM

- 2. For each snack item that supplements a meal:
 - a. Not more than 35 percent of its total calories shall be from fat, excluding nuts, nut butters, seeds, eggs, cheese packaged for individual sale, fruits, vegetables that have not been deep fried, or legumes.
 - b. Not more than 10 percent of its total calories shall be from saturated fat, excluding eggs or cheese packaged for individual sale.
 - c. Not more than 35 percent of its total weight shall be composed of sugar, including naturally occurring and added sugar, excluding fruits or vegetables that have not been deep fried.
 - d. Its total calories shall not exceed 250 calories.

The district's food service program shall give priority to serving unprocessed foods and ingredients and fresh fruits and vegetables that have not been deep fried.

Nutritional Standards for Beverages

The only beverages that may be sold to elementary students, regardless of the time of day, are: (Education Code $\frac{49431.5}{}$)

- 1. Fruit-based drinks that are composed of no less than 50 percent fruit juice and have no added sweetener
- 2. Vegetable-based drinks that are composed of no less than 50 percent vegetable juice and have no added sweetener
- 3. Drinking water with no added sweetener
- 4. Milk that is 1-percent fat, 2-percent fat, or nonfat; soy milk, rice milk, or other similar nondairy milk

The only beverages that may be sold to middle school students from one-half hour before the start of the school day until one-half hour after the end of the school day are: (Education Code 49431.5)

1. Fruit-based drinks that are composed of no less than 50 percent fruit juice and have no added sweetener

FOOD SERVICE / CHILD NUTRITION PROGRAM

- 2. Vegetable-based drinks that are composed of no less than 50 percent vegetable juice and have no added sweetener
- 3. Drinking water with no added sweetener
- 4. Milk that is 1-percent fat, 2-percent fat, or nonfat; soy milk, rice milk, or other similar nondairy milk
- 5. Electrolyte replacement beverages that contain no more than 42 grams of added sweetener per 20-ounce serving

FOUNTAIN VALLEY SCHOOL DISTRICT Personnel Division

MEMORANDUM

TO: Dr. Marc Ecker, Superintendent

FROM: Cathie Abdel, Assistant Superintendent, Personnel

SUBJECT: Receipt of California School Employees' Association, Chapter 358

Initial Proposal for 2013-2014

DATE: March 13, 2013

Background

Government Code, Public Notice, Section 3547 requires that copies of the initial contract proposal of the exclusive representative be presented at a public meeting and thereafter shall be public record. An initial proposal from California School Employees' Association, Chapter 358, has been received. In compliance with this requirement, the CSEA, Chapter 358, presents the attached subjects for collective bargaining.

Recommendation

It is recommended that the Board of Trustees receive the 2013-2014 initial contract proposals of the California School Employees' Association, Chapter 358.

Reference: Government Code Section 3547 – Collective Bargaining

Attachment



CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION CHAPTER # 358

Negotiations Committee

February 12, 2013

Cathie Abdel, Assistant Superintendent, Personnel 10055 Slater Ave. Fountain Valley, CA 92708

Dear Cathie:

For negotiations in the 2012-2013 school year, the California School Employees Association Fountain Valley Chapter #358 Negotiations Committee has interest in discussing modifications to the following articles in the current Negotiated Agreement Between Fountain Valley School District and California School Employees Association Chapter #358 (July 1, 2011 - June 30, 2014). They include:

Article 8

Terms & Conditions

Article 9

- Salaries

Article 12

- Early Retirement

In addition to the above, CSEA Chapter #358 also has interest in negotiating any additional issues that may arise during, or as a result of, the negotiations process.

Thank you for your time and considerations. If you have any questions, please feel free to contact me.

Respectfully,

Belinda Burroughs

CSEA Chapter #358 Negotiations Committee, Chair

c: Martin Headland-Wauson, CSEA Chapter #358, President CSEA Chapter #358, Executive Board Members Amy Madore, CSEA Labor Relations Representative

FOUNTAIN VALLEY SCHOOL DISTRICT Personnel Division

MEMORANDUM

TO: Dr. Marc Ecker, Superintendent

FROM: Cathie Abdel, Assistant Superintendent, Personnel

SUBJECT: Presentation of Fountain Valley School District's 2013 -2014 Initial

Proposal to California School Employees' Association, Chapter 358

DATE: March 13, 2013

Background

Article 8 of Government Code, Public Notice, Section 3547 (a) states that "all initial proposals of exclusive representatives and of public school employers which relate to matters within the scope of representation shall be presented at a public meeting of the public school employer and thereafter shall be public record." In compliance with this requirement, the Fountain Valley School District sets forth the following proposed issues for the purpose of negotiating a successor agreement of the current contract with California School Employees Association, Chapter #358:

| Article 8 | Terms and Conditions |
|-----------|-----------------------------|
| Article 9 | Salaries |

Article 10 Hours

Article 11 **Layoff and Reemployment Procedures**

Early Retirement Article 12

In addition to the above, CSEA Chapter #358 also has interest in negotiating any additional issues that may arise during, or as a result of, the negotiations process.

