



Fountain Valley School District

BOARD OF TRUSTEES  
REGULAR MEETING

**AGENDA**

Board Room  
10055 Slater Avenue  
Fountain Valley, CA

**January 15, 2015**

- CALL TO ORDER: 6:30PM
- ROLL CALL
- APPROVAL OF AGENDA

M \_\_\_  
 2<sup>nd</sup> \_\_\_  
 V \_\_\_

- PUBLIC COMMENTS

*Speakers may address the Board of Trustees on Closed Session Items. Please comply with procedures listed on the goldenrod form "For Persons Wishing to Address the Board of Trustees" and give the form to the Executive Assistant.*

- CLOSED SESSION

The Board of Trustees will retire into Closed Session to address the following:

- Personnel Matters: *Government Code 54957 and 54957.1*  
Appointment/Assignment/Promotion of employees; employee discipline/dismissal/release; evaluation of employee performance; complaints/charges against an employee; other personnel matters.
- Pupil Personnel: *Education Code 35146*
- Negotiations: *Government Code 54957.6*  
Update and review of negotiations with the FVEA and CSEA Bargaining Units with the Board's designated representative, Cathie Abdel.

- PLEDGE OF ALLEGIANCE

**SPECIAL PRESENTATIONS**

**1. RECOGNITION OF STUDENTS FROM COX SCHOOL**

It is an interest of the Board of Trustees to recognize students who display high  
*Our mission is to promote a foundation for academic excellence, mastery of basic skills, responsible citizenship, and a desire by students to achieve their highest potential through a partnership with home and community.*

achievement, improvement or extraordinary effort. The Board will recognize six outstanding students from Cox School.

**2. RECOGNITION OF STUDENTS FROM GISLER SCHOOL**

It is an interest of the Board of Trustees to recognize students who display high achievement, improvement or extraordinary effort. The Board will recognize six outstanding students from Gisler School.

**3. RECOGNITION OF PARENT VOLUNTEERS FROM COX SCHOOL**

It is an interest of the Board of Trustees to recognize outstanding parent volunteers who give generously of their time and talents to our schools. From Cox School, the Board shall recognize and thank Chris Hay and Stephen Schwarz.

**4. RECOGNITION OF PARENT VOLUNTEERS FROM GISLER SCHOOL**

It is an interest of the Board of Trustees to recognize outstanding parent volunteers who give generously of their time and talents to our schools. From Plavan School, the Board shall recognize and thank Marti Cope and Tami Morrison.

**5. CHINA VISIT PRESENTATION BY PRINCIPAL ERIN BAINS AND TEACHERS JULIE BREITER AND AMELIA TERICH**

Principal Erin Bains and teachers Julie Breiter and Amelia Terich will present to the Board of Trustees a review of their recent visit to Beijing and the opportunities encountered in visiting local schools to discuss the similarities and differences in our teaching techniques and strategies.

**STAFF REPORTS AND PRESENTATIONS**

**6. PRESENTATION OF THE SUPERINTENDENT'S ENTRY PLAN**

Superintendent Mark Johnson, Ed.D. will present to the Board of Trustees the Superintendent Entry Plan for the Fountain Valley School District.

**BOARD REPORTS AND COMMUNICATIONS**

Board Members will make the following reports and communicate information to fellow Board Members and staff.

**PUBLIC COMMENTS**

*Members of the community and staff are welcome to address the Board of Trustees on*

any item listed on the Agenda of Business or any other item of specific concern. Speakers are requested to limit their presentation to four minutes unless the time is waived by a majority of the Board Members present. If a member of the audience requests a response to their comments, the Board of Trustees may ask the Superintendent/Staff to respond to them personally or in writing after the meeting, or direct that additional information be provided to the Board on a future agenda.

\*\*\* BOARD MEMBERS WHO WISH TO DISCUSS WITH STAFF ANY ITEMS LISTED UNDER LEGISLATIVE SESSION SHOULD INFORM THE BOARD PRESIDENT AT THIS TIME.

**LEGISLATIVE SESSION**

**7. CONSENT CALENDAR/ROUTINE ITEMS OF BUSINESS**

M \_\_\_\_\_  
2<sup>nd</sup> \_\_\_\_\_  
V \_\_\_\_\_

All items listed under the Consent Calendar and Routine Items of Business are considered by the Board of Trustees to be routine and will be enacted by the Board in one action. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board, staff, or public request specific items to be discussed and/or removed from the Consent Calendar.

Superintendent's Recommendation: The Board of Trustees approves all items listed under the Consent Calendar and Routine Items of Business in one action.

**Routine Items of Business**

- 7-A. Board Meeting Minutes from the December 10<sup>th</sup> annual organizational meeting
- 7-B. Personnel Items (Employment Functions, Workshops/Conferences, and Consultants)
- 7-C. Donations
- 7-D. Warrants
- 7-E. Purchase Order Listing
- 7-F. Budget Adjustments

**Consent Items**

**7-G. WILLIAMS QUARTERLY REPORT FOR SECOND QUARTER 2014-15**

Superintendent's Comments: It is recommended that the Board of Trustees receives and approves the Williams Quarterly Report for the second quarter of the 2013-14 year and approve its submittal to the Orange County Department of Education.

**7-H. CONTRACT WITH LEADERSHIP ASSOCIATES**

Superintendent's Comments: It is recommended that the Board of Trustees approves the consultant contract between Leadership Associates and the Fountain Valley School District for mentoring services.

**7-I. UPDATED FIELD TRIP LIST 2014-15**

Superintendent's Comments: It is recommended that the Board of Trustees approves the updated District field trip list for the 2014-2015 school year.

**7-J. 2015 CASBO ANNUAL CONFERENCE**

Superintendent's Comments: It is recommended that the Board of Trustees approve the expenditure as described in the attached to send District personnel to the annual CASBO conference, and authorize the Superintendent or designee to sign all documents.

**SUPERINTENDENT'S COMMENTS/NEW ITEMS OF BUSINESS**

The Board President will receive any announcements concerning new items of business from board members or the superintendent.

- CLOSED SESSION
- APPROVAL TO ADJOURN

**The next regular meeting of the Fountain Valley School District Board of Trustees is on Thursday, February 19, 2015 at 7:00pm.**

*A copy of the Board Meeting agenda is posted on the District's web site ([www.fvsd.k12.ca.us](http://www.fvsd.k12.ca.us)). Materials related to this agenda submitted to the Board of Trustees less than 72 hours prior to the meeting are available for public inspection by contacting the Superintendent's Office at 10055 Slater Avenue, Fountain Valley, CA 92708 or call 714.843.3255 during normal business hours.*

*Board meeting proceedings are tape recorded.*

*Reasonable Accommodation for any Individual with a Disability: Any individual with a disability who requires reasonable accommodation to participate in a board meeting may request assistance by contacting the Superintendent's office: 10055 Slater Avenue, Fountain Valley, CA 92708 or call (714) 843-3255 or FAX (714) 841-0356.*

FOUNTAIN VALLEY SCHOOL DISTRICT  
Curriculum/Instruction

**MEMORANDUM**

**TO:** Mark Johnson, Ed.D., Superintendent  
**FROM:** Anne Silavs. Assistant Superintendent, Instruction  
**SUBJECT:** *STUDENT RECOGNITION PROGRAM*  
**DATE:** December 19, 2014

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**BACKGROUND INFORMATION**

One of the interests of the Board of Trustees is to broaden their recognition program to include students demonstrating improvement in a variety of areas and levels. Each elementary school will recognize one student per grade level and each middle school two students per grade level. Students will be selected by their principal and teachers based on the following criteria:

- extraordinary effort
- achievement
- improvement

At the Board Meeting on January 15, 2015, the following six students from **Cox School** will be recognized.

**Cox School**

Kindergarten	Marcel Brignardello
First Grade	Treshaan Schunck
Second Grade	Raymond Reyes
Third Grade	Vy Nguyen
Fourth Grade	Melanie Lopez
Fifth Grade	Cove McClintock

FOUNTAIN VALLEY SCHOOL DISTRICT  
Curriculum/Instruction

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- extraordinary effort
- achievement
- improvement

At the Board Meeting on January 15, 2015, the following six students from **Gisler School** will be recognized.

**Gisler School**

Kindergarten  
First Grade  
Second Grade  
Third Grade  
Fourth Grade  
Fifth Grade

Erin Weimer  
Isabelle Buhman  
Jia Zhen Aizhi Lim  
Austin Kilroy  
Kiandre Tressler  
Kaylin Hyland

SO 14-15/B15-26  
Fountain Valley School District  
Superintendent's Office

M E M O R A N D U M

TO: Board of Trustees  
FROM: Mark Johnson, Superintendent  
SUBJECT: **Parent Volunteers: Cox School**  
DATE: January 8, 2015

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**Background:**

It is an interest of the Board of Trustees to acknowledge parent volunteers from all our school sites. At this board meeting, parent volunteers from Cox School will be recognized.

Volunteers are selected by the principal and/or Parent Teacher unit at the school and are honored for their diligent and loyal commitment to students and staff. Any of the following criteria may be considered when a school selects its volunteers for recognition by the Board of Trustees:

- The person selected has shown a consistent commitment to the school.
- The person selected is dependable.
- The person selected has performed acts of service which genuinely aid school staff such as serving as room parent, performing bookkeeping or tallying for fund raising activities, serving as a volunteer for music, art or theater presentations, assisting in a classroom, the library or student store, or serving as a chaperone for school activities.
- The person selected can be counted on to see a project through to its conclusion.
- The person selected has regularly performed a service that provides special mentoring, support or motivation to one or more students.

I am proud to name the outstanding and deserving volunteers being recognized from Cox School:

**Cox School**

♥ Chris Hay

♥ Stephen Schwarz

SO 14-15/B15-27  
Fountain Valley School District  
Superintendent's Office

M E M O R A N D U M

TO: Board of Trustees  
FROM: Mark Johnson, Superintendent  
SUBJECT: **Parent Volunteers: Gisler School**  
DATE: January 8, 2015

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**Background:**

It is an interest of the Board of Trustees to acknowledge parent volunteers from all our school sites. At this board meeting, parent volunteers from Gisler School will be recognized.

Volunteers are selected by the principal and/or Parent Teacher unit at the school and are honored for their diligent and loyal commitment to students and staff. Any of the following criteria may be considered when a school selects its volunteers for recognition by the Board of Trustees:

- The person selected has shown a consistent commitment to the school.
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- The person selected can be counted on to see a project through to its conclusion.
- The person selected has regularly performed a service that provides special mentoring, support or motivation to one or more students.

I am proud to name the outstanding and deserving volunteers being recognized from Gisler School:

**Gisler School**

- ♥ Marti Cope
- ♥ Tami Morrison



Board Meeting of January 15, 2015

SO 14-15/B15-27  
Fountain Valley School District  
Superintendent's Office

M E M O R A N D U M

**TO:** Board of Trustees  
**FROM:** Mark Johnson, Superintendent  
**SUBJECT:** China Visit Presentation By Principal Erin Bains and Teachers Julie Breiter and Amelia Terich  
**DATE:** **January 8, 2015**

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**Background:**

Principal Erin Bains and teachers Julie Breiter and Amelia Terich will present to the Board of Trustees a review of their recent visit to Beijing and the opportunities encountered in visiting local schools to discuss the similarities and differences in our teaching techniques and strategies.

Board Meeting of January 15, 2015

SO 14-15/B15-27  
Fountain Valley School District  
Superintendent's Office

MEMORANDUM

**TO:** Board of Trustees  
**FROM:** Mark Johnson, Superintendent  
**SUBJECT:** Presentation of the Superintendent's Entry Plan  
**DATE:** **January 8, 2015**

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**Background:**

Superintendent Mark Johnson, Ed.D. will present to the Board of Trustees the Superintendent Entry Plan for the Fountain Valley School District.

**Fountain Valley School District**  
Superintendent's Office

**ANNUAL ORGANIZATIONAL MEETING OF THE BOARD OF TRUSTEES**

10055 Slater Avenue  
Fountain Valley, CA 92708

**December 11, 2014**

**MINUTES**

Clerk Collins called the regular meeting of the Board of Trustees to order at 6:30pm. CALL TO ORDER

The following board members were present: ROLL CALL

Ian Collins	Clerk
Jeanne Galindo	Member
Sandra Crandall	Member
Lisa Schultz	Member
Jim Cunneen	Member

**Motion:** Mrs. Crandall moved to approve the meeting agenda. AGENDA APPROVAL

**Second:** Mrs. Galindo

**Vote:** 5-0

There were no requests to address the Board prior to closed session. PUBLIC COMMENTS

Mr. Collins announced that the Board would retire into Closed Session. No action was anticipated. The following was addressed: CLOSED SESSION

- Personnel Matters: *Government Code 54957 and 54957.1*  
Appointment/Assignment/Promotion of employees; employee discipline/dismissal/release; evaluation of employee performance; complaints/charges against an employee; other personnel matters.

The public portion of the meeting resumed at 7:00pm. PLEDGE OF ALLEGIANCE

Dr. Ecker led the Pledge of Allegiance.

**OATH OF OFFICE**

The Oath of Office was given to board members, Sandra Crandall, Lisa Schultz and Jim Cunneen. Elected to the Board of Trustees in the November 2014 election, Mrs. Crandall, Mrs. Schultz and Mr. Cunneen will begin serving four-year terms, through November 2018.

OATH OF OFFICE:  
SANDRA CRANDALL,  
LISA SCHULTZ AND JIM  
CUNNEEN

**SPECIAL PRESENTATIONS**

In honor of her recent receipt of a Broadcom MASTERS award, the Board of Trustees recognized Talbert Middle School student, Caroline Edmonds. Principal Jennifer Morgan and Assistant Principal Mark Holman presented Ms. Edmonds with a plaque in honor of her achievement.

RECOGNITION OF  
BROADCOM MASTERS  
2014 WINNER  
CAROLINE EDMONDS

In appreciation of more than 42 years dedicated to public education, including 35 years of service to the Fountain Valley School District and 18 and a half years as its superintendent, the Board of Trustees honored and thanked retiring Superintendent Marc Ecker, Ph.D.

RECOGNITION OF  
RETIRING  
SUPERINTENDENT  
MARC ECKER, PH.D.

Colin Edwards of Assemblyman Travis Allen’s office presented to Dr. Ecker a resolution in appreciation of his service to public education.

PRESENTATION BY  
COLIN EDWARDS OF  
ASSEMBLYMAN  
TRAVIS ALLEN’S  
OFFICE

Senator Lou Correa presented to Dr. Ecker a Resolution of Appreciation for 18 years of service as superintendent of the Fountain Valley School District.

PRESENTATION BY  
SENATOR LOU CORREA

**STAFF REPORTS AND PRESENTATIONS**

At the October 16, 2014 meeting, the Board of Trustees approved a contract with True North Research to design and conduct a voter opinion survey. Dr. Tim McLarney from True North Research shared the results of the survey with the Board. He reviewed the methodology of the study; the questions asked including: the importance of issues, results of respondents indicating which issues are important to them, noting that improving the quality of education in our local schools is the most important issue amongst respondents; the respondents’ view of the quality of education; comparison of Fountain Valley schools to others in the county, Southern California and the schools attended as a child; questions regarding school finances; possible improvements to schools in the future; the key conclusion noted was that Fountain Valley voters view improving

PRESENTATION OF THE  
RESULTS FROM THE  
VOTER OPINION  
SURVEY CONDUCTED  
BY TRUE NORTH  
RESEARCH

the quality of education in local schools as the most important issue facing the community; they have a high opinion of the quality of education provided by the District but, also recognize that it is a moving target and requires continued investment in facilities, technology and training; and top tier priorities fall into three areas including: modernization/repair of facilities, updating instructional technology in the classroom, and upgrading science labs, libraries and computer systems to keep pace with technology and the demands of STEM.

Assistant Superintendent, Business, Christine Fullerton and Director, Fiscal Services, Scott Martin presented and reviewed with the Board of Trustees the First Interim Report for the Fountain Valley School District. Mrs. Fullerton reviewed the mission statement of the District, the State economy, economic indicators, and changes since the State budget was adopted. Mr. Martin reviewed first interim revenue, noting total revenues of \$49,155,937, an increase of 3.42% from the 2014-15 adopted budget, expenditures totaling \$49,922,227, with 85% going to salary and benefits, the General Fund balance, an increase of 2.4% from the 2014-15 adopted budget, with a decrease in transfers in from Fund 40 of \$576,000 or 14.14% from the adopted budget. Mrs. Fullerton noted that multi-year projections are based on conservative estimates, as we should know more in January. She noted that the current projections end deficit spending in 2015-16, noted that increases in STRS and PERS are factored in and current projects are very preliminary. She also reviewed the budget cycle.

**FIRST INTERIM REPORT  
PRESENTATION  
(WRITTEN AND ORAL)**

**BOARD REPORTS AND COMMUNICATIONS**

Mr. Cunneen noted feeling honored to be elected, noting what a tremendous educational program has been built in the district, and he is looking forward to serving the community well. He attended orientation meetings at the District, viewed the CSBA Brown Act webinar, attended the OCDE Board meeting discussion on the Common Core, the trimester student awards for 4<sup>th</sup> graders at Cox, and the retirement party for Dr. Ecker.

Mrs. Schultz thanked the District for the welcome to the Board and senior staff for their assistance. She attended the FVEA trustee dinner.

Mrs. Galindo welcomed Mr. Cunneen and Mrs. Schultz. She visited Tamura and enjoyed a presentation of CGI math, the Thanksgiving luncheon with District staff, the FVEA staff board

dinner, a visit to Newland, and Dr. Ecker’s retirement celebration.

Mrs. Crandall congratulated Mrs. Schultz and Mr. Cunneen on their election. She visited Fulton, Tamura, Plavan, Newland and Cox, attended the OCDE second meeting on the Common Core, Special Persons Day at Gisler, the District Office Thanksgiving luncheon, the Mayor’s Breakfast, Dr. Ecker’s retirement celebration, and the audit committee meeting. She noted as well that Crandall plumbing on the PO list is in no relation to her.

Mr. Collins attended Talbert’s Family Night, noted continued work with Talbert student Nico, including a garage sale where \$4000 was raised, attended the SPC meeting, the FVEA board dinner, Dr. Ecker’s retirement celebration, R.J. Higgins Eagle Scout ceremony, assisted Huntington Beach Children’s Task Force with delivery of books from the recent drive, the quarterly meeting with the City of Huntington Beach and the local districts, and the local board presidents’ meeting.

**PUBLIC COMMENTS**

There was one request to address the Board. A community member addressed the Board regarding air conditioning in our schools.

**PUBLIC COMMENTS**

**LEGISLATIVE SESSION**

**Motion:** Mrs. Galindo moved to approve election of Mr. Collins as Board President for 2015.

**ELECTION OF BOARD PRESIDENT FOR 2015**

**Second:** Mrs. Schultz

**Vote:** 5-0

**Motion:** Mr. Collins moved to approve election of Mrs. Galindo as President Pro Tem for 2015.

**ELECTION OF PRESIDENT PRO TEM FOR 2015**

**Second:** Mrs. Crandall

**Vote:** 5-0

**Motion:** Mrs. Galindo moved to approve election of Mrs. Crandall as Board Clerk for 2015.

**ELECTION OF BOARD CLERK FOR 2015**

**Second:** Mr. Cunneen

Vote: 5-0

**Motion:** Mrs. Schultz moved to approve the agreed upon selection of representatives to County Committees and Councils and District Committees.

SELECTION OF REPRESENTATIVES TO COUNTY COMMITTEES AND COUNCILS AND DISTRICT COMMITTEES

Second: Mrs. Galindo

Vote: 5-0

**Motion:** Mr. Cunneen moved to approve the proposed Board meeting dates for 2015.

SELECTION OF BOARD MEETING DATES FOR 2015

Second: Mrs. Galindo

Vote: 5-0

**Motion:** Mrs. Crandall moved to submit Mr. Collins in nomination for the CSBA Delegate Assembly.

CSBA DELEGATE ASSEMBLY NOMINATIONS

Second: Mrs. Schutlz

Vote: 5-0

Mr. Collins requested that Item 12-P Resolution 2015-13 Dedication of FVSD District Office in Honor of Marc Ecker, Ph.D. be pulled for separate vote.

CONSENT CALENDAR/ ROUTINE ITEMS OF BUSINESS

**Motion:** Mrs. Galindo moved to approve the Consent Calendar with the exception of Item 12-P.

Second: Mrs. Schultz

Vote: 5-0

**Motion:** Mrs. Galindo moved to approve Item 12-P Resolution 2015-13 Dedication of FVSD District Office in Honor of Marc Ecker, Ph.D.

Second: Mrs. Schultz

Vote: 5-0

The Consent Calendar included:

- Board Meeting Minutes from the November 13<sup>th</sup> regular

meeting

- Personnel Items (Employment Functions, Workshops/Conferences, and Consultants)
- Donations
- Warrants
- Purchase Order Listing
- Budget Adjustments
- Acceptance of 2014-15 Memo of understanding between the Orange County Department of Education and the Fountain Valley School District for the Beginning Teacher Support and Assessment System (BTSA)/Induction Program Consortium – Agreement 41304
- Revision to BP 6179 Supplemental Instruction (Second Reading and Adoption)
- Revision to BP 0520.2 Title I Program Improvement Schools (Second Reading and Adoption)
- Approval of 2014-15 First Interim Report
- Review and Approval of Financial Audit 2013-14
- Notice of Layoff for Classified Positions
- Approval of the Contract with Gobo Infographics, LLC to Prepare a LCAP and Budget Infographic
- Resolution 2015-12 Approval of Child Development Amendment and Authorization of Signature for State Preschool Program
- Contract with Gloria Johnston
- Resolution 2015-13 Dedication of the Fountain Valley School District District Offices in Honor of Retiring Superintendent Marc Ecker, Ph.D.
- Notice of Completion – Bid #14-03 Newland Parking Lot
- Notice of Completion – Bid #14-04 Fulton Locker Rooms
- Notice of Completion – Bid #14-16 HVAC Efficiency Upgrade
- Notice of Completion – Bid #14-17 Lighting Efficiency Upgrade
- Notice of Completion – Purchase of Fulton Modular Buildings
- Notice of Completion – Solar Panel Installations
- Non-Public Agency Contracts (Board Members Only)

Non-Public School/Agency	100% Contract Cost	Effective Dates
Cornerstone Therapies	\$100	4/1/14-4/30/14
Approach Learning & Assess. Centers	\$4,200	7/1/14-6/30/15
Cornerstone Therapies	\$960	10/29/14-6/30/15
Approach Learning & Assess. Centers	\$40,285	10/13/14-6/30/15

**SUPERINTENDENT’S COMMENTS/NEW ITEMS OF BUSINESS**



Dr. Ecker            Provided some closing remarks in reflection of more than 18 years as superintendent of the Fountain Valley School District.

**ADJOURNMENT**

**Motion:**        Mrs. Galindo moved to adjourn the meeting at 9:56pm.

**Second:**        Mr. Cunneen

**Vote:**            Unanimously approved

/rl

**FOUNTAIN VALLEY SCHOOL DISTRICT  
PERSONNEL ITEMS FOR APPROVAL  
January 15, 2015**

**1.0 EMPLOYMENT FUNCTIONS:**

1.1 ASSISTANT SUPERINTENDENT, PERSONNEL REQUESTS APPROVAL OF THE LEAVE OF ABSENCE OF THE FOLLOWING CLASSIFIED EMPLOYEE:

<u>EMPLOYEE</u>	<u>LOCATION</u>	<u>ASSIGNMENT</u>	<u>REASON</u>	<u>EFFECTIVE</u>
1.1.1 Clemente, Harmony	Fulton	SLPA	Maternity	01/19/2015

1.2 ASSISTANT SUPERINTENDENT, PERSONNEL HAS ACCEPTED THE RESIGNATION OF THE FOLLOWING CLASSIFIED EMPLOYEE:

<u>EMPLOYEE</u>	<u>LOCATION</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
1.2.1 Qafaiti, Samar	Plavan	Food Service Worker	06/17/2014

1.3 ASSISTANT SUPERINTENDENT, PERSONNEL REQUESTS APPROVAL OF THE FOLLOWING NEW CLASSIFIED EMPLOYEES:

<u>EMPLOYEE</u>	<u>LOCATION</u>	<u>ASSIGNMENT</u>	<u>EFFECTIVE</u>
1.3.1 Trondle, Sarah	Newland	Autism Office Assist	01/15/2015
1.3.2 Ledezema, Candelaria	Oka	Preschool Aide	12/06/2014
1.3.3 Vu, David	Tamura	ESP Aide	01/05/2015
1.3.4 Faith, Randy	Maintenance	Maintenance Worker II	01/01/2015

1.4 ASSISTANT SUPERINTENDENT, PERSONNEL REQUESTS APPROVAL OF THE RECOMMENDATION OF THE PERSONNEL COMMISSION TO PROVIDE FOR A SALARY REALLOCATION FROM RANGE 35 TO 40 FOR THE CLASSIFICATION OF ESP LEAD INSTRUCTOR.

**2.0 WORKSHOP/CONFERENCE ATTENDANCE:**

<u>EMPLOYEE</u>	<u>LOCATION</u>	<u>COST</u>	<u>BUDGET</u>	<u>DATES</u>
2.1 Sharpe, Diane	Childhood Obesity Conference San Diego, Ca	Actual & Necessary	1332073805210	6/29-07/02, 2015
2.2 Cunneen, Jim	CSBA Institute for New and First Term Board Members Anaheim, CA	Actual & Necessary	0127191665210	1/30-1/31/15

**FOUNTAIN VALLEY SCHOOL DISTRICT  
PERSONNEL ITEMS FOR APPROVAL**

January 15, 2015

<b>INSTRUCTION</b>
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**3.0 APPROVAL OF ADDITIONAL DUTY REQUESTS**

	<u>NAME</u>	<u>ASSIGNMENT</u>	<u>SALARY</u>	<u>BUDGET</u>	<u>DATE</u>
3.1	DREW, Scot (Fulton)	Sports Coach for basketball	2 x \$250 stipend + benefits/ sport	01-023-2989-1115	2014-2015 school year

**4.0 INDEPENDENT CONTRACTOR AGREEMENTS/RESOLUTIONS**

	<u>NAME</u>	<u>ASSIGNMENT</u>	<u>SALARY</u>	<u>BUDGET</u>	<u>DATE</u>
4.1	THOMAS, Tara WECHSUNG, Cindy (Momentum in Teaching) (Gisler)	Whole staff professional development, classroom demonstrations and side-by- side Cotsen Art of Teaching coaching	\$4,800.00	011533175-5813	January 15 & 22, 2015

**5.0 CONFERENCE/WORKSHOP ATTENDANCE**

	<u>NAME</u>	<u>ATTENDING</u>	<u>LOCATION</u>	<u>COST</u>	<u>BUDGET</u>	<u>DATE</u>
5.1	HOLMAN, Mark KAJDASZ, Jennifer PLOSKI, Matt (C & I)	OCDE Basic Restorative Practices	National Univer- sity, Costa Mesa	\$499/each = \$1,497.00	011239275-5210	January 26 – 28, 2015
5.2	ROBINSON, Cara AGNES, Nicole (Support Services)	OCDE Basic Restorative Practices	National Univer- sity, Costa Mesa	Actual and Necessary	015699860-5210	January 26 – 28, 2015
5.3	ELLER, Nan (Support Services)	Social Thinking	Long Beach, CA	Actual and Necessary	010019961-5210	January 28-30, 2015
5.4	MCCANN, Jenny (Support Services)	2015 Every Child Counts Symposium	Monterey, CA	Actual and Necessary	010019961-5210	January 14-16, 2015



FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

SCHOOL RECEIVING DONATION: Fulton

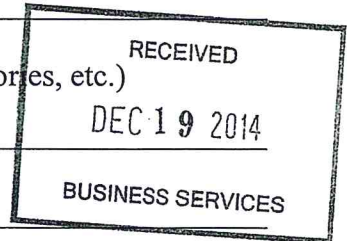
NAME OF DONOR: United Way

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.) **\$ 500.00**

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)



REVENUE ACCT: 010290000-8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010142989-5899

INTENDED USE: (State how this will be used) Principal's discretion  
Website technician, & benefits

REVIEWED: [Signature] APPROVED/DISAPPROVED: [Signature] 12/17/2014  
Principal/Department Head Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: [Signature] 12/19/14  
Assistant Superintendent Date  
Business/Administration

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent Date  
Instruction

BOARD APPROVAL DATE: 1/15/15

FOUNTAIN VALLEY SCHOOL DISTRICT  
**DONATION ACCEPTANCE FORM**

Federal ID# 95-6001370

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

SCHOOL RECEIVING DONATION: Fulton

NAME OF DONOR: Sandra Crandall

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)

Set of golf clubs. Approximate value - \$,

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)

REVENUE ACCT: 010290000-8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010142989-5899 - N/A

INTENDED USE: (State how this will be used) For PE department

REVIEWED: [Signature] APPROVED/DISAPPROVED: APPROVED 11/21/14  
Principal/Department Head Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: APPROVED 12/3/14  
Assistant Superintendent Date  
Business/Administration

REVIEWED: [Signature] APPROVED/DISAPPROVED: \_\_\_\_\_ Date  
Assistant Superintendent  
Instruction

BOARD APPROVAL DATE: ~~12/11/14~~  
1-15

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

SCHOOL RECEIVING DONATION: Gisler

NAME OF DONOR: Gisler PTO

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
Check #2196 @ \$1875.00

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)  
na

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)  
na

RECEIVED
DEC 09 2014
BUSINESS SERVICES

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)  
na

REVENUE ACCT: 01 031 0000 - 8699  
EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 01 001 3189 - 5826

INTENDED USE: (State how this will be used ) ST Math Annual Service/Renewal Fee

REVIEWED: *C. C. Bavis* APPROVED/DISAPPROVED: \_\_\_\_\_  
Principal/Department Head 12-04-14  
Date

REVIEWED: *[Signature]* APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent 12/10/14  
Business/Administration Date

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent \_\_\_\_\_  
Instruction Date

BOARD APPROVAL DATE: 1/15

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

SCHOOL RECEIVING DONATION: Gisler

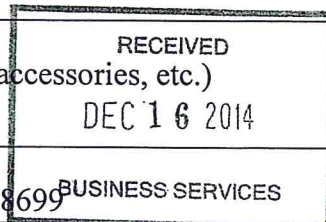
NAME OF DONOR: Gisler PTO

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
Check #2200 @ \$77.64

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)  
na

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)  
na

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)  
na



REVENUE ACCT: 01 031 0000 - 8699 BUSINESS SERVICES  
EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 01 001 3189 - 4310

INTENDED USE: (State how this will be used) MTM Supplies

REVIEWED: *C. C. Davis* APPROVED/DISAPPROVED: 12-10-14  
Principal/Department Head Date

REVIEWED: *[Signature]* APPROVED/DISAPPROVED: 12/16/14  
Assistant Superintendent Business/Administration Date

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent Instruction Date

BOARD APPROVAL DATE: 1/15



FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Gisler

NAME OF DONOR: Gisler PTO

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
Check #2172 @ \$937.82

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)  
na

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)  
na

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)  
na

REVENUE ACCT: 01 031 0000 - 8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: \$620.00 to Acct # 01 001 3189 - 4310  
\$317.82 to Acct # 01 001 3189 - 4325

INTENDED USE: (State how this will be used) Arrowhead Water ; Meet the Masters' Supplies

REVIEWED: *C. C. Davis* APPROVED/DISAPPROVED: 10-15-14  
Principal/Department Head Date

REVIEWED: *[Signature]* ~~APPROVED/DISAPPROVED:~~ 10/17/14  
Assistant Superintendent Business/Administration Date

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent Instruction Date

BOARD APPROVAL DATE: 11/13/14



FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

SCHOOL RECEIVING DONATION: Masuda Middle School for District Music Program

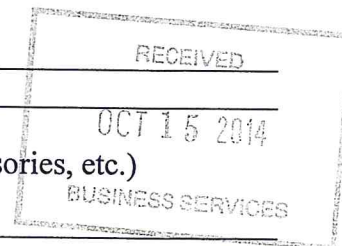
NAME OF DONOR: Shaida & Antonio Ulloa

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
Check #1527 for \$50.00

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)  
N/A

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)  
N/A

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)  
N/A



REVENUE ACCT: 01.009.0000      -8699  
EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 01.009.9276.5899

INTENDED USE: (State how this will be used) Music program expenses such as instrument repairs.

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Principal/Department Head Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: [Signature] 10/15/14  
Assistant Superintendent Date  
Business/Administration

REVIEWED: [Signature] APPROVED/DISAPPROVED: [Signature] 10/15/14  
Assistant Superintendent Date  
Instruction

BOARD APPROVAL DATE: November 13, 2014

FOUNTAIN VALLEY SCHOOL DISTRICT  
**DONATION ACCEPTANCE FORM**

Federal ID# 95-6001370

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

SCHOOL RECEIVING DONATION: Masuda Middle School for District Music Program

NAME OF DONOR: Nabih Ibrahim

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
Check #1722 for \$50.00

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)  
N/A

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)  
N/A

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)  
N/A

REVENUE ACCT: 01.009.0000      -8699  
EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 01.009.9276.5899



INTENDED USE: (State how this will be used) Music program expenses such as instrument repairs

REVIEWED: [Signature]      APPROVED/DISAPPROVED: 12/17/14  
Principal/Department Head      Date

REVIEWED: [Signature]      APPROVED/DISAPPROVED: 12/19/14  
Assistant Superintendent      Date  
Business/Administration

REVIEWED: [Signature]      APPROVED/DISAPPROVED: 12/15/14  
Assistant Superintendent      Date  
Instruction

BOARD APPROVAL DATE: January 15, 2015

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

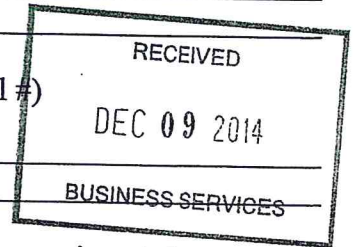
SCHOOL RECEIVING DONATION: Plaven Elementary

NAME OF DONOR: Plaven PTO

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
PTO ✓ 7369 in the amount of \$1,025.28

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)

REVENUE ACCT: 01400000-8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 0100140894310

INTENDED USE: (State how this will be used) Reimbursement From PTO for Paper. To be used for supplies.

REVIEWED: Julie M. Ballesteros APPROVED/DISAPPROVED: 12-4-2014  
Principal/Department Head Date

REVIEWED: Chun APPROVED/DISAPPROVED: 12-10-14  
Assistant Superintendent Business/Administration Date

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent Instruction Date

BOARD APPROVAL DATE: 1/1/15

FOUNTAIN VALLEY SCHOOL DISTRICT  
**DONATION ACCEPTANCE FORM**

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Talbert Middle School

NAME OF DONOR: Talbert PTO

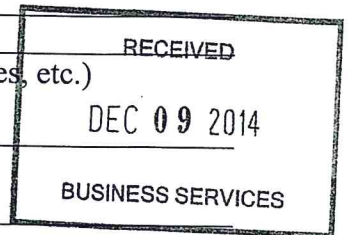
DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
\$1981.30 check #3923

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)  
N/A

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)

\$139.95 Optical mice for Loukides, \$295.08 for Helping kids with Coding Books for Marbut, \$151.34 for iPad stands for Wood, \$93.42 for Fish eye Lenses for Sotolongo, \$778.51 for mics, tripods, cables, stands for Sotolong

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)  
N/A



REVENUE ACCT: 010380000-8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010143889-4311

INTENDED USE: (State how this will be used) To be used for Talbert's elective classes

REVIEWED: Jennifer Morgan APPROVED/DISAPPROVED: 12/3/14  
Principal/Department Head Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: 12/10/14  
Assistant Superintendent Business/Administration Date

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent Instruction Date

BOARD APPROVAL DATE: 1/15

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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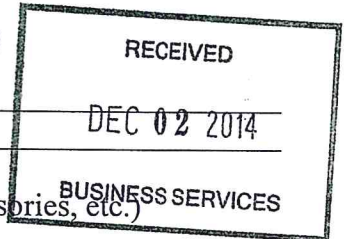
SCHOOL RECEIVING DONATION: Samuel E. Talbert Middle School

NAME OF DONOR: Hyundai Autoveer Telematics America (HATA)

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
check worth \$ 1,334.00

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)

REVENUE ACCT: -8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE:

INTENDED USE: (State how this will be used) The amount of \$1,334.00 will go directly to "STEAM" Program in Talbert middle school

REVIEWED: Jennifer Morgan APPROVED/DISAPPROVED: 11/25/14  
Principal/Department Head Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: 12/3/14  
Assistant Superintendent Business/Administration Date

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent Instruction Date

BOARD APPROVAL DATE: 1/15

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Tamura

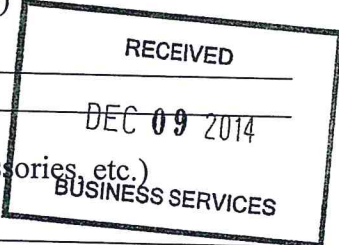
NAME OF DONOR: Merck Foundation

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
Check #28424 \$23.10

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)



REVENUE ACCT: 010100000-8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010011089 - 5899

INTENDED USE: (State how this will be used) At Principal's Discretion

REVIEWED: Kathleen Davis APPROVED/DISAPPROVED: 12/2/2014  
Principal/Department Head Date

REVIEWED: Chun APPROVED/DISAPPROVED: 12/10/14  
Assistant Superintendent Business/Administration Date

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent Instruction Date

BOARD APPROVAL DATE: 1/15

FOUNTAIN VALLEY SCHOOL DISTRICT  
**DONATION ACCEPTANCE FORM**

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Tamura

NAME OF DONOR: Merck Foundation

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
Check #27227 \$23.10

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)



REVENUE ACCT: 010100000-8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010011089 - 5899

INTENDED USE: (State how this will be used ) At Principal's Discretion

REVIEWED: Kathryn Adams Principal/Department Head APPROVED/DISAPPROVED: 12/2/2014 Date

REVIEWED: Chun Assistant Superintendent Business/Administration APPROVED/DISAPPROVED: 12/10/14 Date

REVIEWED: \_\_\_\_\_ Assistant Superintendent Instruction APPROVED/DISAPPROVED: \_\_\_\_\_ Date

BOARD APPROVAL DATE: 1/15



FOUNTAIN VALLEY SCHOOL DISTRICT  
**DONATION ACCEPTANCE FORM**

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Tamura Elementary

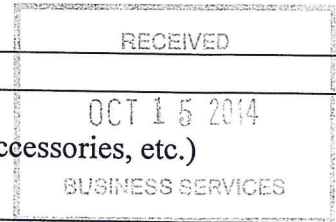
NAME OF DONOR: Tamura PTO

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
\$218.88 Check #3561

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)



REVENUE ACCT: 010100000 - 8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010011089 - 4310

INTENDED USE: (State how this will be used )

PTO - Art Master Supplies

REVIEWED: *Kathleen Adams* APPROVED/DISAPPROVED: 10/13/2014  
Principal/Department Head Date

REVIEWED: *[Signature]* APPROVED/DISAPPROVED: 10/15/14  
Assistant Superintendent Business/Administration Date

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent Instruction Date

BOARD APPROVAL DATE: 11/13/14

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Masuda

NAME OF DONOR: Masuda PTA

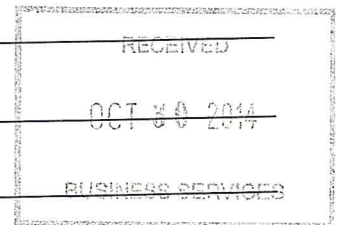
DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
112.63

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)  
N/A

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)  
N/A

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)  
N/A

REVENUE ACCT: 010144989 -8699  
EXPENDITURE ACCT(S) FOR BUDGET INCREASE: See attached spreadsheet



INTENDED USE: (State how this will be used ) Pay Cheer coach stipend

REVIEWED: [Signature] APPROVED/DISAPPROVED: APPROVED 10/29/14  
Principal/Department Head Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: APPROVED 10/31/14  
Assistant Superintendent Date  
Business/Administration

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_ Date  
Assistant Superintendent  
Instruction

BOARD APPROVAL DATE: 11/13/14

FOUNTAIN VALLEY SCHOOL DISTRICT  
**DONATION ACCEPTANCE FORM**

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Talbert Middle School

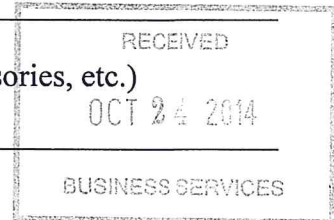
NAME OF DONOR: Talbert PTO

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
\$275.08 check #3911

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)  
N/A

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)  
30 Computer Microphones

ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)  
N/A



REVENUE ACCT: 010380000-8699  
EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010143889-4311

INTENDED USE: (State how this will be used ) To be used for Cheryl Loukide's elective class

REVIEWED: Jennifer Morgan APPROVED/DISAPPROVED: 10/22/14  
Principal/Department Head Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: 10/28/14  
Assistant Superintendent Business/Administration Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent Instruction Date

BOARD APPROVAL DATE: 11/13/14

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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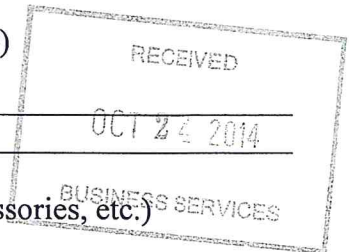
SCHOOL RECEIVING DONATION: Talbert Middle School

NAME OF DONOR: Talbert PTO

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
\$347.95 check #3912

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)  
N/A

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)  
6 Griffiti iPad Mount and Stands



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)  
N/A

REVENUE ACCT: 010380000-8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010143889-4311

INTENDED USE: (State how this will be used) To be used for John Wood's elective class

REVIEWED: Jennifer Morgan APPROVED/DISAPPROVED: 10/22/14  
Principal/Department Head Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: 10/28/14  
Assistant Superintendent Business/Administration Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: \_\_\_\_\_  
Assistant Superintendent Instruction Date

BOARD APPROVAL DATE: 11/13/14

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

All donations to the district must be officially accepted by the Fountain Valley School District Board of Trustees inasmuch as their acceptance may involve an expenditure of district funds for installation, use, and/or maintenance. Before any donation is supplied or purchased by your organization, or formally accepted for a school, the following information is requested on this form. Upon site/document approval, a copy of the form shall be presented to Business Services or Instruction for further consideration and approval in accordance with Board Policy 3290, Donations to School District.