Recommendation

It is recommended that the Board of Trustees approve the 2013-2014 initial contract proposals of the Fountain Valley School District to California School Employees' Association, Chapter #358.

Reference: Government Code Article 8, Public Notice, Section 3547 (a)

CA:jb

FOUNTAIN VALLEY SCHOOL DISTRICT Personnel Division

MEMORANDUM

TO: Dr. Marc Ecker, Superintendent

FROM: Cathie Abdel, Assistant Superintendent, Personnel

SUBJECT: Receipt of the Fountain Valley Education Association's Initial

Proposal for 2013-2014

DATE: March 13, 2013

Background

Government Code, Public Notice, Section 3547 requires that copies of the initial contract proposal of the exclusive representative be presented at a public meeting and thereafter shall be public record. An initial proposal from the Fountain Valley Education Association (FVEA) has been received. In compliance with this requirement FVEA presents the attached subjects for collective bargaining.

Recommendation

It is recommended that the Board of Trustees receive the 2013-2014 initial contract proposals of the Fountain Valley Education Association.

Reference: Government Code Section 3547 – Collective Bargaining

Attachment



10231 Slater Avenue, Suite 106 Fountain Valley, CA 92708 (714) 378-0181

February 27, 2013

Dr. Marc Ecker, Superintendent Fountain Valley School District 10055 Slater Avenue Fountain Valley, CA 92708

Dear Dr. Ecker,

The Fountain Valley Education Association hereby notifies the Fountain Valley School District that it wishes to open all articles of the collective bargaining agreement between the Fountain Valley School District and the Fountain Valley Education Association for the purposes of discussion and modification. Specific proposals will be made at a later date.

Please feel free to contact us if you have any questions or concerns.

Sincerely,

Ed Eldridge

President, Fountain Valley Education Association

CC: Cathie Abdel, Personnel

Ed Eldridge

FOUNTAIN VALLEY EDUCATION ASSOCIATION

The Fountain Valley Education Association will enter into bargaining with the Fountain Valley School District for the purpose of negotiating a successor agreement to the contract currently in effect through June 30, 2014.

The Fountain Valley Education Association sets forth the following proposed issues for improvement and change in the contract including, but not limited to:

NEGOTIATIONS ISSUES

- Calendar
- Class Size
- Employee Rights
- Hours of Employment
- Insurance
- Leaves
- · Organization Security
- Peer Assistance and Review
- Safety
- · Special Programs
- Term of Contract
- Transfer
- Voluntary Early Retirement
- Wages

FOUNTAIN VALLEY SCHOOL DISTRICT Personnel Division

MEMORANDUM

TO: Dr. Marc Ecker, Superintendent

FROM: Cathie Abdel, Assistant Superintendent, Personnel

SUBJECT: Presentation of Fountain Valley School District's 2013 -2014 Initial

Proposal to Fountain Valley Education Association

DATE: March 13, 2013

Background

Article 8 of Government Code, Public Notice, Section 3547 (a) states that "all initial proposals of exclusive representatives and of public school employers which relate to matters within the scope of representation shall be presented at a public meeting of the public school employer and thereafter shall be public record." In compliance with this requirement, the Fountain Valley School District sets forth the following proposed issues for the purpose of negotiating a successor agreement of the current contract with the Fountain Valley Education Association:

| Article II | District Rights | Article IX | Leaves |
|--------------------|------------------------------------|---------------------|----------------------------|
| Article III | Grievances | Article X | Safety |
| Article IV | Employee Rights | Article XI | Class Size |
| Article V | Organizational Security | Article XII | Evaluation |
| Article VI | Hours of Employment | Article XIII | Transfer and Assignment |
| Article VII | Wages | Article XIV | Voluntary Early Retirement |
| Article VIII | Health and Welfare Benefits | Article XV | PAR Program/Mentor Teacher |
| | | Article XXI | Term |

In addition to the above, FVEA also has interest in negotiating any additional issues that may arise during, or as a result of, the negotiations process.

Recommendation

It is recommended that the Board of Trustees approve the 2013-2014 initial contract proposals of the Fountain Valley School District to the Fountain Valley Education Association.

Reference: Government Code Article 8, Public Notice, Section 3547 (a)