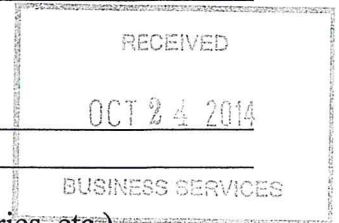
SCHOOL RECEIVING DONATION: Talbert Middle School

NAME OF DONOR: Talbert PTO

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)  
\$1,038.32 check #3910

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)  
N/A

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)  
3 iPad mini's and 3 cases for ipad mini's



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)  
N/A

REVENUE ACCT: 010380000-8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010143889-4311

INTENDED USE: (State how this will be used ) To be used for John Wood's elective class

REVIEWED: Jennifer Morgan APPROVED/DISAPPROVED: 10/22/14  
Principal/Department Head Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: 10/24/14  
Assistant Superintendent Business/Administration Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: 10/28/14  
Assistant Superintendent Instruction Date

BOARD APPROVAL DATE: 11/13/14

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Tamura

NAME OF DONOR: HB Assistance League – Huong Dao

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)

Check #6032 \$500.00

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)

REVENUE ACCT: 010100000-8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 010011089 - 4399

INTENDED USE: (State how this will be used ) To be used to purchase an iPad Air 2

REVIEWED: [Signature]  
Principal/Department Head

APPROVED/DISAPPROVED: 10/20/2014

Date

REVIEWED: [Signature]  
Assistant Superintendent  
Business/Administration

APPROVED/DISAPPROVED: 10/24/14

Date

REVIEWED: [Signature]  
Assistant Superintendent  
Instruction

APPROVED/DISAPPROVED: 10/28/14

Date

BOARD APPROVAL DATE: 11/13/14

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Cox Elementary

NAME OF DONOR: A+T Employee Giving

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)

# 5600460328 \$ 10.00

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)

REVENUE ACCT: 01032 0000 -8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 0100132894310

INTENDED USE: (State how this will be used ) classroom enhancement

REVIEWED: [Signature] APPROVED/DISAPPROVED: 11-4-14  
Principal/Department Head Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: 11/5/14  
Assistant Superintendent Date  
Business/Administration

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Director, Technology/Media Date

BOARD APPROVAL DATE: 11/13/14

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Cox Elementary

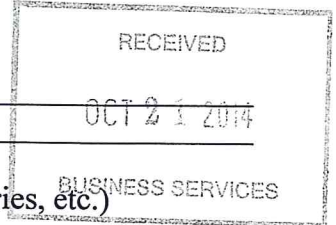
NAME OF DONOR: AT&T Employee Giving

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)

\$10.00 # 5600423379

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)

REVENUE ACCT: 010320000 -8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 0100132894310

INTENDED USE: (State how this will be used) classroom enhancement

REVIEWED: [Signature] APPROVED/DISAPPROVED: 10-17-14  
Principal/Department Head Date

REVIEWED: [Signature] APPROVED/DISAPPROVED: 10-21-14  
Assistant Superintendent Date  
Business/Administration

REVIEWED: \_\_\_\_\_ APPROVED/DISAPPROVED: \_\_\_\_\_  
Director, Technology/Media Date

BOARD APPROVAL DATE: 11/13/14



FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Cox Elementary

NAME OF DONOR: AT + + Employee Giving

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)

\$ 10.00 # 5600404597

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)

REVENUE ACCT: 010320000  
~~01001328943~~ -8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 0100132894310

INTENDED USE: (State how this will be used) classroom enhancement

REVIEWED: [Signature]  
Principal/Department Head

APPROVED/DISAPPROVED: 10-17-14  
Date

REVIEWED: [Signature]  
Assistant Superintendent  
Business/Administration

APPROVED DISAPPROVED: 10/21/14  
Date

REVIEWED: \_\_\_\_\_  
Director, Technology/Media

APPROVED/DISAPPROVED: \_\_\_\_\_  
Date

BOARD APPROVAL DATE: 11/13/14

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Cox Elementary

NAME OF DONOR: \$ 10.00 #560038444 AT+T Employee Giving

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)

REVENUE ACCT: 010320000 -8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 0100132894310

INTENDED USE: (State how this will be used ) classroom enhancement

REVIEWED: [Signature]  
Principal/Department Head

APPROVED/DISAPPROVED: 10-17-14  
Date

REVIEWED: [Signature]  
Assistant Superintendent  
Business/Administration

APPROVED/DISAPPROVED: 10-21-14  
Date

REVIEWED: \_\_\_\_\_  
Director, Technology/Media

APPROVED/DISAPPROVED: \_\_\_\_\_  
Date

BOARD APPROVAL DATE: 11/13/14

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Cox Elementary

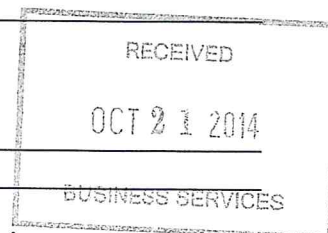
NAME OF DONOR: AT & T Employee Giving

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)

\$ 15:00 #5600442022

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)

REVENUE ACCT: 010320000 -8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 0100132894310

INTENDED USE: (State how this will be used) classroom enhancement

REVIEWED: [Signature]  
Principal/Department Head

APPROVED/DISAPPROVED: 10/17/14  
Date

REVIEWED: [Signature]  
Assistant Superintendent  
Business/Administration

APPROVED/DISAPPROVED: 10/21/14  
Date

REVIEWED: \_\_\_\_\_  
Director, Technology/Media

APPROVED/DISAPPROVED: \_\_\_\_\_  
Date

BOARD APPROVAL DATE: 11/13/14

FOUNTAIN VALLEY SCHOOL DISTRICT  
DONATION ACCEPTANCE FORM

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Cox Elementary

NAME OF DONOR: Nancy Raymond

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)

\$57.00 #3273

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)

REVENUE ACCT: 01032 0000 -8699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 0100132894310

INTENDED USE: (State how this will be used) classroom enhancement technology to add HB Assistance league grant

REVIEWED: [Signature]  
Principal/Department Head

APPROVED/DISAPPROVED: 10-17-14  
Date

REVIEWED: [Signature]  
Assistant Superintendent  
Business/Administration

APPROVED/DISAPPROVED: 10/21/14  
Date

REVIEWED: \_\_\_\_\_  
Director, Technology/Media

APPROVED/DISAPPROVED: \_\_\_\_\_  
Date

BOARD APPROVAL DATE: 11/13/14

FOUNTAIN VALLEY SCHOOL DISTRICT  
**DONATION ACCEPTANCE FORM**

Federal ID# 95-6001370

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SCHOOL RECEIVING DONATION: Cox Elementary

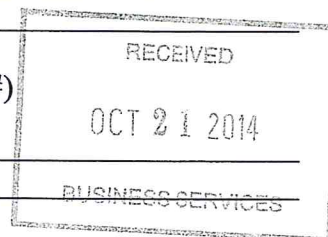
NAME OF DONOR: Jennie Tang

DESCRIPTION OF DONATION OR CASH DONATION: (Include name and address of manufacturer or vendor, age and condition of item if not new, approximate present value.)

\$ 225.00    # 1094    ( 75- Mrs Yager  
75- Mrs Reed  
75- Front Office )

ESTIMATED INSTALLATION COST: (Note software needs, special wiring required, additional components needed, transportation, etc.)

INVENTORY INFORMATION: (Include quantity, brand name, model #, serial #)



ESTIMATED COST OF ANNUAL UPKEEP: (Electricity, special supplies, accessories, etc.)

REVENUE ACCT: 0103200008699

EXPENDITURE ACCT(S) FOR BUDGET INCREASE: 0100132824310

INTENDED USE: (State how this will be used) classroom enhancement

REVIEWED: [Signature]    APPROVED/DISAPPROVED: 10-17-14  
Principal/Department Head    Date

REVIEWED: [Signature]    APPROVED/DISAPPROVED: 10/21/14  
Assistant Superintendent    Date  
Business/Administration

REVIEWED: \_\_\_\_\_    APPROVED/DISAPPROVED: \_\_\_\_\_  
Director, Technology/Media    Date

BOARD APPROVAL DATE: 11/13/14

**FOUNTAIN VALLEY SCHOOL DISTRICT**

**BOARD MEETING JANUARY 15, 2014**

TO: Christine Fullerton  
FROM: Mino Nhek  
SUBJECT: Warrant Listing - Check Numbers 67600 - 67890  
DATES: 12/3/2014 - 1/6/2015

FUND 01	GENERAL FUND	\$254,641.85
FUND 12	CHILD DEVELOPMENT	\$12,481.78
FUND 13	CAFETERIA	\$45,636.78
FUND 25	CAPITAL FACILITIES	\$564.20
FUND 40	SPECIAL RESERVE	\$44,539.51
FUND 68	WORKERS COMP	\$69,922.78
FUND 69	INSURANCE	\$586,512.50
TOTAL		\$1,014,299.40

# FOUNTAIN VALLEY SD

## PURCHASE ORDER DETAIL REPORT BY FUND BOARD OF TRUSTEES MEETING 01/15/2015

FROM 12/03/2014 TO 01/06/2015

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
I20M4189	SMARDEN SUPPLY COMPANY	200.00	200.00	012899390 4343	Gardening / Gardening Supplies
I20M4190	GOLDEN STATE PAVING INC.	1,900.00	1,900.00	012869390 5645	Maintenance / Outside Srvs-Repairs & Mainten
I20M4192	OFFICE DEPOT	30.00	30.00	012869390 4325	Maintenance / Office Supplies
I20M4193	VILLAGE NURSERIES	1,100.00	1,100.00	012899390 4343	Gardening / Gardening Supplies
I20M4194	DUNN-EDWARDS CORPORATION	125.58	50.73	012869390 4347	Maintenance / Repair & Upkeep Equip Supplies
			74.85	012899390 4343	Gardening / Gardening Supplies
I20M4195	RAINBOW ENVIRONMENTAL SERVICES	80,000.00	80,000.00	012869390 5570	Maintenance / Sanitation Fees
I20M4208	ECOLOGY ROOF CORP.	5,155.00	5,155.00	012869390 5645	Maintenance / Outside Srvs-Repairs & Mainten
I20M4209	RESOURCE BUILDING MATERIALS	21.38	21.38	012869390 4347	Maintenance / Repair & Upkeep Equip Supplies
I20M4210	WESTERN ILLUMINATED PLASTICS	243.26	243.26	012869390 4347	Maintenance / Repair & Upkeep Equip Supplies
I20M4211	AW DIRECT	194.15	194.15	012869390 4345	Maintenance / Maintenance Supplies
I20M4212	ALLIED REFRIGERATION INC.	265.66	265.66	012869390 4347	Maintenance / Repair & Upkeep Equip Supplies
I20M4213	A GOOD SIGN	325.00	325.00	012869390 4347	Maintenance / Repair & Upkeep Equip Supplies
I20M4215	TIME AND ALARM SYSTEMS INC.	650.00	650.00	012869390 4347	Maintenance / Repair & Upkeep Equip Supplies
I20M4216	DEWALT-PORTER CABLE-DELTA SERV	23.73	23.73	012869390 4347	Maintenance / Repair & Upkeep Equip Supplies
I20R0839	AARDVARK CLAY AND SUPPLY	540.00	540.00	010013232 4310	Sch Site Instr - Cox / Instructional Supplies
I20R0840	METRO BUSINESS SOLUTIONS INC.	2,051.99	2,051.99	010013289 4410	Donations - Cox / Fixed Assets \$500-\$5000
I20R0842	KEMP ENTERPRISES INC./WOOD-DOW	152.59	152.59	010142989 4311	Donations - Fulton / Elective Supplies
I20R0843	ELECTRO-MEDICAL INSTRUMENTATIO	1,764.60	1,764.60	012739963 5645	Medi-Cal Billing-Health Serv. / Outside Srvs-Repairs &
I20R0844	PERMA-BOUND BOOKS	600.00	600.00	011404755 4230	Library Services - Courreges / Lost Books Rebate
I20R0845	LEVEL 27 MEDIA	90.00	25.00	012719165 4325	Superintendent / Office Supplies
			65.00	012719166 4325	Board of Trustees / Office Supplies
I20R0846	METRO BUSINESS SOLUTIONS INC.	421.19	421.19	012723131 4399	Sch Site Admin - Gisler / Equipment Under \$500
I20R0847	KLINGSPOR WOODWORKING SHOP	189.82	189.82	010142989 4311	Donations - Fulton / Elective Supplies
I20R0848	AWARDS & TROPHIES	47.42	47.42	012719166 4325	Board of Trustees / Office Supplies
I20R0849	ACSA FOUNDATION FOR	695.00	695.00	012719165 5210	Superintendent / Travel, Conference, Workshop
I20R0850	CHIDESTER, MARGARET A.	2,207.00	2,207.00	012159165 5830	Superintendent -Legal Services / Legal Fees
I20R0851	CDWG	1,698.93	1,698.93	012719165 4410	Superintendent / Fixed Assets \$500-\$5000
I20R0853	ORANGE COUNTY DEPARTMENT OF ED	45.00	45.00	010028255 5210	Intervention-Administrative / Travel, Conference, Workshop
I20R0855	TANDY LEATHER	447.12	447.12	010142989 4311	Donations - Fulton / Elective Supplies
I20R0856	CDWG	81.08	81.08	010019961 4320	Medi-Cal Billing-Instructional / Computer Supplies
I20R0857	SHI INTERNATIONAL CORP	710.00	355.00	012109078 5826	Tech/Media Office Operation /
I20R0858	LEARNING RESOURCES	44.99	44.99	011534775 4310	Cotsen Grant -Courreges / Instructional Supplies

# FOUNTAIN VALLEY SD

## PURCHASE ORDER DETAIL REPORT BY FUND BOARD OF TRUSTEES MEETING 01/15/2015

FROM 12/03/2014 TO 01/06/2015

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
I20R0859	EAI EDUCATION	2,755.14	2,755.14	011534775 4310	Cotsen Grant -Courreges / Instructional Supplies
I20R0860	CDWG	81.00	81.00	010114055 5826	Title I - Plavan / Licensing/Software,Maint/Supp
I20R0861	GST	42,638.24	42,638.24	012109078 6410	Tech/Media Office Operation /
I20R0862	HEINEMANN	1,330.16	1,330.16	011229275 4310	Common Core St Standards-Admin / Instructional Supplies
I20R0863	MIND RESEARCH INSTITUTE	3,750.00	1,875.00	010013189 5826	Donations - Gisler / Licensing/Software,Maint/Supp
			1,875.00	012669275 5826	ST Math Lab - Instructional / Licensing/Software,Maint/Supp
I20R0864	MIND RESEARCH INSTITUTE	3,999.00	1,999.50	010014787 5826	Other Donations - Courreges /
			1,999.50	012669275 5826	ST Math Lab - Instructional / Licensing/Software,Maint/Supp
I20R0865	MIND RESEARCH INSTITUTE	3,499.00	1,749.50	010014089 5826	Donations - Plavan / Licensing/Software,Maint/Supp
			1,749.50	012669275 5826	ST Math Lab - Instructional / Licensing/Software,Maint/Supp
I20R0866	MIND RESEARCH INSTITUTE	3,499.00	1,749.50	010113755 5826	Title I - Oka / Licensing/Software,Maint/Supp
			1,749.50	012669275 5826	ST Math Lab - Instructional / Licensing/Software,Maint/Supp
I20R0867	LAKESHORE LEARNING MATERIALS	198.00	198.00	015101660 4310	Special Ed. - Newland SDC / Instructional Supplies
I20R0869	MIND RESEARCH INSTITUTE	3,499.00	1,749.50	010011689 5826	Donations - Newland / Licensing/Software,Maint/Supp
			1,749.50	012669275 5826	ST Math Lab - Instructional / Licensing/Software,Maint/Supp
I20R0870	ORANGE COUNTY DEPARTMENT OF ED	998.00	998.00	015699860 5210	Behavior Intervention / Travel, Conference, Workshop
I20R0871	GUITAR CENTER INC.	154.52	154.52	010099276 4310	Instrumental Music-Insurance / Instructional Supplies
I20R0873	CSPCA	600.00	600.00	012819771 5210	Personnel Commission / Travel, Conference, Workshop
I20R0874	PEARSON	1,748.90	1,748.90	016158155 4322	7140 Gifted & Talented - Instr / Testing Supplies
I20R0875	A1GM	378.00	378.00	010239275 4310	School Nurse Expansion Project / Instructional Supplies
I20R0876	STAPLES	50.00	50.00	015643260 4310	Special Ed. - Cox S&L / Instructional Supplies
I20R0878	BARNES AND NOBLE	150.00	150.00	015103860 4310	Special Ed. - Talbert SDC / Instructional Supplies
I20R0879	CERTIFIED TRANSPORTATION BUS C	1,256.58	1,256.58	010014089 5811	Donations - Plavan / Transportation Outside Agency
I20R0880	CERTIFIED TRANSPORTATION BUS C	1,242.80	1,242.80	010014089 5811	Donations - Plavan / Transportation Outside Agency
I20R0881	CERTIFIED TRANSPORTATION BUS C	842.40	842.40	010014789 5811	PTA Donations - Courreges / Transportation Outside Agency
I20R0882	SOCIAL THINKING PUBLISHING	192.00	192.00	010019961 5210	Medi-Cal Billing-Instructional / Travel, Conference, Worksho
I20R0883	SOCIAL THINKING PUBLISHING	402.00	402.00	010019961 5210	Medi-Cal Billing-Instructional / Travel, Conference, Worksho
I20R0884	ORANGE COUNTY DEPARTMENT OF ED	225.00	225.00	010019961 5210	Medi-Cal Billing-Instructional / Travel, Conference, Worksho
I20R0885	PEARSON	369.77	369.77	010019961 4322	Medi-Cal Billing-Instructional / Testing Supplies
I20R0886	ACSA FOUNDATION FOR	375.00	375.00	010019961 5210	Medi-Cal Billing-Instructional / Travel, Conference, Worksho
I20R0887	STAPLES	73.43	73.43	010144949 4310	Sch Site Instr - Masuda / Instructional Supplies
I20R0888	STAPLES	178.09	178.09	010028255 4325	Intervention-Administrative / Office Supplies
I20R0889	ORANGE COUNTY DEPARTMENT OF ED	43.20	43.20	010269275 5210	School Readiness Init Admin / Travel, Conference, Workshop
I20R0890	CITY OF HUNTINGTON BEACH	3,099.15	3,099.15	012869390 5899	Maintenance / Other Operating Expenses



**FOUNTAIN VALLEY SD**

**PURCHASE ORDER DETAIL REPORT BY FUND  
BOARD OF TRUSTEES MEETING 01/15/2015**

**FROM 12/03/2014 TO 01/06/2015**

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
I20R0891	FOLLETT SCHOOL SOLUTIONS INC.	310.07	310.07	012129078 4110	Lottery Instructional Material / Basic Textbooks
I20R0892	PEARSON ASSESSMENTS	2,762.85	2,762.85	012299963 4322	Medi-Cal Billing-Psychologists / Testing Supplies
I20R0893	PEARSON ASSESSMENTS	432.00	432.00	012299963 5826	Medi-Cal Billing-Psychologists /
I20R0894	PEARSON ASSESSMENTS	702.00	702.00	012299963 4322	Medi-Cal Billing-Psychologists / Testing Supplies
I20R0895	APPLE COMPUTER ORDER DEPARTMEN	628.32	628.32	010019961 4410	Medi-Cal Billing-Instructional / Fixed Assets \$500-\$5000
I20R0896	AMAZON.COM LLC	43.15	43.15	010019961 4320	Medi-Cal Billing-Instructional / Computer Supplies
I20R0897	CLASSROOM SUPPLY MART	172.94	172.94	010013789 5899	Donations - Oka / Other Operating Expenses
I20R0899	BLICK ART MATERIALS	172.80	172.80	010142989 4311	Donations - Fulton / Elective Supplies
I20R0900	GREAT LAKES SPORTS	465.27	465.27	010142929 4310	Sch Site Instr - Fulton / Instructional Supplies
I20R0902	GST	26,397.78	23,604.02	010114955 4399	Title I - Masuda / Equipment Under \$500
			2,793.76	010114955 4410	Title I - Masuda / Fixed Assets \$500-\$5000
I20R0903	CURRICULUM ASSOCIATES INC.	502.93	502.93	010019961 4310	Medi-Cal Billing-Instructional / Instructional Supplies
I20R0904	ORANGE COUNTY DEPARTMENT OF ED	1,497.00	1,497.00	011239275 5210	Common Core Implementation-Ins / Travel, Conference,
I20R0905	MOMENTUM IN TEACHING LLC	4,800.00	4,800.00	011533175 5813	Cotsen Foundation - Gisler / Consultant
I20R0906	OFFICE DEPOT	129.59	129.59	012859385 4325	Warehouse / Office Supplies
I20R0907	CLARY BUSINESS MACHINES	2,667.60	2,667.60	012059385 4410	Publications / Fixed Assets \$500-\$5000
I20R0908	SHERI B LOEWENSTEIN	800.00	800.00	011239275 5813	Common Core Implementation-Ins / Consultant
I20R0909	EAI EDUCATION	1,193.43	1,193.43	011239275 4310	Common Core Implementation-Ins / Instructional Supplies
I20R0910	INSTITUTE FOR EDUCATIONAL DEVE	3,290.00	3,290.00	012338055 5210	Title III-LEP-Instructional / Travel, Conference, Workshop
I20R0911	ORANGE COUNTY DEPARTMENT OF ED	3,000.00	3,000.00	012338055 5210	Title III-LEP-Instructional / Travel, Conference, Workshop
I20S8021	WAXIE	4,650.70	4,650.70	011000000 9320	Revenue Limit - State Revenues / STORES
	<b>Fund 01 Total:</b>	<b>234,266.30</b>	<b>233,911.30</b>		

**FOUNTAIN VALLEY SD**

**PURCHASE ORDER DETAIL REPORT BY FUND  
BOARD OF TRUSTEES MEETING 01/15/2015**

**FROM 12/03/2014 TO 01/06/2015**

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
I20R0841	SURPLUS TWO WAY RADIOS	324.00	324.00	120016098 5645	Extended School Instructional / Outside Srvs-Repairs & Maint
I20R0868	AMAZON.COM LLC	214.81	214.81	120016498 4310	Child Dev Oka Preschool-Instr / Instructional Supplies
I20R0898	CALIFORNIA EMS TRAINING	2,106.00	2,106.00	120016098 5813	Extended School Instructional / Consultant
I20R0901	METRO BUSINESS SOLUTIONS INC.	1,750.00	1,750.00	120016098 4310	Extended School Instructional / Instructional Supplies
	<b>Fund 12 Total:</b>	<b>4,394.81</b>	<b>4,394.81</b>		

**FOUNTAIN VALLEY SD**

**PURCHASE ORDER DETAIL REPORT BY FUND  
BOARD OF TRUSTEES MEETING 01/15/2015**

**FROM 12/03/2014 TO 01/06/2015**

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
I20R0852	CHILDHOOD OBESITY ATTENDEE	325.00	325.00	133207380 5210	Cafeteria Fund / Travel, Conference, Workshop
I20R0854	APPLE COMPUTER ORDER DEPARTMEN	412.32	412.32	133207380 4399	Cafeteria Fund / Equipment Under \$500
I20R0857	SHI INTERNATIONAL CORP	710.00	355.00	133207380 4320	Cafeteria Fund / Computer Supplies
	<b>Fund 13 Total:</b>	<b>1,447.32</b>	<b>1,092.32</b>		

**FOUNTAIN VALLEY SD**

**PURCHASE ORDER DETAIL REPORT BY FUND  
BOARD OF TRUSTEES MEETING 01/15/2015**

**FROM 12/03/2014 TO 01/06/2015**

<u>PO NUMBER</u>	<u>VENDOR</u>		<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
I20M4188	MBL & SONS INC.		950.00	950.00	404839380 5899	Energy Efficient Project / Other Operating Expenses
		<b>Fund 40 Total:</b>	<b>950.00</b>	<b>950.00</b>		

**FOUNTAIN VALLEY SD**

**PURCHASE ORDER DETAIL REPORT BY FUND  
BOARD OF TRUSTEES MEETING 01/15/2015**

**FROM 12/03/2014 TO 01/06/2015**

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>ACCOUNT AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
Total Account Amount:			240,348.43		

**FOUNTAIN VALLEY SD**

**PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BY FUND**

BOARD OF TRUSTEES

01/15/2015

FROM 12/03/2014 TO 01/06/2015

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>CHANGE AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
I20M4024	MCMaster CARR SUPPLY CO	5,500.00	+2,500.00	012869390 4347	Maintenance / Repair & Upkeep Equip Supplies
I20M4102	OLDCASTLE PRECAST INC.	990.00	+660.00	012869390 5645	Maintenance / Outside Srvs-Repairs & Mainten
I20M4140	SURPLUS TWO WAY RADIOS	1,687.50	+1,125.00	012869390 5910	Maintenance / Communications - Telephones
I20R0312	DE LAGE LANDEN FINANCIAL SERVI	8,891.20	+1,758.24	012059385 5640	Publications / Outside Services - Leases
I20R0733	DELUXE BUSINESS CHECKS & SOLUT	481.31	+236.46	012849380 4325	Fiscal Services / Office Supplies
I20R0797	RENAISSANCE LEARNING INC	2,322.50	-1,264.50	010114955 5826	Title I - Masuda / Licensing/Software,Maint/Supp
I20S8020	UNITED HEALTH SUPPLIES	223.99	+154.33	011000000 9320	Revenue Limit - State Revenues / STORES
<b>Fund 01 Total:</b>			<b>+5,169.53</b>		

**FOUNTAIN VALLEY SD**

**PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BY FUND**

**BOARD OF TRUSTEES 01/15/2015**

**FROM 12/03/2014 TO 01/06/2015**

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>CHANGE AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
I20R0725	AMAZON.COM LLC	664.11	-19.72	120016498 4310	Child Dev Oka Preschool-Instr / Instructional Supplies
Fund 12 Total:			-19.72		

**FOUNTAIN VALLEY SD**

**PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BY FUND**

**BOARD OF TRUSTEES 01/15/2015**

**FROM 12/03/2014 TO 01/06/2015**

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>CHANGE AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
I20R0127	FRESH GRILL LLC	9,000.00	-1,000.00	133207380 4710	Cafeteria Fund / Food
	<b>Fund 13 Total:</b>		<b>-1,000.00</b>		



**FOUNTAIN VALLEY SD**

**PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS BY FUND**

**BOARD OF TRUSTEES 01/15/2015**

**FROM 12/03/2014 TO 01/06/2015**

<u>PO NUMBER</u>	<u>VENDOR</u>	<u>PO TOTAL</u>	<u>CHANGE AMOUNT</u>	<u>ACCOUNT NUMBER</u>	<u>PSEUDO / OBJECT DESCRIPTION</u>
<b>Total Account Amount:</b>			<b>+4,149.81</b>		

# FOUNTAIN VALLEY SD

Reference #:

## Adjustment of Funds

2015 29

It has been resolved to make the budget adjustments as listed below per Education Code 42600.

### Fund: 0101 GENERAL FUND

Object	Description	FROM	TO
1100	TEACHERS' SALARIES		7,300.00
3101	STRS-CERTIFICATED POSITIONS		649.00
3313	MEDICARE-CERTIFICATED		106.00
3501	SUI-CERTIFICATED		4.00
3601	WORKERS'COMP-CERTIFICATED		164.00
4300	MATERIALS & SUPPLIES	1,475.00	12,469.00
5600	RENTAL,LEASE,REPAIR & NON CAP	200.00	2,179.00
5800	PROF/CONS SERV & OPER EXPENSE	16,977.00	16,882.00
8600	LOCAL INCOME	11,320.00	21,776.00
9740	RESTRICTED BALANCE	11,120.00	202.00
9790	UNASSIGNED/UNAPPROPRIATED		273.00
<b>Subfund Total:</b>		<b>41,092.00</b>	<b>62,004.00</b>

I certify this is a true excerpt from the Minutes of a regular Board Meeting held by the FOUNTAIN VALLEY SD Board of Trustees, January 15, 2015.

AYES: \_\_\_\_\_  
NOES: \_\_\_\_\_  
ABSENT: \_\_\_\_\_

\_\_\_\_\_  
Secretary, Board of Trustees

The above adjustment was approved on the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_.

APPROVED: Superintendent of Schools, County of Orange: \_\_\_\_\_  
Deputy

# FOUNTAIN VALLEY SD

Reference #:

## Adjustment of Funds

2015 30

It has been resolved to make the budget adjustments as listed below per Education Code 42600.

<b>Fund: 4040 SPECIAL RESERVE/C.O.P.</b>
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<b>Object</b>	<b>Description</b>	<b>FROM</b>	<b>TO</b>
6200	BUILDING AND IMPROVE OF BLDGS	33,925.00	
8500	STATE INCOME	266,083.00	232,158.00
<b>Subfund Total:</b>		<b>300,008.00</b>	<b>232,158.00</b>

I certify this is a true excerpt from the Minutes of a regular Board Meeting held by the FOUNTAIN VALLEY SD Board of Trustees, January 15, 2015.

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
Secretary, Board of Trustees

The above adjustment was approved on the \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

APPROVED: Superintendent of Schools, County of Orange: \_\_\_\_\_  
Deputy

# FOUNTAIN VALLEY SD

Reference #:

## Transfer of Funds

2015 28

It has been resolved to make the budget transfers as listed below per Education Code 42600.

### Fund: 0101 GENERAL FUND

<b>Object</b>	<b>Description</b>	<b>FROM</b>	<b>TO</b>
1100	TEACHERS' SALARIES	12,100.00	10,480.00
3101	STRS-CERTIFICATED POSITIONS	186.00	43.00
3313	MEDICARE-CERTIFICATED	30.00	7.00
3501	SUI-CERTIFICATED	1.00	
3601	WORKERS'COMP-CERTIFICATED	32.00	11.00
4300	MATERIALS & SUPPLIES	47.00	3,111.00
5200	TRAVEL & CONFERENCES		623.00
5800	PROF/CONS SERV & OPER EXPENSE	13,477.00	11,598.00
<b>Subfund Total:</b>		<b>25,873.00</b>	<b>25,873.00</b>

I certify this is a true excerpt from the Minutes of a regular Board Meeting held by the FOUNTAIN VALLEY SD Board of Trustees, January 15, 2015.

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
Secretary, Board of Trustees

The above transfer was approved on the \_\_\_\_ day of \_\_\_\_\_, 200\_\_.

APPROVED: Superintendent of Schools, County of Orange: \_\_\_\_\_  
Deputy

Board meeting of January 15, 2015

SO: 2014-15/B15-27  
Fountain Valley School District  
Superintendent's Office

MEMORANDUM

TO: Board of Trustees  
FROM: Mark Johnson, Superintendent  
SUBJECT: **Williams Uniform Complaint Quarterly Report  
(Quarter #2: October 1-December 31, 2014)**  
DATE: January 8, 2015

---

**Background:**

Education Code mandates that a school district shall report summarized data on the nature and resolution of all Williams Uniform Complaints on a quarterly basis to the county superintendent of schools. This report shall be publicly agendaized at a regular board meeting. Complaints and written responses shall be available as public records.

The Williams Litigation Settlement mandates that the district shall use certain procedures to investigate and resolve specific complaints that fall within three specific categories.

- **Instructional materials**
- **Teacher vacancy or misassignment**
- **Facilities**

Williams Quarterly Report: October 1 to December 31, 2014  
The District received no complaints in any of the categories.

**Recommendation:**

It is recommended that the Board of Trustees receives and approves the Williams Quarterly Report for the second quarter of the 2014-15 year and approve its submittal to the Orange County Department of Education.



# 2014-2015 Quarterly Report Williams Legislation Uniform Complaints

**District:** Fountain Valley School District

**District Contact:** Mark Johnson, Ed.D.

**Title:** Superintendent

- Quarter #1 July 1 to September 30, 2014 **Report due by October 31, 2014**
- Quarter #2 October 1 to December 31, 2014 **Report due by January 31, 2015**
- Quarter #3 January 1 to March 31, 2015 **Report due by April 30, 2015**
- Quarter #4 April 1 to June 30, 2015 **Report due by July 31, 2015**

**Check the box that applies:**

- No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of the complaints.

Type of Complaint	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials			
Teacher Vacancies or Misassignments			
Facility Conditions			
CAHSEE Intensive Instruction & Services (high schools only)			
<b>TOTALS</b>			

Name of Superintendent: Mark Johnson, Ed.D.

Signature of Superintendent: \_\_\_\_\_ Date: 1/15/2015

**Please submit to:** Thea Savas  
 Senior Administrative Assistant  
 200 Kalmus Drive, B-1000  
 P.O. Box 9050, Costa Mesa, CA 92628-9050  
 (714) 966-4336 or fax to: (714) 327-1366

Board meeting of January 15, 2015

SO: 2014-15/B15-27  
Fountain Valley School District  
Superintendent's Office

M E M O R A N D U M

TO: Board of Trustees  
FROM: Mark Johnson, Superintendent  
**SUBJECT: Contract with Leadership Associates**  
DATE: January 8, 2015

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**Background:**

During 2015 calendar year, the Leadership Associates shall work directly with the Dr. Johnson on leadership and management organizational matters that include, but are not limited to, internal and external communications, strategic planning, operational protocols, superintendent evaluation, goal setting, time management and various labor and management considerations.

**Recommendation:**

It is recommended that the Board of Trustees approves the consultant contract between Leadership Associates and the Fountain Valley School District for mentoring services.



**LEADERSHIP ASSOCIATES**

50-855 Washington Street #C-205

La Quinta, CA 92253

Phone/Fax (760) 771-4277

**AGREEMENT FOR CONSULTANT SERVICES**

THIS AGREEMENT is made this **15<sup>th</sup> day January 2015** between **LEADERSHIP ASSOCIATES**, hereinafter called the Contractor, and **FOUNTAIN VALLEY SCHOOL DISTRICT** hereinafter called the District.

The Contractor agrees to perform services for the District as follows:

**During 2015 calendar year, the Contractor shall work directly with the Superintendent on leadership and management organizational matters that include, but are not limited to, internal and external communications, strategic planning, operational protocols, superintendent evaluation, goal setting, time management and various labor and management considerations.**

The District agrees to pay the Contractor **FIVE THOUSAND DOLLARS (\$5,000)** all expenses included, for services provided. The Contractor will submit an invoice to the District within 45 days of the approval of the contract. Payment is due within 30 days of receipt of invoice.

Contractor agrees to hold harmless and indemnify the District, its officers, agents, and employees with respect to all damages, costs, expenses or claims, in law or in equity, arising or asserted because of injuries to or death of person or damage to, destruction, loss, or theft of property arising out of faulty performance of the services to be performed by Contractor hereunder.

It is expressly understood and agreed to by both parties hereto that the Contractor, while engaged in carrying out and complying with any of the terms and conditions of this contract, is an independent contractor and is not an officer, agent, or employee of the aforesaid District. Either party may terminate this agreement by providing the other party with ten (10) days written notice. Upon such termination, fees will be determined on a pro rata basis.

In accordance with Education Code Section 39656, this contract is not valid or an enforceable obligation against the District until approved or ratified by motion of the governing board duly passed and adopted.

CONTRACTOR:  
LEADERSHIP ASSOCIATES  
Taxpayer ID#: 68-038 3653

COUNTY:  
FOUNTAIN VALLEY SCHOOL DISTRICT

By \_\_\_\_\_

By \_\_\_\_\_

Name DENNIS M. SMITH, Ed.D

Name Dr. Mark Johnson

Date January 15, 2015

Date January 15, 2015





FOUNTAIN VALLEY SCHOOL DISTRICT  
**Curriculum/Instruction**

**MEMORANDUM**

**TO:** Mark Johnson, Superintendent  
**FROM:** Anne Silavs, Assistant Superintendent, Instruction  
**SUBJECT:** *UPDATED DISTRICT FIELD TRIP LIST 2014-2015*  
**DATE:** January 5, 2015

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**BACKGROUND INFORMATION**

In accordance with Board Policy 6153, requests for school-sponsored trips involving overnight travel shall be submitted to the Superintendent or designee. The Superintendent or designee shall review the request and make a recommendation to the Board as to whether the request should be approved by the Board.

Exhibit A includes the updated list of locations of all potential overnight study trips as well as other local attractions that might possibly serve as locations for educational field trips to enrich the instructional program for Fountain Valley School District students during the 2014-2105 school year.

**RECOMMENDATION**

It is recommended that the Board of Trustees approve the updated District field trip list for the 2014-2015 school year.

**FOUNTAIN VALLEY SCHOOL DISTRICT**  
 Field Trips to Support the Fountain Valley School District Curriculum  
 2014-2015

Alphabetical Listing

<b>Destination</b>	<b>Address</b>	<b>Telephone</b>
<b>Aliso &amp; Wood Canyons Wilderness Park</b>	28372 Alicia Pkwy., Laguna Nigel 92677	(949) 923-2200
<b>American Way Cultural Center</b>	2390 N American Way, Orange 92865	(714) 637-1721
<b>Amtrak Railroad Station</b>	1000 E. Santa Ana Blvd., Santa Ana 92701	(714) 547-8389
<b>Amtrak Railroad Station</b>	2150 E. Katella Ave., Anaheim 92806	(800) 872-7245
<b>Amtrak Railroad Station</b>	120 E Santa Fe Ave., Fullerton 92832	(714) 992-0530
<b>Anaheim Convention Center</b>	800 W Katella Ave., Anaheim 92802	(714) 765-8950
<b>Anaheim Museum</b>	241 S Anaheim Blvd., Anaheim 92805	(714) 956-8936
<b>Angel Stadium of Anaheim</b>	2000 E Gene Autry Way, Anaheim 92806	(714) 940-2000
<b>APM Shipping Terminals Pacific, Ltd.</b>	2500 Navy Way, San Pedro 90731	(310) 221-4000
<b>Applied Energy Services (AES)</b>	21730 Newland St., Huntington Beach 92646	(714) 374-1476
<b>Aquarium of the Pacific</b>	100 Aquarium Way, Long Beach 90802	(562) 590-3100
<b>Arrowhead Ranch</b>	480 Cottage Grove Rd., Twin Peaks 92391	(909) 337-7265
<b>AstroCamp</b>	26800 Saunders Meadow Road, Idyllwild 92549	(951) 659-6062
<b>Atlantis Play Center</b>	13630 Atlantic Way, Garden Grove 92844	(714) 892-6015
<b>Balboa Park</b>	1549 El Prado, San Diego 92101	(619) 239-0512
<b>Balboa Pavilion</b>	400 Main St., Newport Beach 92661	(949) 675-1905
<b>Banning Residence Museum</b>	401 E M St., Wilmington 90744	(310) 548-7777
<b>Barnsdall Art Park</b>	4800 Hollywood Blvd., Los Angeles 90027	(323) 644-6275
<b>Beach City Animal Hospital</b>	7412 Warner Ave., Huntington Beach 92647	(714) 847-3523
<b>Biola University</b>	13800 Biola Ave., La Mirada 90639	(562) 903-6000
<b>Blind Children's Learning Center</b>	18542 Vanderlip Ave., Santa Ana 92705	(714) 573-8888
<b>Bob Baker Marionette Theater</b>	1345 W 1 <sup>st</sup> St., Los Angeles 90026	(213) 250-9995
<b>Bolsa Chica State Beach</b>	Bolsa Chica, Huntington Beach	(714) 846-3460
<b>Boomers ~ Fountain Valley</b>	16800 Magnolia St., Fountain Valley 92708	(714) 842-1111
<b>Boomers ~ Irvine</b>	3405 Michelson Dr., Irvine 92612	(949) 559-8341
<b>Bowers Kid's Museum (Kidseum)</b>	1802 N Main St., Santa Ana 92706	(714) 480-1520
<b>Bowers Museum</b>	202 N Main St., Santa Ana 92706	(714) 567-3600
<b>BP/Arco Carson Refinery</b>	1801 E Sepulveda Blvd., Carson 90745	(310) 816-8100
<b>Cabrillo Marine Aquarium</b>	3720 Stephen M White Dr., Los Angeles 90731	(310) 548-7562
<b>California Adventure</b>	13131 Disneyland Dr., Anaheim 92802	(714) 781-4565
<b>California Science Center</b>	700 Exposition Park Dr., Los Angeles 90037	(323) 724-3623
<b>California State Polytechnic University, Pomona</b>	3801 W Temple Ave., Pomona 91768	(909) 869-7659
<b>California State University, Fullerton</b>	800 N State College Blvd., Fullerton 92831	(657) 278-2011

<b>California State University, Long Beach</b>	1250 Bellflower Blvd., Long Beach 90840	(562) 985-4111
<b>Camelot Golfland</b>	3200 E Carpenter Ave., Anaheim 92806	(714) 630-3340
<b>Camino Real Playhouse</b>	31776 El Camino Real, San Juan Capistrano 92675	(949) 489-8082
<b>Catalina Flyer</b>	400 Main St., Newport Beach 92661	(800) 830-7744
<b>Catalina Island Marine Institute (CIMI)</b>	1 Toyon Bay Rd., Avalon 90704	(310) 510-1622
<b>Catalina Passenger Service</b>	400 Main St., Newport Beach 92661	(949) 673-5245
<b>Centennial Farm (OC Fairgrounds)</b>	88 Fair Dr., Costa Mesa 92626	(714) 708-1619
<b>Central Library</b>	7111 Talbert Ave., Huntington Beach 92648	(714) 842-4481
<b>Cerritos Center for the Performing Arts</b>	12700 Center Ct. Dr. S, Cerritos 90703	(562) 916-8500
<b>Chapman University</b>	1 University Dr., Orange 92866	(714) 997-6815
<b>Children's Museum at La Habra</b>	301 S Euclid St., La Habra 90631	(562) 905-9793
<b>Chinatown</b>	Los Angeles	
<b>Chris Carr Park</b>	16532 Springdale St., Huntington Beach 92649	(714) 536-5486
<b>Chuck E Cheese</b>	15511 Edwards St., Huntington Beach 92647	(714) 891-4391
<b>Cinemark Century Stadium 25 Theaters</b>	1701 W Katella Ave., Orange 92867	(714) 532-9558
<b>Court House</b>	909 N Main St., Santa Ana 92701	(714) 834-5400
<b>Crystal Cove State Park</b>	8471 N Coast Hwy., Laguna Beach 92651	(949) 494-3539
<b>Dana Point Harbor</b>	34624 Golden Lantern St., Dana Point 92629	(949) 923-2255
<b>Dana Point Ocean Institute</b>	24200 Dana Point Harbor Dr., Dana Point 92629	(949) 496-2274
<b>Discovery Science Center</b>	2500 N Main St., Santa Ana 92705	(714) 542-2823
<b>Disneyland</b>	1313 Disneyland Dr., Anaheim 92802	(714) 781-4565
<b>Disneyland Hotel</b>	1150 Magic Way, Anaheim 92802	(714) 778-6600
<b>Dodger Stadium</b>	1000 Elysian Park Ave., Los Angeles 90012	(323) 224-1507
<b>Don Wash Auditorium</b>	11271 Stanford Ave., Garden Grove 92840	(714) 534-1103
<b>El Camino College</b>	16007 Crenshaw Blvd., Torrance 90506	(310) 532-3670
<b>El Capitan Theatre</b>	6838 Hollywood Blvd., Hollywood 90028	(818) 845-3110
<b>El Dorado Nature Center</b>	7550 E Spring St., Long Beach 90815	(562) 570-1745
<b>Environmental Nature Center</b>	1601 E 16 <sup>th</sup> St., Newport Beach 92663	(949) 645-8489
<b>ExplorOcean</b>	600 E Bay Ave., Newport Beach 92661	(949) 675-8915
<b>Forrest Falls (Big Falls)</b>	Valley of the Falls, Forest Falls 92339	
<b>Fountain Valley Bowl</b>	17110 Brookhurst St., Fountain Valley 92708	(714) 963-7888
<b>Fountain Valley City Hall</b>	10200 Slater Ave., Fountain Valley 92708	(714) 593-4400
<b>Fountain Valley Fire Department</b>	10200 Slater Ave., Fountain Valley 92708	(714) 593-4436
<b>Fountain Valley Heritage Park-Historical Society</b>	17641 Los Alamos St., Fountain Valley 92708	(714) 623-8180
<b>Fountain Valley Police Department</b>	10200 Slater Ave., Fountain Valley 92708	(714) 593-4485

<b>Fountain Valley Skating Center</b>	9105 Recreation Cir., Fountain Valley 92708	(714) 847-0022
<b>Fullerton Arboretum</b>	1900 Associated Rd., Fullerton 92831	(657) 278-3407
<b>Fullerton High School</b>	201 E Chapman Ave., Fullerton 92832	(714) 626-3803
<b>Fullerton Museum Center</b>	301 N. Pomona Ave., Fullerton 92832	(714) 738-6545
<b>Gene Autry National Center</b>	4700 Western Heritage Way, Los Angeles 90027	(323) 667-2000
<b>George Key Ranch</b>	625 Bastanchury Rd., Placentia 92870	(714) 973-3191
<b>Getty (J. Paul) Museum</b>	1200 Getty Center Dr., Los Angeles 90049	(310) 440-7300
<b>GOALS</b>	1170 N La Palma Park Way, Anaheim 92801	(714) 956-4625
<b>Golden West College</b>	15744 Goldenwest St., Huntington Beach 92647	(714) 892-7711
<b>Goodyear Airship Operations</b>	19200 Main St., Gardena 90745	(330) 796-3127
<b>Glendale Community College Planetarium</b>	1500 N. Verdugo Rd., Glendale 91208	(818) 551-5275
<b>Griffith Park</b>	4730 Crystal Springs Dr., Los Angeles 90027	(323) 913-4688
<b>Griffith Observatory</b>	2800 E Observatory Rd., Los Angeles	(213) 473-0800
<b>Hart Park</b>	701 S Glassell St., Orange 92866	(714) 744-2225
<b>Heritage Hill Historic Park</b>	25151 S Serrano Rd., Lake Forest 92630	(949) 923-2239
<b>Heritage Museum of Orange County</b>	3101 W Harvard St., Santa Ana 92704	(714) 540-0404
<b>Heritage Park</b>	12100 Mora Dr., Santa Fe Springs 90670	(562) 946-6476
<b>Hollywood Bowl</b>	2301 N Highland Ave., Los Angeles 90068	(323) 850-2000
<b>Honda Center</b>	2695 E Katella Ave., Anaheim 92806	(714) 704-2400
<b>Huntington Beach City Hall</b>	2000 Main St., Huntington Beach 92648	(714) 536-5511
<b>Huntington Beach Fire Station</b>	2000 Main St., Huntington Beach 92649	(714) 536-5411
<b>Huntington Beach Hospital</b>	17772 Beach Blvd., Huntington Beach 92647	(714) 843-5000
<b>Huntington Beach Police Department</b>	2000 Main St., Huntington Beach 92648	(714) 960-8843
<b>Huntington Library and Art Gallery</b>	1151 Oxford Rd., San Marino 91108	(626) 405-2100
<b>IMAX Theater</b>	65 Fortune Dr., Irvine 92618	(949) 450-4920
<b>IMAX Theater</b>	100 Universal City Plaza, Universal City 91608	(888) 262-4386
<b>Inside the Outdoors (OCDE)</b>	200 Kalmus Dr., Costa Mesa 92628	(714) 708-3885
<b>Irvine Lanes</b>	3415 Michelson Dr., Irvine 92612	(949) 786-9625
<b>Irvine Museum</b>	18881 Von Karman Ave., Irvine 92612	(949) 476-0294
<b>Irvine Regional Park</b>	1 Irvine Park Rd., Orange 92869	(714) 973-6835
<b>Irvine Spectrum Center</b>	71 Fortune Dr., Irvine 92618	(949) 753-5180
<b>Jet Propulsion Laboratory</b>	4800 Oak Grove Dr., Pasadena 91109	(818) 354-4321
<b>John Wayne Airport</b>	18601 Airport Way, Santa Ana 92707	(949) 252-5200
<b>Kidspace Children's Museum</b>	480 N Arroyo Blvd., Pasadena 91103	(626) 449-9144
<b>Knott's Berry Farm</b>	8039 Beach Blvd., Buena Park 90620	(714) 220-5200
<b>La Brea Tar Pits</b>	5801 Wilshire Blvd., Los Angeles 90036	(323) 857-6300

<b>Laguna Art Museum</b>	307 Cliff Dr., Laguna Beach 92651	(949) 494-8971
<b>Laguna College of Art &amp; Design (LCAD)</b>	2222 Laguna Canyon Road, Laguna Beach 92651	(949) 376-6000
<b>La Mirada Regional Park Aquatics Ctr.</b>	13806 La Mirada Blvd., La Mirada 90638	(562) 902-3191
<b>Lazy W Ranch</b>	23852 Hot Spring Canyon Rd., San Juan Cap 92675	(949) 728-0141
<b>Legoland</b>	1 Legoland Dr., Carlsbad 92008	(760) 918-5346
<b>Local Bakeries</b>	Orange County	
<b>Local Beaches</b>	Orange County	
<b>Local Gas/Service Stations</b>	Orange County	
<b>Local Grocery Stores</b>	Orange County	
<b>Local Hotels</b>	Orange County	
<b>Local Medical and Dental Offices</b>	Orange County	
<b>Local Museums</b>	Orange County	
<b>Local Parks</b>	Orange County	
<b>Local Pet Shops</b>	Orange County	
<b>Local Police and Fire Stations</b>	Orange County, Long Beach	
<b>Local Professional Offices</b>	Orange County	
<b>Local Radio Stations</b>	Orange County	
<b>Local Restaurants</b>	Orange County	
<b>Local Retail Stores</b>	Orange County	
<b>Local Retirement Homes</b>	Orange County	
<b>Local Riding Stables</b>	Orange County	
<b>Local Schools and High Schools</b>	Los Angeles County, Orange County	
<b>Local Theaters</b>	Los Angeles County, Orange County	
<b>Long Beach Lifeguard Headquarters</b>	2100 E Ocean Blvd., Long Beach 90803	(562) 570-1360
<b>Long Beach Convention Center</b>	300 E Ocean Blvd., Long Beach 90802	(562) 436-3636
<b>Long Beach Harbor Breeze Cruises</b>	100 Aquarium Way, Dock #2 Long Beach 90802	(562) 432-4900
<b>Long Beach Memorial Hospital</b>	2801 Atlantic Ave., Long Beach 90806	(562) 933-2000
<b>Long Beach Airport</b>	4100 E Donald Douglas Dr., Long Beach 90808	(562) 570-2600
<b>Long Beach Performing Arts Center</b>	300 E Ocean Blvd., Long Beach 90802	(562) 436-3636
<b>Long Beach Sportfishing</b>	555 Pico Ave., Long Beach 90802	(562) 432-8993
<b>Los Angeles Children's Museum</b>	205 S Broadway, Los Angeles 90012	(213) 687-8800
<b>Los Angeles Civic Center</b>	200 North Spring St., Los Angeles 90012	
<b>Los Angeles County Arboretum and Botanic Gardens</b>	301 N Baldwin Ave., Arcadia 91007	(626) 821-3222
<b>Los Angeles Harbor</b>	Los Angeles	
<b>Los Angeles International Airport</b>	1 World Way, Los Angeles 90045	(310) 646-5252

<b>Los Angeles Maritime Museum</b>	Berth 84, San Pedro 90731	(310) 548-7618
<b>Los Angeles Music Center</b>	135 N Grand Ave., Los Angeles 90012	(213) 972-7211
<b>Los Angeles Office of the Mayor</b>	200 N Spring St., Los Angeles 90012	(213) 978-0600
<b>Los Angeles Times Newspaper</b>	202 W 1 <sup>st</sup> St., Los Angeles 90012	(213) 237-5000
<b>Los Angeles Zoo</b>	5333 Zoo Dr., Los Angeles 90027	(323) 644-4200
<b>Lyon Air Museum</b>	19300 Ike Jones Rd., Santa Ana 92707	(714) 210-4285
<b>Magnolia Bird Farm</b>	8990 Cerritos Ave., Anaheim 92804	(714) 527-3387
<b>March Air Reserve Base</b>	452 <sup>nd</sup> AMW Public Affairs, 895 Baucom Ave., SE (Bldg 317), March ARB 92518	(951) 655-4138
<b>Marconi Automotive Museum</b>	1302 Industrial Dr., Tustin 92780	(714) 258-3001
<b>Mazda Motors of America</b>	7755 Irvine Center Dr., Irvine 92623	(949) 727-1990
<b>Mazda Motors of America</b>	1444 McGaw Ave., Irvine 92614	(949) 852-8898
<b>McAuliffe Middle School</b>	4112 Cerritos Ave., Los Alamitos 90720	(714) 816-3320
<b>McGaugh Elementary School</b>	1698 Bolsa Ave., Seal Beach 90740	(562) 799-4560
<b>Medieval Times Dinner &amp; Tournament</b>	7662 Beach Blvd., Buena Park 90620	(866) 543-9637
<b>Mile Square Park</b>	10401 Warner Ave., Fountain Valley 92708	(714) 962-5541
<b>Milliken High School</b>	2800 Snowden Ave., Long Beach 90815	(562) 425-7441
<b>Mission San Gabriel Arcangel</b>	428 S Mission Dr., San Gabriel 91776	(626) 457-3035
<b>Mission San Juan Capistrano</b>	26801 Ortega Hwy., San Juan Capistrano 92675	(949) 234-1300
<b>Modjeska Canyon</b>	29322 Modjeska Canyon, Silverado 92676	(714) 649-2760
<b>Muckenthaler Cultural Center</b>	1201 W Malvern Ave., Fullerton 92833	(714) 738-6595
<b>Museum of Tolerance</b>	9786 W Pico Blvd., Los Angeles 90035	(310) 553-8403
<b>Murth Interpretive Center</b>	2301 University Dr., Newport Beach 92660	(949) 923-2296
<b>Natural History Museum of LA County</b>	900 Exposition Blvd., Los Angeles 90007	(213) 763-3466
<b>Newland House Museum</b>	19820 Beach Blvd., Huntington Beach 92648	(714) 962-5777
<b>Newport Beach Back Bay Science Ctr.</b>	600 Shellmaker Rd., Newport Beach 92660	(949) 640-1742(F)
<b>Newport Beach Marine Department</b>	100 Civic Center Dr., Newport Beach 92660	(949) 644-3309
<b>Newport Dunes Waterfront Resort</b>	1131 Back Bay Dr., Newport Beach 92660	(949) 729-3863
<b>Newport Harbor Art Museum</b>	850 San Clemente Dr., Newport Beach 92660	(949) 759-1122
<b>Newport Sports Museum</b>	100 Newport Ctr.Dr. Ste.100, Newport Beach 92660	(949) 721-9333
<b>Norton Simon Museum</b>	411 W Colorado Blvd., Pasadena 91105	(626) 449-6840
<b>Oak Canyon Nature Center</b>	6700 E Walnut Canyon Rd., Anaheim 92807	(714) 998-8380
<b>Olvera Street</b>	125 Paseo De La Plaza, Los Angeles 90012	(213) 628-1274
<b>Orange Coast College</b>	2701 Fairview Rd., Costa Mesa 92626	(714) 432-5072
<b>Orange Coast Daily Pilot</b>	1375 Sunflower Avd., Costa Mesa 92626	(714) 966-4600
<b>Orange County Department of Education</b>	200 Kalmus Dr., Costa Mesa 92626	(714) 966-4000

<b>Orange County Fair &amp; Event Center</b>	88 Fair Dr., Costa Mesa 92626	(714) 708-1500
<b>Orange County Humane Society</b>	21632 Newland St., Huntington Beach 92646	(714) 536-8480
<b>Orange County Museum of Art</b>	850 San Clemente Dr., Newport Beach 92660	(949) 759-1122
<b>Orange County Sanitation District</b>	10844 Ellis Ave., Fountain Valley 92708	(714) 962-2411
<b>Orange County Transit Authority</b>	550 S Main St., Orange 92868	(714) 560-6282
<b>Orange County Water District</b>	18700 Ward St., Fountain Valley 92708	(714) 378-3200
<b>Orange Empire Railway Museum</b>	2201 S A St., Perris 92570	(951) 943-3020
<b>Pacific Marine Mammal Center</b>	20612 Laguna Canyon Rd., Laguna Beach 92651	(949) 494-3050
<b>Pali Institute</b>	30778 California 18, Running Springs 92382	(909) 867-5743
<b>Pantages Theater</b>	6233 Hollywood Blvd., Los Angeles 90028	(323) 468-1770
<b>Peters Canyon Regional Park</b>	8548 Peters Canyon Trail, North Tustin 92705	(714) 973-6611
<b>Pickwick Center</b>	1001 Riverside Dr., Burbank 91506	(818) 845-5300
<b>Pinecrest/Arrowhead Ranch</b>	1140 Pine Crest Rd., Twin Peaks 92391	(909) 337-7265
<b>Pirate's Dinner Adventure</b>	7600 Beach Blvd., Buena Park 90620	(714) 690-1497
<b>Polly's Pies</b>	9791 Adams Ave., Huntington Beach 92646	(714) 964-4424
<b>Port of Long Beach</b>	4801 Airport Plaza Dr., Long Beach 90815	(562) 283-7000
<b>Port of Los Angeles</b>	425 South Palos Verdes St., San Pedro 90731	(310) 732-7678
<b>Prado Wetlands</b>	18700 Ward St., Fountain Valley 92708	(714) 378-2000
<b>Prentice Park</b>	1801 E Chestnut Ave., Santa Ana 92701	(714) 647-6575
<b>Press-Telegram</b>	727 Pine Ave., Long Beach 90844	(562) 435-1161
<b>Pretend City Children's Museum</b>	29 Hubble, Irvine 92618	(949) 428-3900
<b>Pumpkin Patch</b>	300 E Yorba Linda Blvd., Placentia 92870	(714) 970-9800
<b>Queen Mary</b>	1126 Queens Hwy., Long Beach 90802	(877)342-0738
<b>Radio Stations</b>	Los Angeles County, Orange County	
<b>Rainbow Environmental Services</b>	17121 Nichols Ln., Huntington Beach 92647	(714) 847-3581
<b>Ralph B Clark Regional Park</b>	8800 Rosecrans Ave., Buena Park 90621	(714) 973-3170
<b>Ralphs Grocery Store</b>	10081 Adams Ave., Huntington Beach 92646	(714) 378-0881
<b>Rancho Los Alamitos</b>	6400 E Bixby Hill Rd., Long Beach 90815	(562) 431-3541
<b>Rancho Los Cerritos</b>	4600 Virginia Rd., Long Beach 90807	(562) 570-1755
<b>Recreation Park</b>	4900 E 7 <sup>th</sup> St., Long Beach 90804	(562) 570-1670
<b>Redondo Beach Performing Arts Center</b>	1935 Manhattan Beach Blvd., Redondo Beach 90270	(310) 318-0610
<b>Reserve at Rancho Mission Viejo</b>	2881 Ortega Hwy., San Juan Capistrano 92693	(949) 489-9778
<b>Richard Nixon Library and Birthplace</b>	18001 Yorba Linda Blvd., Yorba Linda 92886	(714) 983-9120
<b>Riley's Farm</b>	12261 Oak Glen Rd., Yucaipa 92399	(909) 797-7534
<b>Rose Bowl</b>	1001 Rose Bowl Dr., Pasadena 91103	(626) 577-3100
<b>San Diego Zoo</b>	2920 Zoo Dr., San Diego 92101	(619) 231-1515

<b>San Diego Zoo Safari Park</b>	15500 San Pasqual Valley Rd., Escondido 92027	(760) 747-8702
<b>San Pedro Harbor</b>	PO Box 470, San Pedro 90733	(310) 831-6245
<b>Santa Ana College Planetarium</b>	120 Civic Center Drive, Santa Ana 92701	(714) 547-9645
<b>Santa Ana Lawn Bowling Club</b>	510 East Memory Ln., Santa Ana 92705	(714) 550-7769
<b>Santa Ana River Lakes</b>	3900-4034 E La Palma Ave., Anaheim 92807	(714) 632-7830
<b>Santa Ana Zoo at Prentice Park</b>	1801 E Chestnut Ave., Santa Ana 92701	(714) 647-6575
<b>Santana Regional Park</b>	598 Santana Way, Corona 92881	(951) 736-2241
<b>Schools, Private and Public, Junior Colleges, Colleges, Universities</b>	Orange County, Los Angeles County	
<b>Schools First Federal Credit Union</b>	18651 Brookhurst St., Fountain Valley 92708	(800) 462-8328
<b>Scooter's Jungle</b>	25 Journey, Aliso Viejo 92656	(949) 349-9090
<b>Sea &amp; Sage Audubon Society</b>	25 Riparian View, Irvine 92612	(949) 261-7963
<b>Sea World</b>	500 Sea World Dr., San Diego 92109	(800) 257-4268
<b>Segerstrom Center for the Arts</b>	600 Town Center Dr., Costa Mesa 92626	(714) 556-2787
<b>Sepulveda Basin Wildlife Reserve</b>	6350 Woodley Ave., Van Nuys 91406	(818) 756-9710
<b>Sherman Library and Gardens</b>	2647 East Coast Hwy., Corona Del Mar 92625	(949) 673-2261
<b>Sherman Indian Museum</b>	9010 Magnolia Ave., Riverside 92503	(951) 276-6325
<b>ShIPLEY Nature Center</b>	17851 Goldenwest St., Huntington Beach 92647	(714) 842-4772
<b>Silverado Canyon</b>	Silverado 92676	
<b>Sky High Sports</b>	2970 Airway Ave., Costa Mesa 92626	(714) 437-5867
<b>South Coast Plaza</b>	3333 Bristol St., Costa Mesa 92626	(714) 435-2000
<b>South Coast Repertory</b>	655 Town Center Dr., Costa Mesa 92626	(714) 708-5555
<b>Southwest College Founders Library</b>	1600 W Imperial Hwy., Los Angeles 90047	(323) 241-5235
<b>Super Sports Golf and Recreation Ctr.</b>	2190 N Canal St., Orange 92865	(714) 282-8880
<b>Tanaka Farms LLC</b>	5380 University Dr., Irvine 92612	(949) 653-2100
<b>TeWinkle Park</b>	970 Arlington Dr., Costa Mesa 92626	(714) 754-5300
<b>Television Studios: ABC, CBS, KCOP, KHJ, KOCE, KTLA, KTTV, NBC</b>	Burbank, Hollywood, Huntington Beach, Los Angeles	
<b>The Aerospace Corporation</b>	2310 E El Segundo Blvd., El Segundo 90245	(310) 336-5000
<b>Tidepools</b>	Corona del Mar, Crystal Cove, Dana Point, Laguna, Long Beach, San Pedro	
<b>Tiger Woods Learning Center</b>	1 Tiger Woods Way, Anaheim 92801	(714) 765-8000
<b>Travel Town Museum</b>	5200 Zoo Dr., Los Angeles 90027	(323) 662-9678
<b>Triangle Square Cinema</b>	1870 Harbor Blvd., Costa Mesa 92627	(949) 650-4300
<b>Tucker Wildlife Sanctuary</b>	29322 Modjeska Canyon Rd., Modjeska Canyon 92676	(714) 649-2760
<b>United States Post Office</b>	6771 Warner Ave., Huntington Beach 92647	(800) 275-8777



<b>United States Post Office</b>	3101 W Sunflower Ave., Santa Ana 92799	(714) 662-6474
<b>Universal Studios</b>	100 Universal City Plaza, Universal City 91608	(800) 864-8377
<b>UCI Irvine Medical Center</b>	101 The City Dr. S, Orange 92868	(714) 456-7890
<b>University of California, Irvine</b>	Irvine 92697	(949) 824-5011
<b>University of California, Los Angeles</b>	Los Angeles 90095	(310) 825-4321
<b>University of Southern California</b>	University Park Campus, Los Angeles 90089	(213) 740-1111
<b>Valley View Bowling Center</b>	12141 Valley View St., Garden Grove 92845	(714) 898-2507
<b>Village Nursery</b>	10500 Garfield Ave., Huntington Beach 92646	(714) 963-5372
<b>Waterfront Beach Resort</b>	21100 Pacific Coast Hwy., Huntington Beach 92648	(714) 845-8000
<b>Watts Tower</b>	1727 E 107 <sup>th</sup> St., Los Angeles 90002	(213) 847-4646
<b>Wells Fargo History Museum</b>	333 S Grand Ave., Los Angeles 90071	(213) 253-7166
<b>Westminster Lanes</b>	6471 Westminster Blvd., Westminster 92683	(714) 893-5005
<b>Westminster Mall</b>	1025 Westminster Mall, Westminster 92683	(714) 898-2559
<b>Whale Watching Excursions</b>	Balboa, Dana Point, Seal Beach. All local Southern California locations	
<b>White's Point/Point Fermin</b>	807 Paseo Del Mar, Los Angeles 90731	(310) 241-0684
<b>Whiting Ranch Wilderness Park</b>	Trabuco Canyon 92679	(949) 923-2245
<b>Whitney High School</b>	16800 Shoemaker Ave., Cerritos 90703	(562) 229-7745
<b>Wilshire Ebell Theatre</b>	4401 W 8 <sup>th</sup> St., Los Angeles 90005	(323) 939-1128
<b>Wrightwood/Big Pines</b>	22214 Big Pines Hwy., Valyermo 93563	(818) 242-7494
<b>Yakult U.S.A. Inc.</b>	17235 Newhope St., Fountain Valley 92708	(714) 434-6500 x4
<b>Youth Science Center</b>	16949 Wedgeworth Dr., Hacienda Heights 91745	(626) 854-9825
<b>ZOOMARS Petting Zoo</b>	31791 Los Rios St., San Juan Capistrano 92675	(949) 831-6550

Fountain Valley School District  
**BUSINESS SERVICES DIVISION**  
DFS/14-15 - 87

MEMORANDUM

TO: Mark Johnson, Superintendent  
FROM: Scott R. Martin, Director, Fiscal Services  
SUBJECT: **2015 CASBO Annual Conference**  
DATE: January 05, 2015

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**BACKGROUND**

California Association of School Business Officials (CASBO) is holding its annual conference from March 30<sup>th</sup> 2015 to April 2<sup>nd</sup> 2015 in San Diego CA. This conference offers attendees the most up to date information and strategies available for dealing with critical issues facing school districts. The conference comes as districts begin budgeting for the 2015-16 school year and will provide valuable insight into best practices when constructing next year's budget.

The total cost to send Fountain Valley's Assistant Superintendent of Business Services and Director of Fiscal Services to the 2015 CASBO annual conference is estimated at \$3,950 (\$1,975ea). This includes all registration fees, lodging, meals, mileage and parking expenses.

**RECOMMENDATION**

It is recommended that the Board of Trustees approve the above expenditure to send District personnel to the annual CASBO conference, and authorize the Superintendent or designee to sign all documents.

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